. مَعَازِفُ see : طُنْبُور A sort of قبوس

قبع . خَنَثَ see : قَبَعَ السِّقَاء .1

inter or iron at the extremity of the hilt of a sword. (S, K.)

قبل 1. أَدْبَرَ as syn. with \* أَقْبَلَ \* q.v.: see قَبَلَ , in two places. تَبَحَ اللهُ مَا قَبَلَ مِنْهُ وَمَا دَبَرَ ... ... He took, received, or admitted, willingly, or with approbation; he accepted. See ... ... The sandal had its قَبِلَتِ النَّعْلَ ... (TA in art. شَعْدَ...

3. قَابَلَه He faced, or fronted, or was opposite to or over against, him, or it. (S,\* K.) See also He, or it, corresponded to him, or it. - قَابَلُهُ بِنَفْسِه [He opposed himself to him]. قَابَلَ ..... See ; عَرَضَ لَهُ See (.عرض TA, art. He requited such a thing with such a غذا بكذا thing; or did, or gave, such a thing in return for such a thing; as good for good, evil for evil, good for evil, or evil for good. (The Lexicons passim.) - He counteracted such a thing with such a thing. - He compared such a thing &c. - قُوبِلَ It was compensated, or requited, by, or with, such a thing : see an ex. of the part. n. voce فَرَسٌ قُوبِلَ مِنْ .... . دَابَرَ الشاة see : قَابَلَ الشَّاة ... A horse that is generous with respect آفق وأفقة to both parents. (S in art. افق.)

4. أَقْبَلْتُهُ السَّىء I made it to face the thing: (Ṣ, Ķ:) and قَابَلْتُهُ السَّىء app. signifies the same: see a verse of El-Aasha voce قَابَلْتُهُ السَّىء [He turned it forward; contr. of أَقْبَلَ فِي (. دبو. S, K, art. أَقْبَلَ فِي اللَّهُ الْقَبَلَ اللَّهُ الْقَبَلَ اللَّهُ اللَّهُ السَّيَ اللَّهُ عَامَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَامَ اللَّهُ اللَّهُ مَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَامَ اللَّهُ عَامَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَامَة الْعُبُولَ اللَّهُ عَلَيْ اللَّهُ اللَّهُ عَامَة اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَيْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَامَةُ اللَّهُ عَامَةُ اللَّهُ اللَّهُ عَامَةُ الْعُبْلَ اللَّهُ عَامَةُ اللَّهُ اللَّهُ عَامَةُ الْعُبْلَ اللَّهُ عَامَةُ اللَّهُ عَامَةُ مَالَ اللَّهُ عَامَةُ اللَّهُ اللَّهُ عَامَةُ الْعُبْلَ اللَّهُ عَامَةُ الْعُبْلَ اللَّهُ عَامَةُ الْعُبْلَ اللَّهُ عَامَةُ اللَّهُ عَامَةُ مَالَةُ عَامَةُ اللَّهُ عَامَةُ مَا مَالَةُ اللَّهُ عَامَةُ الْعُبُولُ مَا اللَّهُ عَامَةُ عَامَةُ مَا مَا اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَامَةُ الْعُبُولُ اللَّهُ عَامَةُ مَا اللَّهُ عَلَيْ عَامَةُ مَا مَاللَّهُ عَلَيْ اللَّهُ عَلَيْ عَامَةُ اللَّهُ عَامَةُ مَا عَامَةُ عَامَةُ عَامَةُ عَامَةُ اللَّهُ عَامَةُ عَامَةُ عَامَةُ عَلَيْ عَامَةُ مَا عَامَةُ مَالَةُ عَامُ عَامَةُ عَامَةُ عَامَةُ عَامَةُ مَاللَّهُ عَامَةُ اللَّهُ عَامَةُ مَا مَالَةُ اللَّهُ عَامَةُ مَا مَالَةُ مَالُولُولُولُ اللَّالَةُ مَا مَالَةُ اللَّهُ عَامَةُ مَالَةُ عَامَةُ مَا عَاللَّالَ اللَّهُ عَامُ مَا مَا أَعْمَالَةُ اللَّ

