below; (MF;) as also كِتَابَةُ, and عُتَبَةُ: (TA:) and اكتبه الكتبه الكت wrote it : (S, K :) or عُتَبُه has this signification; and اكتبه المتكتبه , as also اكتبه , signifies he asked in إِكْتَتَبَهَا * (إِسْتَهُالَاهُ): (إِنْتَهُالَاهُ) in the Kur, xxv. 6, signifies he hath written them (S) for himself: (Bd:) or he hath asked [one] to write them for him, or to dictate them to him. (TA, Bd.) _ عُنْبُ عَنْهُ [He wrote what he had heard, or learned from him.] A phrase of [He was a writer, or scribe, and a learned man. (Implied in the S, where we are referred to the Kur, lii. 41, and lxviii., 47, in illustration of as signifying "a learned man.")] = ضَتَّبْ, aor. ع, inf. n. عُتَابٌ, q. v., + He (God) prescribed, appointed, or ordained, (TA,) and made obligatory. (Msb.) القصاص ختب عَلَيْكُمُ القصاص The law of retaliation is prescribed, appointed, or ordained, as a law of which the observance is incumbent on you. [Kur, ii. 173.] خُتبَ عَلَيْكُمُ Fasting is prescribed as incumbent on you. [Kur. ii. 179.] (TA.) _ ا كُتُب عَلَيْه كَذَا _ (TA.) judged, passed sentence, or decreed, against him that he should do such a thing. (A.) The judge gave sentence that the expenses should be paid. (Msb.) = (25, aor. 2, inf. n. خُنْث, He drew together; brought together; conjoined. (S.) _ Hence, كُتُبُ الْبَغْلَةُ aor. and , inf. n., He conjoined the oræ of the mule's vulva by means of a ring or a thong; (S;) as also الثَّاقَة (A.) خَتَبَ عَلَيْهَا (S;) aor. عُمْنَ عَلَيْهَا and -. (K.) inf. n. عُتْث ; and إِنْ عَلَيْهَا (TA;) He closed the camel's vulva, (K,) and put a ring upon it: (TA:) or he put a ring of iron or the like upon it, (K,) conjoining the oræ, in order that she might not be covered. (TA.) , سِقاً ، (K;) He sewed a قِرْبَة , (S,) or a اكتتب ♦ (K,) or a مزادة, (TA,) with two thongs: (K:) or, accord. to some, he closed it at the mouth, by so that nothing [of وكاء so that nothing [of its contents] should drop from it; (TA;) [as also قربة signifies he sewed a كتب i: اكتب أ and اكتب الله , i. e. bound it with a وكام , i. e. bound it round the upper part. (Lh.) ______ aor. 4, inf. n. عُتْبُ ; (Ş ;) and اكتب (Ş, K) and وربة الTA) إ He bound a قربة with a وكاء; (S;) he bound it round the head, or upper part: (K:) or the first of these verbs signifies he sewed a قربة. (Lh.) See above. IAar says, I heard an Arab of the desert say, اَحْتَبْتُ فَمَ سقاء I bound the mouth of the السَّقَاءِ فَلَمْ يَسْتَكْتَبْ ا but it did not become fast bound, or closed, because of its hardness and thickness. (TA.) He used art to make the she-camel take a الثَّاقة

liking to that which was not her own young one, and put something as a ring through her nostrils, lest she should smell the بَوْل, (in some copies of the K, بَوْل, but this is a mistake; TA,) and not have a fondness for it. (TA.) خَسَبُ the collected a خَسَبُ (TA.) See also 2.

2: See 1 and 4 = قَتْب النَّاقَة , inf. n. بَتْكَتِيبُ, inf. n. بَتْكَتِيبُ, inf. n. بَتْكَتَابُ إِلَى اللَّمَائِبُ إِلَى اللَّمَائِبُ إِلَى اللَّمَائِبُ إِلَى اللَّمَائِبُ أَنْ إِلَى اللَّمَائِبُ أَنْ إِلَى اللَّمَائِبُ أَنْ إِلَى اللَّمَائِبُ أَنْ إِلْمَائِبُ أَنْ إِلَى اللَّمَائِبُ أَنْ اللَّمَائِبُ أَنْ اللَّمَائِبُ أَنْ اللَّمَائِبُ أَنْ اللَّهُ اللَّهُ اللَّمَائِبُ أَنْ إِلَى اللَّمَائِبُ أَنْ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

