land that extends such and such a number of هٰذَا مُكَانٌ يَقُودُ مِنَ الأَرْضِ كَذَا وَكَذَا مِكَانٌ يَقُودُ مِنَ الأَرْضِ كَذَا وَكَذَا miles. And This is a place which stretches along (بجادب) such and such measures of ground. (L.) = قود , [aor. يَقُود ,] (L,) inf. n. قُود , (S, L, K,) + He (a camel, and a horse, S, L, or other beast of carriage, and a man, L) had a long back and neck. (Ş, L, K.) See قيد الثُّورُ It (flour) became compacted together in a mass; syn. בُكُتُل and قيد. (K.) [See also art. قيد, to which it probably belongs.]

2: see 1.

3. مَرَّ وَفُلَانٌ يُقَاوِدُهُ وَيُسَاوِقُهُ [He passed by, or along, such a one vying, or contending, with him in leading on and in driving on]. (A.) [See also 6 in art. سوق.]

4. اقاده خيلا He gave him horses to lead : (S, L, K:) and in like manner, JL [camels]. (TA.) _ اقاد الغيث The rain spread mide : (L, K:) or, had a cloud, or clouds, leading it on. (L.) _ ! He (a man) advanced; went forward: (L, K:) as though he gave the means of leading him to the ground and it attained thereby its ,اقادني منَ القاتل L,) and أَقَادُني عن القاتل, want. (L.) (Msh,) He retaliated for me upon the slayer. (L, Msb.) اقاده السَّلْطَانُ مِنْ أَحِيه [The Sulian retaliated for him upon his brother]. (S.) inf. n. إِقَادَةٌ, TA,) He slew إِقَادَةً the slayer for the slain. (S, L, K.)

8. تقاودا † They two went away quickly: as though each of them led the other. (L:) [See also 6 in art. تقاور = [سوق t It (a place) became even. (A.) See also 1.

7. انقار, [inf. n. انقار,] He (a beast) suffered himself to be led; (Msb, K;) as also اقتاد ♦ (K) and انقاد لي (A, TA.) You say استقاد ا, and استقار لى, He was, or became, tractable to me ; gare me the means of leading him. (S, L.) -انقاد , (A, K,) inf. n. انقاد , (S, L,) ! He was, or became, submissive, resigned, manageable, easy, humble, or lowly ; (S, L, A, K;) as also استقاد السقاد ال (TA.) __ استقاد السَّحابُ , and انقاد السَّحابُ , The cloud, or clouds, became led on by the wind. (A.) It (a road) was easy and direct. (TA.) ___ انقاد لِيَ الطّريقُ إليه ___ † The road to him, or it, was, or became, plain, or obvious, or manifest, to me. (L, K.) _ انقادت إليه المَوَاردُ _ The roads, or ways, continued uninterruptedly to it. (As, AM; from a verse of Dhu-r-Rummeh.) See also 1.

8: see 1 in three places. __ And see 7.

10: see 7 in three places = استقار الأَمْرُ منه He retaliated the thing upon him. (Lth, L.) -He asked him (namely a judge, or governor,) to retaliate upon a slayer; to slay the slayer for the slain. (S, L, Msh.)

قيد see : قاد

Horses: (S, L, K:) or a number of horses together: (A:) or led horses; horses led by their leading-ropes, not ridden, (Az, L, Msb, K,) but prepared for the time of want. (L.) You say, [A number of horses together, or of led horses, passed by us]. (S, L.)

مُنْقَادُ contr. from قَيْدُ, see قَيْدُ.

[originally قيدٌ, if belonging to this art.,] and أَدُّرُ , Measure; syn. قُدُرُ. (L, art. قَادُ and K in the present art.) Ex. مُو مِنِّى قِيدُ رُمْحٍ, and He is [distant] from me the measure of a spear. (L, art. قيد.)

The slaying of the slayer for the slain: (Lth, L:) or i.q. قصاص [which signifies the retaliation of slaughter, and of mounding, and of mutilation;] (S, L, Msb, K;) or slaughter for slaughter, and wounding for wounding. (TA, art. طُلُبُ القُودُ منَ القَاتل Ex. طُلُبُ القَودُ من القَاتل [He sought retaliation upon the slayer]. (A.)

He slew him for him (i.e. قَتَلُهُ بِهِ قُودًا _ . قُودًا for the slain) in retaliation. (Msb.)

in three places.

مْنْقَادُ see قُوْدِ and قَوْدِ.