## ق

of أَقْبَلْكَ [not [ أَقْبَلْتُ قَبَلَكَ ... (Ş, K.) أَدْبَرَ I advanced, or came, toward thee. Like قَصَدْت He advanced, or approached, towards أَقْبَلَ عَدَيْه him, or it. \_\_\_\_\_ إِنْسَانِ \_\_\_\_\_, as though he desired no other person. (JK.) \_ اقْبَال The advancing of fortune; contr. of إِذْبَارُ .... إِذْبَارُ Advance in the world, or in worldly في الدُّنْيَا circumstances]. (Mgh in art. بقبال (signifies The being fortunate. (KL.) \_\_\_\_\_ إقْبَالْ \_\_\_\_\_ [Good fortune ; &c.; see عَزَّة and ]: and عَزَّة [might ; &c.]. (Kull, p. 64.) أَقْبَلَ عَلَيْهِ - (Kull, p. 64.) favour to him: or, more properly, he presented a favourable aspect to him; or, accord. to general usage, he met him kindly; see بَشَ لَهُ . The world (, فتح .A, art) ,أَقْبَلَتْ عَلَيْهِ الدُّنْيَا \_ favoured him. \_\_ أَقْبَلَ عَلَى شَيْءٍ He set about, or commenced, doing a thing. (K, &c.) - See He clave to it : and he took أَقْبَلَ عَلَيْهِ ...... to, set about, began, or commenced it; as also and أَقْبَلَ عَلَيْهِ بِالسَّيْفِ] ـــ (K.) . قَبَلَ \* عليه He advanced against him, or بالسَّوْط He set upon him, with the sword, and with the staff or stick, and with the whip.] - You say, أَقْبَلَ He advanced against him, عَلَيْه بِالسُّوْطِ يَضْرِبُهُ or set upon him, with the whip, striking him]. (S in art. يُقْبِلُ بِالدَّنُو إِلَى البِنُرِ. قَبَلْ See ... (. حول . art. أَقْبَل عَلَيْهِ ..... أَدْبَرَ see : أَمْرُ فُلَانٍ الِّي إِقْبَالِ أَقْبِلْ عَلَى نَفْسَكَ \_ ٥٠٠ No. ، see Har, p. ، بالتَّعْنيف [Betake, or apply, thyself to thine own affairs]. : دَبَرَتْ لَهُ الرِّيحُ بَعْدَ مَا أَفْبَلَتْ ... (. إِلَى T, voce) see أَقْبَلَ ... دبر [He recovered, or regained, health ;] occurring in the K, as the explanation of مُغْدَ هُزَالٍ (. ثوب . K, art) . ثَابَ جِسْمُهُ (K, voce أَقْبَلَ ... (. حَشَمَر with reference to the slit ear of a she-camel : see أَقْبِلْنَا بِذِمَّة ..... أَدْبَرَ app. a mistranscription for ذُمَةً : see .

6. تَقَابَلُوا They faced, or confronted, one another : see § in art.

 8. اقْتَبَلَهُ He began it, or commenced it; namely, an affair; (Ş,\* Mgh, Ķ;\*) as also
شَعْبَلَهُ \* (Mgh.)

10. اسْتَقْبَلُهُ : see اسْتَدْبَرَهُ He faced him, or it. (TA) He turned his face towards him, or it. \_ He came before his face. \_ He went to meet him; he met him, or encountered him. He saw it before him : he looked forward to it : he saw it, or knew it, beforehand. He saw, or knew, at the beginning of it what he did not see, or know, at the end thereof. (بده .T, Ş, K, &c., in art) استقبلهُ بِأَمْرِ ـــ He met him, or encountered him, with a thing. or an affair, or an action. (TK in art. ....)-A, K, in art. بكت , &c.) He استقبله بها يكوه encountered him with, or, as it often means, he accused him, to his face, of a thing that he disliked, or hated : see بَكْتُهُ; and the phrases ,قَابَلَهُ \* بِالكَذِبِ and الْبُهِتُ ٱسْتِقْبَالْكَ أَخَاكَ بِهَا لَيْسَ فِيهِ voce ، قَرْحَهُ voce ، استقبله بالحقِّ and ; in both senses like بِعَـلَامٍ فِيهِ ـــ لَقِيَهُ بِمَكْرُوهِ senses like I encountered him, or confronted him, with عَامًا speech in which was roughness]. (JK, M, TA, art. استقبله \_\_\_\_\_ He anticipated it ; namely, Ramadán, by fasting before its commencement. (TA.) \_\_\_ See 8.

قَبْلُ Before; contr. of بَعْدُ ; (S, K, &c.;) an adv. n. of time; and, as some say, of place also; (MF, TA;) and of rank, or station. (TA.)

العَبَلَ العَبَلَ [and إبالقَبَلَ He poured the water into the trough while his camels were drinking, so that it came upon them : (T, TA :) or قَبَلُ signifies a man's bringing his camels to water, and drawing the water over their mouths, not having prepared for them aught [thereof.] before that : (Aş, TA :) and يَعَلَى إليه قَبَلًا he drew the water over the heads of his camels while they drank, 377\*