and غَدْنُ (Ṣ, Ķ) A year of drought, barrenness, or dearth; (Ṣ;) a hard year. (Ķ.)

a proper name for A horse of high breed; as also أَكُمَيْلُانُ (TA.) _ عُمْرُانُ) in the dial. of El-Ḥijáz. (TA, voce غُرْبُ ; from the T.) See نَفُطُ عَالَىٰ اللهُ اللهُ اللهُ عَالَىٰ اللهُ عَاللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَاللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَاللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَاللهُ عَلَىٰ اللهُ عَالَىٰ اللهُ عَالَىٰ اللهُ عَلَىٰ اللهُ عَالَىٰ اللهُ عَلَىٰ عَلَىٰ اللهُ عَلَىٰ اللهُ عَلَىٰ اللهُ عَلَىٰ عَلَىٰ عَلَىٰ اللهُ عَلَىٰ اللهُ عَلَىٰ اللهُ عَلَىٰ اللهُ عَلَىٰ عَلَىٰ

. كُحَيْلُ see كُحَيْلَانُ.

An eye that is black, [or black in the edges of the lids,] by nature, as though it had غين غيالة applied to it. (Mgh.) Not in the TA. [It seems to have both of these meanings.]

: شُخَار A certain plant: see K, voce شُخَار: calendula arvensis: see Delile, Flor. Aeg., no. 864.

أَبْجَلُ and وَرِيدٌ The median vein. See الأَّحُمُلُ and أَبْهُرُ and أَبْهُرُ

ڪدم

1. ڪُدَم He bit with the fore part of the mouth. (Ş, Mşb, K.)

6. تَكَادُمُ السَّهُ [The wild asses' biting one another with the fore part of the mouth]. (TA in art. تَسَانَّت.

ڪذبن

اَخُذْبَانُونَةُ [Pers. كَذْبَانُونَةُ] An intelligent housewife, who is a good manager. (K, art. هلج; but omitted in some copies.)

ڪذنق

دقّ .in art مِدَقُّ see كُذِينَتْي

ڪرز

الباطل أيكارزُ عن الحق الى الباطل inf. n. فلان يُكارزُ : i. q. يُعَاجِزُ , expl. in art. عجز (TA, art.)

ڪرس

7. اِنْكَرَسَ فِي الشَّيْ He entered into the thing and concealed himself. (IĶṭṭ, in TA, art. نهس.)

رَسْيُّ الخَاتَمِ (T, K, art. بظر) The bezel of the ring. (TK.)

خُرْسَتُهُ, thus written: (TA:) [Bitter vetch:] see خُرْسَتُهُ.

آ ڪُرُسنِيُّ [or گَرُسنِيُّ A sort of ڪَرُسنِيُّ. (The Minháj, in TA, art.

ڪرش

. رَفَهَةٌ The plant so named : see كُرشْ

ڪرص

يُّ : see أَقِط A kind of كَرِيصْ: see مُكْرَثُ. مُثْرَبُ : i. q. مِثْرَبُ , q. v.

ڪرع

1. فِي الإِنَاء, and فِي الإِنَاء, He put his mouth into the water, or into the vessel, and so drank. (See عُبَّ

عِدُّ عee : كُرَاعُ

. بَدَنُّ and , زِرَاعٌ , رَكَضَ , حَرَّةٌ

The prominent extremity of the ulna كرشوع mext to the little finger, at the wrist. (S,* K.)

ڪرك

The Numidian crane; ardea virgo: عُرْكِيَّ also called وَرُّ عِرَاقِيُّ , and وَزُّ عِرَاقِيُّ . See أَبُو عَرَاقِيُّ and العَيْزَارِ

ڪرم

1. کُرمُ inf. n. کُرمُ, It (a thing) was, or became, highly esteemed or prized or valued; excellent, precious, valuable, or rare: (Msb:) followed by عَلَيْه: see 1 in art. کُرمَتُ لَانَة and yielded increase of its seed-produce, (ISh, K,) and its soil became good, (ISh,) being manured; (ISh, K;) [or it was, or became, generous, or good; i.e., productive, or fertile]. مُرمَتُ عَلَيْهِ (S, K, art. غَرُمَتُ عَلَيْهِ (S, K, art. غَرُمَتُ عَلَيْهِ (TK, voce عُرَمَتُ عَلَيْهِ (TK, voce (TK, voc

