the TA; but I think that the correct reading is as the word is written by Golius, in one place, and by Freytag; although, in the K, by the words "with damm," in the case of a quadriliteral word, is generally meant "with damm to the first and third letters";] and خُرنْب; (K;) but it is commonly pronounced with damm [app. meaning to the first and second letters: being the name now commonly given to the brassica oleracea, or cabbage; in Greek سلق (TA:) the [vegetable also called] سلق [properly beet; for which, possibly, cabbage may have been mistaken]: (AHn, K:) or a species thereof, (L, K,) sweeter and more tender than the فنبيط ; of which the wild kind is bitter ; and the quantity of two drachms of its roots, dried and pulverized, mixed with wine (شَرَاب), is a tried antidote against the bite of a viper. (Ibn-El-Beytár, K.) It is said, by the botanists, to be a Nabathean word, arabicized. (MF.)

> ڪره] ڪرو

See Supplement.]

ڪز

1. ﷺ, [second pers. كُزُّرْتُ ,] (Ķ,) aor. ـُـ, رَكْزُوزَة (S, A, K) and كُزُازَة (Ş, A, K) (A, K,) It dried, or dried up; or became stiff, rigid, or tough; and contracted. (S, A, K.) You say, ڪَزِتَ يَده His hand became dry, or stiff, rigid, or tough, and contracted. (A.) _ [Hence,] خُرْتُ خُطَاهُ [His st 'ns were [contracted, or] near together. (A, K.) _ [Hence also,] and اكترت للis soul became كُرْتُ نَفْسهُ contracted; meaning, he became niggardly]. (A.) And اكتر الرجل The man shrank [from giving]. (K, TA.) You say, فُلَانْ لَا يَهْتَزُّ وَلْكُنَّهُ t Such a one does not rejoice, or is not active or prompt, and brisk, or cheerfully excited, to give, but he shrinks from giving]. (A, TA.) (q.v. infra) seems to be an inf. n. of which the verb is چُرْتُ, second pers. ڪُڙُوْتَ, aor. عَرَزْتَ ئز __ [as explained above.] اكترَّا as explained He (a man) shrank, or became contracted, in consequence of the cold: (S:) or he became affected by what is termed : (A, K:) or he became and كُزْهُ البرد = (TA.) and الدان [The cold, and disease, made him to shrink, or become contracted, and to be affected with a tremour]. (A.) _ خُزْ الشَّىء _ (Ṣ, Ķ,) aor. -, inf. n. ڪر, (TA,) He made the thing narrow, or

strait. (Ṣ, Ķ.) مُكْزُوبَةً (A, TA,) جُزَّتِ الْمَرْأَةُ دُمْلُجَهَا نَوْرَ .q. عَلْاسِيَّةً i.q. عَلَاسِيَّةً aor. ـ; (TA,) † The woman filled her armlet with black and white. (Ķ.) her arm. (A, TA.)

4. اكْزُهُ ٱللهُ God smote him, or afflicted him, with what is termed اكْزُاز (K.)

8: see 1, in three places.

Dry, or dried up; or stiff, rigid, or tough; and contracted : (A, K :) pl. څر (K.) You say, A dry, or stiff, rigid, or tough, and يَدْ كُزْةُ contracted, hand. (A.) And خَشْبَة كُرَة A stiff, rigid, or tough, (TA,) or hard, (A,) and crooked, piece of wood. (A, TA.) And قَنَاةُ كُزَّةُ A hard and crooked spear or spear-shaft. (TA.) And A stiff, rigid, or tough, bow : (Ṣ, A, K:) or a bow whereof the arrow does not go far, by reason of the narrowness of the former: (TA:) Aboo-Ziyád says, that the bow thus called is the قسى كُزّات .smallest of bows: (AḤn, TA:) pl. قسى كُزّات (A.) And بَكْرَةً كُزَّةً A narrow pulley-sheave, that makes a loud creaking (S, K) by reason of its narrowness. (TA.) And ذَهُبُ كُزُّ Tough gold : (A.:) or very hard gold. (K.) And جَمَلُ كُنِّهِ A hardy, strong camel. (TA.) ______, رُجُلُ كُوْ (Ṣ, A,) and ڪُڙَ اليَدَيْن, (Ṣ, A, Ķ,) ‡ A niggardly man, (S, A, K,) of little beneficence, (TA,) and of little compliance : (A, TA:) pl. ڪُڙ. (S.) __ † A foul, or an ugly, face. (K.)

