

مرز

مَرَزٌ [an inf. n.] i. q. عَيْبٌ; as also لَمَزٌ. (Fr in TA, art. لَمَز.)

مرس

مَرَسَةٌ [A wooden rake or harrow:] i. q. مَلَّاسَةٌ. (TA, art. صلح.)

مرطراط

مِرْطَرَاتٌ [A sweet food:] i. q. فَالُوذٌ; as also سِرْطَرَاتٌ. (TA in art. زع.)

مرع

1. مَرْعٌ and أَمْرَعٌ † It (a valley) abounded with herbage. (S, Mṣb, K.)

4: see 1.

مَرْعٌ, the bird so called: see an ex. voce بَلْعٌ.

مرغ

2. مَرَّغٌ He rolled, or turned over, a beast of carriage, in the dust. (K.) — مَرَّغٌ He smeared, seasoned, imbued, or soaked, a mess of تَرِيدٌ, with grease, or gravy, or dripping; i. q. رَوَّغٌ, and دَسَمٌ, and سَجَبَلٌ. (TA in art. روع.)

3. مَارَعَهُ [He rolled with him upon the ground, or in the dust]; said of a man after his wrestling with another. (TA in art. رسغ.) See 3, in that art.

مرق

8. اِمْتَرَقٌ He drew a sword from its scabbard. (TA, voce اِهْتَلَبَ; and voce اِعْتَقَى.)

مَرَقُ الْاِهَابِ The burying of the skin, or hide, in the earth, so that its hair may be removed, and it may become ready for tanning. (K, * TA in art. افق.) See also فَلَقٌ.

مَرَقٌ in grapes: see سَكَّرٌ. — مَرَقٌ Broth; gravy-soup; and any decoction.

سَهْمٌ مَارِقٌ An arrow of which the whole has passed through the animal at which it is shot. (A, art. مرد.) See صَارِدٌ, and مَغْنَلِمٌ.

مَرِيْقٌ in the K is a mistake for مَرِيْقٌ. (TA.) See also عُلَيْتَهُ, in art. علو, in which مَرِيْقَةٌ is mentioned as the n. un.

مَمْرُقٌ A kind of small lantern in the roof of a chamber, for the admission of air, generally octagonal, the sides of wooden lattice-work, and the top a cupola; a sky-light; any kind of window or aperture in a roof.

مرن

1. مَرْنٌ It was, or became smooth, (S, M, K,) with a degree of hardness. (M, K.) Said of a camel's foot: see اُسْحَقٌ. — مَرْنٌ عَلَى شَيْءٍ He became accustomed, habituated, or inured, to a thing. (K.)

2. مَرَّنَهُ He made it soft, or smooth, لَيِّنٌ. (Msb.)

مَارِنٌ The [soft, or cartilagenous] part of the nose, beneath, or exclusive of, the bone. (Zj, in his "Khalk el-Insán:" and the like is said in the S and Mṣb, and partially in the K.)

مري

1. الرِّيحُ تَمْرِيهِ الشَّحَابِ and التَّمْرِيهِ The wind draws forth the clouds. (M, TA.) See an ex. in a verse cited voce عَزَلَا.

3. جَادَلَهُ مَرَّاهُ, inf. n. مُمَارَاةٌ and مَرَّاهٌ, i. q. جَادَلَهُ; (S, K, *) He disputed with him, or did so obstinately, &c.: (TA:) it is only in opposing [what has been said; not in commencing a disputation]. (Mṣb.)

6. التَّمَارِي The disputing, or contending, together. (TA.) You say, هُمَا يَتَمَارِيَانِ بِالسَّعْرِ, [They two dispute, or contend, together, with verses or poetry]. (TA in art. بده.)

8. اِمْتَرَى He doubted, به of it. (Kṛ, xliii. 61.) — See 1.

10. اِسْتَمَرَّتْ الْاِبِلُ الْحَمَضَ for اِسْتَمَرَّتْهُ: see 1 in art. عدن.

مَرُوٌ A certain plant: see حَافُورٌ, and حَبَقٌ, and فَاخُورٌ.

مزر

مَزِيْرٌ Strong-hearted. (S.) So I have rendered the fem. (with ة) in explaining بَلَهَاءٌ: it seems there to mean bold.

مزق

2. مَزَقٌ + He scattered, or dispersed. (Kṛ, xxxiv, 18; and Expos. of the Jeláleyyn.) — [مَزَقٌ, used tropically, may sometimes be rendered + He mangled, rent much, or dissundered; but more generally, + he, or it, shattered, disorganized, or dissipated; or + he, or it, marred, or impaired; being opposed to اَصْلَحَ, or to رَقَعَ or رَقَع, in the sense of اَصْلَحَ, as in an ex. cited voce رَقَعَ; sometimes several of these renderings will be found to be appropriate in a single instance. You say, مَزَقَ عَرَضَهُ + He mangled, rent, or shattered, or marred, his honour, or reputation. And مَزَقَ

عَقْلَهُ, and رَأْيَهُ, and اَمْرَهُ, † It shattered, or disorganized or dissipated, or it marred or impaired, his intellect, and his judgment, and his state of affairs or circumstances.] — مَزَقَهُ He rent it, or tore it, much; or in several, or many, places. mangled, or dissundered, it; and cut it much; &c. (TA.)

5. تَمَزَّقَ عَلَيْهِ عَقْلُهُ † [His intellect became shattered, or dissipated, or impaired]. (TA in art. رَقَعَ.) And تَمَزَّقَ عَلَيْهِ رَأْيَهُ وَاَمْرُهُ † [His judgment, and his state of affairs or circumstances, became shattered, disorganized, dissipated, marred, or impaired. (A and TA in art. رَقَعَ.) See مَزَقَ, of which تَمَزَّقَ is quasi-pass.

— تَمَزَّقُوا † They became scattered, or dispersed. (TA.) — تَمَزَّقَ عَرَضُهُ † His honour, or reputation, became mangled, rent, or shattered, or marred.

مَزَقٌ The rending, tearing, or slitting, a garment and the like. (JK.)

مِزْقَةٌ A piece torn off of a garment (S, K*) &c. (K.)

مِزَاقٌ [A she-camel] whose skin almost becomes rent in pieces by reason of her swiftness. (O in art. عسق.)

مزن

مُزْنٌ Clouds (K, and Ḥam, p. 564) of any kind: (Ḥam, ibid:) or white clouds: (S, K, and Ḥam, p. 53:) or clouds containing water. (K.)

اِبْنُ مَازِنٍ The ant. (TA in art. بنى.)

مزی and مزو

2. تَمَزِيَةٌ The praising, or eulogizing [another]. (K, TA.) You say, مَزِيَّتُهُ عَلَيْهِ, syn. فَضْلَتُهُ. (IAṣr, TA.)

5. تَمَزَيْتَ عَلَيْنَا Thou thoughtest, or hast thought, thyself superior to us in excellence: and so تَفَضَّلْتَ. (TA.)

6. تَفَاضَلُوا i. q. تَمَازَوْا. (TA.)

مَزِيَّةٌ An excellent quality; an excellence. (S, Mṣb, K.)

مسك

1. اِمْسِكِ الرَّمَقَ: see art. رمق.

2. اِمْسَكَ بِالنَّارِ: see ثَقِبَ.

4. اَمْسَكَ He retained; he withheld. (Mṣb.) — He maintained: he was tenacious, or nig-gardly. — He, or it, held fast a thing: and arrested it. — اَمْسَكُهُ He held, retained, detained,