2. گُرُمَهُ عَلَىٰ [He honoured him above me]. (Kur, xvii.64). كُرُمَهُ عَنْ كُذَا [He preserved him from such a thing]: see an ex. in a verse cited in art. على (conj. 3): and see, here, 4 and 5. — كُرُمَ He highly regarded a horse or the like. — See مُرَمَدُ.

4. أَكْرَمُهُ He treated him mith honour, or courtesy. أَكُرَمُ , and أَكُرَمُ , He found a generous horse (فَرَسًا كَرِيمًا). (TA in art. ربط See أَكُرَمُتُ عَنْهُ عَرْضي _ . ربط I preserved myself from it. (Ṣ in art. عرض. See also 2.)

5. عَنْهُ عَنْهُ, and تَكُومُ عَنْهُ, He shunned it; avoided it; kept, or removed, himself far from it; or preserved himself from it; (K;) for instance, from foul speech. (TA in art. حَرْمَ He affected, or constrained himself, to be generous. (S.)

6: see 5.

10. فره . see 10 in art. فره . See also 4.

i. e. grape, or bunch of grapes]. (T in art. ينّى.)

in a horse, &c., generous quality. See كَرَمْ شَرِيفْ and see , مَكْرُمَةُ , and , عَرْيِمْ

ذُو الجَلَالِ وَالإِخْرَامِ (Kur, lv. 27) Possessed of majesty, or greatness, and bounty: (Jel:) or, of absolute independence and universal bounty. (Bd.)

. العُرُوقُ الصَّفْرِ see : الكُرْكُمُ الصَّغيرُ

چريم Generous ; liberal ; honourable ; noble ; high-born; contr. of نشير. (K, &c.) _ [A generous, a noble, a high-bred, a well-born, or an excellent, horse, &c.; of generous, high, or good, breed or quality.] - A thing highly esteemed or prized or valued; excellent, precious, valuable, or rare. (Msb.) __ [أرض كَرِيهَةُ] _____ Pro-بَعِيرُ كَرِيرٌ _ [.كَرُمَتْ أَرْضُهُ See عَلَى أَهْلِهِ [A camel held in high estimation by his وَجُهُ ٱللَّهِ الكَرِيمُ] __ (. دفع .TA in art) . means The giorious face of God: see an ex. voce (Mgh) الأُمُوالِ TA) or كَرَائِمُ الهَالِ ـــ [.سُبْحَةُ Msb) Such as are held in high estimation, precious, or excellent, of cattle or other possessions; (Mgh, Msb, TA;) the choice, or best, thereof. (Mgh, Msb.)

مُواْمَةُ فَوَرَامَةُ بَدُهِ بَدَ بَهُ وَكُواْمَةُ بَهُ اللهِ الهُ اللهِ الله

أَكُورُمُهُمْ أَبًا in the sense of حَرِيمٌ, as in أَكُورُمُهُمْ أَبًا أَنْ see .

تَكْرِيرٌ , syn. with ; تَكْرِيرٌ ; (Mgh;) subst. from تَكْرِيدُ ; as also خَرَامَهُ ; as also خَرَامَهُ

مُكْرَمَةٌ A means, or cause, of attaining honour. (Mgh, Msb.)

. يُسْرُ and أَلُوكُ see : مَكْرِمُ

مُكْرُمَةُ A generous, or honourable, quality or action. (Msb, &c.) على في المكارم [He became eminent in generous, or honourable, actions or practices or qualities or dispositions]. (Msb in art. عكارم (علو) may often be rendered Excellencies.

and أَرْضُ مَكْرُمَةُ لِلنَّبَاتِ Generous, good, land: (K, TA:) [good and fertile land:] or dunged and tilled land. (TA.) And أَرْضُ مَكْرُمَةُ لِلنَّبَاتِ Land producing good herbage or plants. (S,