TA, art. نفس.) — استمدّ *He asked, sought,* or *desired* مَدَدٌ [or *aid,* or *succour, in war, &c.*]. (Ṣ, L, Ḳ.) — استمدّهُ *He asked, sought,* or *desired, of him* (a commander, A) مَدَدٌ [or *aid,* or *succour, in war, &c.*] (A,* L.)

R. Q. 1. مَدْمَدَ *He fled.* (T, L, Ḳ.)

مَدٌّ inf. n. of 1, q.v. — [As a subst.] قَدْرُ مَدِّ البَصَرِ ‡ A piece of land (Ṣ, L) [occupying] *the space of the extent of vision; i.q.* مَدَاهُ. (Ṣ, L, Ḳ.) It is said in the Ḳ, art. مدى, that one should not say مدّ البصر, but only مَدَاهُ; this was originally said by El-Ḥareeree: but some urge against it the expression in a trad., صَوْتِ المُؤَذِّنِ مَدُّ: (MF:) the trad. is, إِنَّ المُؤَذِّنَ يُغْفَرُ لَهُ مَدَّ صَوْتِهِ, or, according to another reading, مَدَى صوته; i.e., ‡ *Verily the muëdhdhin shall be forgiven to the extent of the prolonging of his voice;* meaning, *largely.* (L, TA.) — أَتَيْتُهُ مَدَّ النَّهَارِ, and مَدَّ الضُّحَى, (A,) and فِى مَدَّةِ, (L,) ‡ *I came to him at the time when the day, and the morning, was high;* or *was advanced, the sun being high.* (A, L,) مَدَّ is here an inf. n. put adverbially. (L.) — هٰذَا مَدُّ النَّهَارِ الأَكْبَرُ ‡ *This is the highest time of day.* (A.) — سُبْحَانَ اللّٰهِ مِدَادَ كَلِمَاتِهِ, (A, L, Ḳ,) and مَدَدَهَا, (L,) and مِدَادَ السَّمٰوَاتِ, (L, Ḳ,) and مَدَدَهَا, (L,) ‡ *I extol,* or *celebrate,* or *declare, the absolute purity,* or *perfection,* or *glory, of God, much as his words are numerous,* (L,) and, *as the heavens are many,* or *large:* (L, Ḳ:*) مداد and مدد are here inf. ns. of مَدَّهُ, q.v.: (L:) or the first of these phrases is from مداد the pl. of مُدٌّ, a certain measure. (Ḳ.) — مَدٌّ, app. an inf. n. used as a subst., *A flow of water; a torrent:* pl. مُدُودٌ. (Mṣb.)

مُدٌّ *A certain measure with which corn is measured; equal to a pint* (رِطْل) *and one third,* (Ṣ, L, Mṣb, Ḳ,) *of the standard of Baghdád,* (Mṣb,) *with the people of El-Ḥijáz,* (Ṣ, L, Mṣb,) *and accord. to Esh-Sháfi'ee;* (L;) i.e., the *quarter of a* صَاع; the صاع being five pints and one third: (Mṣb:) such was the مدّ of the Prophet; (L, TA;) and the صاع above defined was that of the Prophet: (Mṣb, art. صوع:) or *two pints,* (Ṣ, L, Mṣb, Ḳ,) *with the people of El-'Iráḳ,* (Ṣ, L, Mṣb,) *and accord. to Aboo-Ḥaneefeh,* (L,) who held the صاع to be eight pints: (Mṣb, art. صوع:) or the *quantity* (*of corn,* L) *that fills the two hands of a man* (*of moderate size,* Ḳ) *when he extends his arms and hands;* (L, Ḳ;) and therefore called مُدّ: (Ḳ:) pl. [of pauc.] أَمْدَادٌ and [of mult.] مِدَادٌ (L, Mṣb, Ḳ) and مِدَدَةٌ (L. Ḳ) and مِدَدٌ. (L.) — مِدَادٌ, pl. of مُدٌّ, or inf. n. of مَدَّ, see مَدٌّ.

مَدَدٌ (Ṣ, Ḳ, &c.) — أَمْرُهُمْ مَدَدٌ *Their affair,* or *case, is conformable to the just mean;* like أَمَدٌ and زَمَنٌ. (TA in art. زم). — *Aid,* or *succour, given to one's people in war, &c., such as an auxiliary force, and corn;* (T, L;) *an accession to an army, &c.;* (Mgh;) *a military force forming an accession to warriors in the cause of God:* (L:) pl. أَمْدَادٌ only: (Sb, L:) in like manner, ▼ مَادَّةٌ signifies *anything wherewith one aids a people in war, &c.* (L.) — [A *mystic aid* imparted by a وَلِىّ.] — See مَدٌّ.

مَدَّةٌ *A single act of drawing* or *pulling; of straining; of stretching; &c.* (Ṣ, L.) — See مُدَّةٌ.

مُدَّةٌ ‡ The *utmost,* or *extreme, extent, term, limit, reach,* or *point, of time,* and *of place.* (L, Ḳ.) Ex. لِهٰذِهِ الأُمَّةِ مُدَّةٌ ‡ *To this nation,* or *people, is* [*appointed*] *an extreme term of endurance,* or *continuance.* (L.) — مُدَّةٌ ‡ A *long space of time;* or *any space of time;* syn. بُرْهَةٌ: (Ṣ, L, Ḳ:) *a portion of time, whether little* or *much:* (IAth, Mṣb:) pl. مِدَادٌ. (A.) — مُدَّةٌ *A dip of ink;* the *quantity of ink that is taken upon the reed-pen.* (Ṣ, A,* Ḳ.) The vulgar say ▼ مَدَّةٌ and مِدَّةٌ. (TA.)