3. مُكَاتَبُةٌ and عُكَاتُبُ are syn. : (Ş, K :) you say, ڪاتب صَديقَهُ He wrote to his friend: and They wrote, one to the other. (TA.) __ كتَابٌ Az, K, Msb) and) مُكَاتَبَةً , inf. n. كَاتَبهُ (Az, Msb,) † He (a slave) made a written [or other] contract with him (his master), that he (the former) should pay a certain sum as the price of himself, and on the payment thereof be free: (K, &c.:) also he (a master) made such a contract with him (his slave): (Az, Msb, &c.:) and تكاتبا ♥ They two made such a contract, one with the other. (Msb.) The slave in this case is called مُكَاتَبٌ (S, Msb) and also مُكَاتَبٌ; and so is the master; the act being mutual. (Msb.) [But the lawyers in the present day call the slave الكتَابَةُ [.مُكَاتَبُ only; and the master, مُكَاتَبُ signifying "what is written," is tropically used by the professors of practical law as syn. with because the contract above mentioned, المكاتبة was generally written; and is so used by them when nothing is written. It was thus called in the age of el-Islám, accord. to Az. These two words are said by Z to be syn.; but it is thought that he may have written the former by mistake for الكتَّاب, adding the s by a slip of the pen. (Msb.)

4. اكتب الله dictated. (Ṣ, Ķ.) Ex. اكتب أُحُتبني He dictated. (Ṣ, Ķ.) اكتب القصيدة Dictate to me this ode. (Ṣ.) عنده القصيدة He taught the art of writing. (Ķ.) See also 1, in three places.

5. تكتّب He girded himself, and drew together his garments upon him. (TA.) = بتكتب It (an army, Ṣ) collected itself together. (Ṣ, Ķ.)

6: see 3.

8. See 1. عُبَّةُ [is a quasi-inf. n. of 8; syn. with الْحُتَابُ and is explained as signifying] The writing a book, transcribing it [from another book]: (إحُتَنَابُكُ كِتَابُ تُسْخُهُ). (إلا.) _ It also signifies, [as a quasi-inf. n. of 8,] The writing one's name in [the list of those who receive] stipend and maintenance (الاكتتاب في الاكتتاب الفرض والرزق الوزق الوزق الموزق (عمل الكتب الفرض والرزق (عمل الكتب الفرض والرزق المناسبة والمناسبة والمناسبة

ا عُزُوْةَ كَذَا mrote down my name in the list of the soldiers of such an expedition. (TA, from a trad.) — اكتتب كتابا He asked for a book (or the like) to be written for him. (TA.) See also 10. = اكتتب بُطْنُه His urine was suppressed. (TA.) خانه بُطْنُهُ † He was constipated, or costive; (TA;) his belly was constipated. (K.)

10. استكتبه شَيْعًا He asked him to write a thing for him. (S.) See also 1 and 8. With reference to a سَقَاء (or skin), see 1.

غَبُدُ لَ A thong with which one sews (K) a مَزَادَة pl. عَرْبَة or a مَزَادَة pl. كُتُب. (TA.) — That with which the vulva of a camel (or of a mule, TA,) is closed in order that she may not be covered: (K:) pl. عُرِدُ (TA.) — A seam or suture, (KL, PS,) in a skin or hide; (KL;) [app. made by sewing together two edges so that one laps over the other;] a مَرْدُ (S, Mgh, K) whereof the thong conjoins the two faces [or sides]: (K:) or a مَرَادُ that is joined together with a thong: (Lth:) or that whereof the thong conjoins each of the two faces [or sides]: (ISd, TA:) pl. عُرُدُ (S, Mgh.)

: see 1 and 8. __ [Also, agreeably with analogy, A mode, or manner, of writing.]

[خُتُبِيُّ , meaning A bookseller, is a vulgar term, like : صُحُفِیُّ by rule it should be :

inf. n. of 1, q. v. _ as a subst.,] A كتَاب thing in which, or on which, one writes : [a book :] a written piece of paper or [a record, or register; and a written mandate;] of skin: (K:) a writing, or writ, or thing written; as also ختيبة * and both are applied also to the revelation from above: and to a letter, or epistle, which a person writes and sends: sometimes made fem., as meaning : AA says, I heard an Arab of the desert, فُلَانٌ لَغُوبٌ جَآءَتُهُ كِتَابِي فَآحْتَقَرَهَا ,of El-Yemen, say Such a one is stupid: my letter came to him, and he despised it: so I said, Dost thou say, ? صحيفة and he replied, Is it not a كتابي (Msb.) Pl. تُثُثُ and ثُنُث. (S.) _ A revealed scripture. (Msb.) [Whence أَهُلُ كَتَابِ People having a revealed scripture: and أَهُلُ الكتَاب The people of the Bible. See also الكتاب [.أهل signifies The تُوزاة, or Pentateuch, or Mosaic Law: (K:) and the Gospel, or Book of the Gospels: the Scriptures of the Jews and Christians: (Expositions of the Kur, passim:) and the Kur-án. (TA.) - See also 3. = [inf. n., or subst. : see 1] Divine prescript, appointment, or ordinance: judgment, or sentence: fatal decree, or predestination. (S, K.) الله الله آقضيت بينتكما بكتاب الله I will assuredly determine, or judge, between you two according to the judgment, or sentence, of God, which hath