Wood, or in a spear or spear-shaft. (TA.) ____ † Niggardliness, (K,) and littleness of compliance and of beneficence. (TA.) See 1.

(S, A, K) and (IAar, A, K,) or, accord. to Az, the latter is the correct form, and the former is vulgar, (A,) A contraction and tremour arising from cold: (A:) or a tremour arising from intense cold: (IAar, K:) or a certain disease arising from intense cold; (S, K;) being a spasmodic contraction so occasioned: or, accord. to the physicians, arising from the egress of much blood: (TA:) or a certain disease arising from cold, in consequence of which the patient trembles until he dies. (A.)

. كُزَازُ see : كُزَّازُ

مگزوز Made narrow, or strait. (Ṣ.) _ A man affected by what is termed غزاز : (Ṣ, A, Ķ :) or affected by a rheum. (TA.)

ڪنب

i.q. كُوْبُ (K.) _ [Coll. gen. n., A kind of] hard trees. (K.)

ضُمُّط Smallness and contraction of the كُزْبُ (or metatarsal bones) of the foot; which is a defect. (K.)

عُوْزَبُ Avaricious, or niggardly, and narrow-minded. (K.)

أَمْكُزُوبَةُ i.q. غَلَاسِيَّة in colour; i.e., between black and white. (K.)

ڪزبر

commonly,] ڪُزبَرَةَ, (Ṣ, Ķ,) Arabic, and well known, (AḤn,) [but J says] I think it is arabicized, (Ṣ,) [Chald. حرات , (Gol.)] One of the kinds of seeds that are used in cooking, for seasoning food; (Ṣ, Ķ;) [coriander-seed: or the coriander-plant, accord. to the explanation of كُنبرة (which is said in the TA to be a dial. form of كُنبرة) in the K.]

ڪزم] ڪس See Supplement.]

اسے

1. أَكُمْ , aor. عُرُ , (Ṣ, Ṣ,) inf. n. عُنْ , (TA,) He, or it, pursued, or followed, another, (Ṣ, Է,) as one follows a party which he has put to flight: like عُنْ . (Ṣ.) _ أَكُمْ , (Ḥ,) inf. n. عُنْ , (TA,) He urged on a beast of carriage, in the track, or at the heels, of another. (Ḥ.) = أَكُمْ , (Ḥ,) inf. n. عُنْ , (TA,) He overcame a party in litigation or the like. (Ḥ.) = أَكُمْ , (Ḥerhaps a mistake for أَكُمْ , TA,) He smote a person with a sword. (Ḥ.)

مَرَّ كُنْ، مِنَ اللَّيْلِ = inf. n. of 1. q.v. كُنْ، مِنَ اللَّيْلِ = A part of the night passed. (K.)

and Dhe hinder, or latter, part وَكُسُور الشَّهُر _ (S, K.) . أَكْسَاءُ of anything: pl. أَكْسَاءُ last ten days, or about that period. (TA.) ___ He came, عَلَى كُسْمِهِ and مَشْعُهِ He came in the latter part, or end, of the month. (TA.) and على أَخْسَائِهِ and جَاء عَلَى كُسُ الشَّهْرِ __ المُ عَلَى كُسَائه اللهِ (in the TA written, app. by a mistake of the transcriber, على كساءه,] and iso in the TA,] He came, and I في كُسائه came to thee, at the end of the month, after the whole month had passed. (TA.) __ خشت في I came among the latter of the , مَرُّوا في أُخْسَاء المُنْهَزمين ب (TA.) بمرُّوا في أُخْسَاء المُنْهَزمين and على أَخْسَائهم, They went at the heels of the routed party. (TA.) وَاللَّهُ He fell upon the back of his neck, or head. (K.)

. كُسُ: see كُسَاءً

. ڪُسُ: see : ڪُسُو:

ڪسب

1. عُنْبُ (Ṣ, K, Mạb) and عُنْبُ (Ṣ), He collected (wealth &c.]; (Ṣ, -