name of the King of the Abyssinians; (IDrd, S ;) like as one says قَسْرَى ; and Abyssinian word: (IDrd:) or a certain King of the Abyssinians, whose name was أصْحَ; ; (Mgh, Mṣ, K ; ) [as is commonly said; but authors differ respecting his name;] and IḲt says, that النجاشثى is in Coptic أصحهة, meaning "a gift:" (TA:) or originally the proper name of an individual, and afterwards a common title. (MF.)
, نَاجْشُ : in four places.

A pursucr, or capturer, or insnarer, of !game, or oljects of the chase; (Mṣ;) as also
 he conccals himself: (Mṣb:) or [نَاجُشٌ and] * نَّجّاشُ and " نَجْوشُ signify one mho rouses the game, or objects of the chase; (Az, TA;) and so


 nho rouses them in order that they may pass by the pursuer, or capturer, or insnaver, thereof: (Akh, Az, K:) or نَاجُشُ signifies one who scares them torards him, and drives and collects them to liim: (Ṣ, A, TA:) and $\downarrow$ نَبَّجَاشُ one who drives rehemently; (TA;) or one who urges camels; ( A ;) or who collects them after a state of dis-
 the $\mathbb{C}^{\text {as well as to the }}$,] one who drives, or urges, trarelling-camels and otier beasts of carriage, in the market-place, to elicit their qualities of prace: ( $\mathbf{A A}, \mathbf{T A}:)$ and this last also significs [absolutely] one who dravs forth, or elicits, a thing. (A'Obeyd, TA.) $=$ Also, One who practises نَنَجْشَ
 who does so much, or often. (Mṣb.)


A saying drawn forth, or elicited: (TA:) and a forged saying, in which is falsehood. (IAạr, TA.)

[نجع , \&c.
See Supplement.]
 iterated a sound, or made it to reciprocate, (, رَدرده) in his inside: (S, L:) or his voice was reiterated,

 verbs, of which the last seems to be the most common, signifies, as is implied in the L \&c., and accord. to present usage, he made a reiterated humming in his throat, lihe a slight coughing, or, as some say, more violent than coughing; as is often done by a niggard when he is asked for a
 is like it; (Lth, $\mathbf{S} ;$ ) it is [the making a sound, or sounds, in the throat,] slighter than coughing; and ís the pretence of the niggard : (Lth :) or it is more violent than coughing; as also النَّحِيَ. (L.) See also حِaxَ [Hence, from the sound employed,] نَنَّ aor. ', IIe incited, or urged on, a camel. (K.)
 (namely an asker, or a beggar, L) in a foul, or an abominable, manner. ( $\mathbf{L}, \mathbf{K}$.)

 contr., Liberality; bounty; munificence; generosity. (K.)
[Very niggardly, or avaricious]: the latter word is an imitative sequent: ( $\mathbf{S}, \mathbf{K}$ :) or it is a corroborative syn. of the former: (MF:) as though meaning one who when asked for something, disliking to give it, has recourse to a pretence, and makes a reiterated breathing [or humming in his throat] as a feint to hide his nnwillingness. (L.) [See also نَحَانِنَaُ.]
نَحَانِحَةٌ
Nigyardly, or avaricious, men : base, ungenerous, mean, or sordid, men, who make a reitcrated humming in the throat (يَتَنْتْتَونَ) when they are ashed for something : (A:) pl. of ' نَّتْنَ : or a pl. having no sing. (TA.) [See also

> نحب
 -نَّهِب, inf. n. (A ;) He vowed; made a von; (S, $\mathbf{K} ;$ ) put himself under an obligation to do a thing. (A.) - نَحْبَ, aor. $=$, inf. n. He laid a bet, or wager; betted, or nagerel. (K.) [The explanation of the inf. n. by مُرَاهْنَة, in the $\mathbf{K}$, seems to imply that it is the same as 3; but this appears to be doubtful.] $=$, نَحْبَ,
 or this is a subst., (Msb,) and نَتْ ; (K; ) and
 weeping, or $\dot{\text { nailing }}$; wept, or nailed, loud; (S ;) wept, or wailed, most violently; ( $\mathbf{M}, \mathbf{K} ;$ ) wept, or wailed, with prolonged voice. (TA.) - تَحْبَ, aor. =, (S, K,) inf. n. نُ نُحَبُ (S (S ) and

He (a camel, Ṣ) had a cough, or coughed. (S K.) $=$ نَتَبَ, [aor. =,] inf. n. He nent, travelled, or journeyed, at a quich pace: (AA, S, $\mathbf{K}$ :) or with a light pace: ( $\mathbf{K}$ :) with much exertion and perseverance. (TA.) [The inf. n . only is mentioned, and said, in the $\mathbf{S}$, to be syn. with نَعْبُ]

2: see $1 .=$ نُقّبوا, inf. n. $\ddagger$ They strove, or exerted themselves, in their work; worked with energy: (AA, $\underset{S}{\mathbf{S}}, \underline{\mathrm{~K}}$ :) or they nent on, travelled, or journeyed, (nith energy, TA,) until they came near to the water: (K:) they made a hard journey by night, in order to arrive at the water on the morrow. (S.) - نَحَّبْنَا تِبْرْنَا We pursued our journey laboriously, or with energy. (TA.) - نحّبَ السَفَرْ فُلَنُنا + + The journey harassed such a one, (K,) being long. (TA.) -
 to a thing, or set about it, and adhered to it. (TA.)
 or wager, with him, (K,) عَلَى أِمٍ respecting a thing. (TA.) - نَاحْبْتُهُ إِّى فَلَّلِ I cited him, or invited him, to submit our case to such a ome as judge; I cited him before such a one as judge. (S, K.) _ I $I$ contendel with him, or disputed with him, for glory, or honour, or superiority in glorious or honourable qualities and the like, ( $\mathbf{K}$, ) before a julge, or umpire. (TA.) - Talhah
 :تَرْعَعُ النبى : النَّبَّ the margin of a copy of the $\underset{S}{S}$, that $\mathbf{J}$ left the final letter of ترفع without a vowel point, either fet-hah or dammeh :] Wilt thou that I contend with thee, or dispute with thee, for glory, or honour, and that thou enumerate thine excellencies and the honour which thou derivest from thine ancestors \&c., I doing the like, and that thou put the Prophet out of the question, not mentioning thy relationship to him, since this excellence is conceded to thee? (AM.)
6. They appointed together a time, , for for fighting; and sometimes for other purposes. (K.)
8: see 1.- He sighed vehemently; (K ;) rept and sighed vehemently. (TA.)
 died: or he was slain in an expedition undertaken for the sake of God's religion : originally meaning he accomplished his row: see Kur, xxxiii. 23: (Mṣ :) as though he had constrained himself [by a vow] to fight until he died: (TA:) or it signifies he ended his term, or period of life; ended his days: ( $\mathrm{Fr}, \mathrm{Z}_{\mathrm{j}}$ :) [or he finished his time: (as implied in the SS): or he yielled his soul: or he accomplished his nant :] from significations given

