name of the King of the Abyssinians; (IDrd, S;) like as one says يَسْرَى and تَيْصَرْ ; an Abyssinian word: (IDrd:) or a certain King of the Abyssinians, whose name was is (Mgh, Msb, K;) [as is commonly said; but authors differ respecting his name;] and IKt says, that النجاشى is in Coptic and, meaning "a gift:" (TA:) or originally the proper name of an individual, and afterwards a common title. (MF.)

A pursuer, or capturer, or insnarer, of ناجش game, or objects of the chase; (Msb;) as also and * نجيش (Ibn-'Abbad, K ;) because نجيش (he conceals himself: (Msb:) or [نَاجِشٌ and] signify one who rouses the نَجُوشُ * and game, or objects of the chase; (Az, TA;) and so and نَاجِشٌ or نَاجِشٌ and * مِنْجَاشٌ and مُنْجَشٌ and تَجَاشُ and * مَنْجَشٌ some copies of the K] and * منجاش (Az, K) one who rouses them in order that they may pass by the pursuer, or capturer, or insnarer, thereof: (Akh, Az, K:) or نَاجِشْ signifies one who scares them towards him, and drives and collects them to him : (S, A, TA :) and تَجَاشُ * one who drives rehemently; (TA;) or one who urges camels; (A;) or who collects them after a state of dispersion : (Ṣ :) and لَجَاشِيٌ (with teshdeed to the - as well as to the ر,] one who drives, or urges, travelling-camels and other beasts of carriage, in the market-place, to elicit their qualities of pace: (AA, TA:) and this last also significs [absolutely] one who draws forth, or elicits, a thing. (A'Obeyd, TA.) = Also, One who practises نَجش, or نَجش, in an affair of buying and selling : (Msb, TA :*) [see 1 :] and * نَجّاش * one who does so much, or often. (Msb.)

A saying drawn forth, or elicited : قُوْلْ مَنْجُوشْ (TA:) and a forged saying, in which is falsehood. (IAar, TA.)

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a man) re-

or made to reciprocate, (تَرَدَد) in his inside; as also * نَحْنَحَ and * تَنَحْنَحَ (K :) [each of these verbs, of which the last seems to be the most common, signifies, as is implied in the L &c., and accord. to present usage, he made a reiterated humming in his throat, like a slight coughing, or, as some say, more violent than coughing; as is often done by a niggard when he is asked for a thing: التَّحْنَحُة is well known, (Ṣ,) and التَّنْحُنَحُة is like it; (Lth, Ṣ;) it is [the making a sound, or sounds, in the throat,] slighter than coughing; and is the pretence of the niggard : (Lth :) or it is more violent than coughing; as also النَّحِيحُ. (L.) See also - [Hence, from the sound employed,] ..., aor. 2, He incited, or urged on,

نحب - نجش

R. Q. 1. See نَحْنَحُهُ if repulsed him (namely an asker, or a beggar, L) in a foul, or an abominable, manner. (L, K.)

a camel. (K.)

مَحَاحَة Niggardliness; avarice. (K.) _ Also, contr., Liberality; bounty; munificence; generosity. (K.)

[Very niggardly, or avaricious]: شحيح نجيح the latter word is an imitative sequent : (Ṣ, Ķ :) or it is a corroborative syn. of the former : (MF:) as though meaning one who when asked for something, disliking to give it, has recourse to a pretence, and makes a reiterated breathing [or humming in his throat] as a feint to hide his unwillingness. (L.) [See also iii]

Niggardly, or avaricious, men : base, ungenerous, mean, or sordid, men, who make a reiterated humming in the throat (يتنخنجون) when they are asked for something : (A :) pl. of

 i, aor. ², inf. n. نَحْبٌ; (Ṣ, A, Ķ;) and
inf. n. تَنْحِيبٌ; (A;) He vowed; made a vow; (S, K;) put himself under an obligation to do a thing. (A.) _____, aor. <, inf. n. He laid a bet, or wager; betted, or wagered. in the K, seems to imply that it is the same as 3; but this appears to be doubtful.] = , aor. -, (Ṣ, Mṣb,) or -, (K,) inf. n. نحيب, (Ṣ, K,) or this is a subst., (Msb,) and ; (K;) and tHe raised his voice with ; (S, K;) tHe raised his voice with weeping, or wailing; wept, or wailed, loud; (S;) wept, or wailed, most violently; (M, K;) wept, iterated a sound, or made it to reciprocate, (زَدَوَهُ) or wailed, with prolonged voice. (TA.) _____, in his inside : (S, L:) or his voice was reiterated, aor. -, (S, K,) inf. n. نُحَبٌ (S) and (K)

He (a camel, S) had a cough, or coughed. (S K.) = , [aor. -,] inf. n. , i-, He went, travelled, or journeyed, at a quick pace : (AA, S, K:) or with a light pace: (K:) with much exertion and perseverance. (TA.) [The inf. n. only is mentioned, and said, in the S, to be syn. with [.i at.]

2: see 1. = انتحيب, inf. n. بتجبوا They strove, or exerted themselves, in their work; worked with energy: (AA, S, K :) or they ment on, travelled, or journeyed, (with energy, TA,) until they came near to the water : (K:) they made a hard journey by night, in order to arrive at the water on the morrow. (S.) __ نَحْبُنَا سَيْرَنَا __ We pursued our journey laboriously, or with energy. (TA.) - السَّفَر فَلَانًا - (TA.) + The journey harassed such a one, (K,) being long. (TA.) ____ ile applied himself , فِي أَمْرٍ and بنَّحب عَلَى أَمْرِ to a thing, or set about it, and adhered to it. (TA.)

3. مناحبة, (inf. n. مناحبة, TA,) He laid a bet, or wager, with him, (K,) عَلَى أُمْرِ respecting a thing. (TA.) – نَاحَبْتُهُ إِلَى فَلَانِ – I cited him, or invited him, to submit our case to such a one as judge; I cited him before such a one as judge. (S, K.)_ il contended with him, or disputed with him, for glory, or honour, or superiority in glorious or honourable qualities and the like, (K,) before a judge, or umpire. (TA.) - Talhah هَلْ لَكَ فِي أَنْ أَنَاجِبَكَ وَتَرْفَعَ said to Ibn-'Abbas, for I find it stated in : تَرْفَعُ النبي (\$) النَّبِيَّ the margin of a copy of the S, that J left the final letter of ترفع without a vowel point, either fet-hah or dammeh :] Wilt thou that I contend with thee, or dispute with thee, for glory, or honour, and that thou enumerate thine excellencies and the honour which thou derivest from thine ancestors &c., I doing the like, and that thou put the Prophet out of the question, not mentioning thy relationship to him, since this excellence is conceded to thee? (AM.)

6. تناحبوا They appointed together a time, for fighting; and sometimes for other للقتال purposes. (K.)

8: see 1. - He sighed vehemently; (K;) wept and sighed vehemently. (TA.)

He قَضَى نَحْبَهُ ـــ (Ṣ, Ķ.) نَحْبُ died : or he was slain in an expedition undertaken for the sake of God's religion : originally meaning he accomplished his vow : see Kur, xxxiii. 23 : (Msb:) as though he had constrained himself [by a vow] to fight until he died : (TA :) or it signifies he ended his term, or period of life; ended his days: (Fr, Zj:) [or he finished his time: (as implied in the S): or he yielded his soul: or he accomplished his want :] from significations given