مِدَّةٌ *Thick purulent matter,* (A, Mṣb,) *i. q.* قَيْحٌ, (Ṣ, L, Mṣb, Ḳ,) *that collects in a wound:* (Ṣ, L:) the thin is called صَدِيدٌ. (A, Mṣb.) — See مُدَّةٌ.

مَدَدِىٌّ *An auxiliary soldier.* (L.)

مِدَادٌ *Anything that is added in a thing, because of its utility:* this is the original signification accord. to old lexicologists. (MF.) — *Ink;* syn. نِقْسٌ (Ṣ, L, Ḳ) and حِبْرٌ; (MF;) *that with which one writes:* (L, Mṣb:) so called because it aids the writer: (IAmb, L:) this is the common acceptation of the word. (MF.) — مِدَادٌ (or مِدَادُ السِّرَاجِ, A) *Oil* (or *the like,* Ḳ) *that is put into a lamp.* (A, L, Ḳ.) — مِدَادٌ (or مِدَادُ الأَرْضِ, A) *Dung:* (A, Ḳ:) or *manure composed of dung and ashes,* or *of earth* or *dust and dung,* or *of strong earth; and* simply *earth* or *dust; and sand.* (L.) — مِدَادٌ *A row* of trees; not of palm-trees. (IAar, in TA, voce أُسْكُوبٌ, q. v.) — *A mode, manner, fashion, and form.* (L, Ḳ.) Ex. بَنَوْا بُيُوتَهُمْ عَلَى مِدَادٍ وَاحِدٍ *They built their houses after one mode, &c.* (L.) — مِدَادُ قَيْسٍ *A certain game* (T, Ḳ) *of the Arabs,* (Ḳ,) or *of children.* (T.) — يَنْبَعِثُ فِى الحَوْضِ مِيزَابَانِ مِدَادُهُمَا أَنْهَارُ الجَنَّةِ [*Two pipes,* or *spouts, whereof the sources* (*lit. the source*) *of the supply are the rivers of paradise, pour into the pond* which is without its precincts]; i. e., the rivers of paradise flow into those pipes, or spouts, and increase their flow, or make it copious, or abundant. (L, Ḳ.*) — مِدَادٌ sing. of أَمِدَّةٌ, (L,) which signifies The *large needles* (مَسَالُّ, M, L, TT; in the CḲ and a MS copy of the Ḳ, مِسَاك; in the TA, مَسَاك) [*which are inserted*] *in the two sides of a piece of cloth when its manufacture is commenced.* (M, L, TT, Ḳ.) — Also, the pl., The *threads which compose the warp of a web.* (Ḳ.)

مَدِيدٌ *Drawn,* or *pulled: strained: stretched: lengthened: i. q.* ▼ مَمْدُودٌ. (L, Ḳ.) — ‡ *Tall: long:* (L, Ḳ:) fem. with ة: (L:) and pl. مُدُدٌ, (L, Ḳ,) which preserves its original form [instead of becoming مُدٌّ] because it does not resemble a verb. (Sb, L.) — مَدِيدُ القَامَةِ, (Ṣ, L,) and الجِسْمِ (L,) ‡ A man *tall of stature,* (Ṣ, L,) and, *of body.* (L.) — قَدٌّ مَدِيدٌ ‡ *A tall stature.* (A.) — فِى عَمَدٍ مُمَدَّدَةٍ ▼, in the Ḳur, [civ., last verse,] is explained by Th as signifying ‡ *Upon tall pillars.* (L.) — أَقَمْتُ مُدَّةً مَدِيدَةً ‡ *I remained, stayed, abode,* or *dwelt, a long space of time.* (A.) — المَدِيدُ *The second metre* (بَحْر) *in prosody:* (L, Ḳ:) so called because of the extension of its أَسْبَاب and أَوْتَاد. (L.) — مَدِيدٌ *Water upon which is sprinkled,* (Ṣ, Ḳ,) or *with which is mixed,* (L,) *some flour* (AZ, Ṣ, A, L, Ḳ) or *the like,* (Ṣ,) or *meal of parched barley* or *wheat,* (A, L,) or *barley* (L, Ḳ,) *coarsely ground,* (L,) or *sesame,* (AZ, L, Ḳ,) or *seeds,* (AZ, L,) *and which is given to a camel to drink:* (AZ, Ṣ, A, L, Ḳ:) or *barley coarsely ground, and then moistened, and put into the mouth of a camel:* (AZ, L:) or *i. q.* خَبِيطٌ: (IḲṭṭ:) and, (Ḳ,) or as some say, (L,) *fodder.* (L, Ḳ.)

مِدَّانٌ: see إِمِدَّانٌ.

سُوقٌ مَادَّةٌ † *A market full of people and of goods for sale.* (TA, art. حكر.) — مَادَّةُ شَىْءٍ *The accession,* or *that which is added, whatever it be, to a thing.* — You say, دَعْ فِى الضَّرْعِ مَادَّةَ اللَّبَنِ *Leave thou in the udder the accession, to the quantity of milk, which has collected and become added to that previously left therein.* (L.) See also عِينَةٌ, last sentence. — You also say, الأَعْرَابُ مَادَّةُ الإِسْلَامِ (A, L) ‡ *The Arabs of the desert are the means of aiding the Muslims, and increasing their armies, and strengthening them by the contribution of their wealth as alms:* a phrase occurring in a trad. (L.) See also مَدَدٌ. — مَادَّةُ بَحْرٍ [*The supply of a sea* or *great river*]. (Az, in L, art. بحر.) — مَادَّةٌ *Continuous increase;* syn. زِيَادَةٌ مُتَّصِلَةٌ: (Ṣ, A, L, Ḳ:) *that whereby a thing is extended:* the ة is added to give intensiveness to the signification. (M, L.) — [Also, in the conventional language of philosophy, *Substance*