Tractableness ; ; submissiveness ; easiness in a horse or camel. (L.)

مَنْ قَادُ see : قَيْد

A pimp; a band: fem. with ة: (Msb:) a pimp to his own wife; or a contented cuchold; syn. دَيَّوادُ (Mṣb, * TA.) القَوَّادُ اللهِ The nose; in the dial. of Himyer. (K.) - In the following words of Ru-beh,

أَتَّلَعُ يَسْهُو بِتَلِيلٍ قَوَّادٌ

[Long-necked, elevating himself, with advancing neck], قواد is explained as signifying مُشَقَدُم

A camel whereby a man conceals himself from the animal that he would shoot, previously to his shooting at it; (ISd;) i.q. دريكة ; (A, L;) as also سَيْقَةُ. (A.)

A leader of horses: (L:) and + of an army : (Mgh, Msb :) pl. قَارَةُ and قَوَّادُ (Ş, Mgh, L, Msb, K) and ; قُودُ (K;) and pl. of قَادُة , قُادُاتٌ , قَادُاتٌ , قَادُة , (Mgh.) _ قَائدَة [A she-camel] that precedes the other camels [or leads them on,] and with which the young ones keep company. (L.) - -A cloud, or clouds, leading on rain. (L.) _ المنابعة A wind [ريح] leading on a cloud, or clouds. (A.) = قَائد Extending along the sur-

a dyke, (T, L,) and a tract of land [&c.]: (K:) and so مُنْقَادٍ , applied to a mountain, (the Lexicons passim,) and a tract of land, and of sand. (L.) _ A prominent part of a mountain (JK, L, K) extending upon the surface of the ground. (JK.) فَائدَةُ A hill of the kind termed asi extending upon the surface of the ground: (L, K:) or a hill cleaving to the ground. The largest قَائِد = (.خشع .) آ The largest of the channels for irrigation (فُلْجَان) of a land ploughed for sowing. (L, K.) [In the CK, السارث is put for الحرث.] ISd says, that he assigns it to this art. only because e is more common than c. occuring in the L and TA, voce, قوائد. [Pl. قوائد. The last star [n] in the tail of الْقَائدُ =[.أعْرَافْ Ursa Major, نَعْش الكُبْرَى: in the K, الصُّغْرَى, but this is a mistake. (TA.) [The star (5) which is the middle one of the three in the tail of that constellation is called العناق, and by and also called الصَّيْدَى, and, as is said in the TA, and the third of those three, next the body, is called الحور In the K, a strange description is given of these stars: it is there said, و [القَائِدُ] الأُوَّلُ مِنْ بَنَاتِ نَعْشِ الصُّغْرَى الذي هو آخِرُهَا قَائِدٌ والثَّانِي عَنَاقٌ وإلَّى جَانِيهِ قَائِدٌ صَغِيرٌ وثَانيه عَنَاقٌ وإِلَى جَانِبِهِ الصَّيْدَقُ وهو السَّهَى والثَّالثُ are, it is said, four stars forming an irregular quadrilateral figure, distant one from another, [as though ε, ζ, η and π, of Hercules,] in the midst of which is an obscure star, resembling a soil, and culled الربع, they being likened to she-camels with a young one such as is called رُبُعُ : they are on the left of النَّسُرُ الوَاقعُ [a Lyræ], between it and قُوَائدُ TA.) [But بُنَاتُ نَعْش here, is evidently a mistake for عَوَائدُ.]

aor. قَادُ because from قَيْوُدُودُ originally ,قَيْدُودُ accord. to the Başrees; or, accord. to the Koofees, it is of the measure فعلولة, and the نعاولة substituted for 9; A mare easy to be led. (IKtt, MF.) = قيدود + A long, or tall, she-ass, (S, L, K,) &c.: (K:) pl. فَيَادِيدُ. (Ş, L, K.) See also art. قيدُودْ ــ قد + A mare having a long and curved nech: (L:) not applied to a male. (ISd, L.)

A man (S, L) strong-necked : (S, L, K:) so called because he seldom turns his face aside. (S, L.) - Hence, + One who is niggardly, or tenacious, of his travelling-provision: (S, L, K:) because he does not turn aside his face in eating, lest he should see a man and be obliged to invite him. (S, L.) - + A man who does not turn aside his face. (L.) _ 1 A tall, or high, mountain; (S, L, K; *) as also * مُقُود * (K.) ... A road of a difficult place of ascent of a mountain (مُنيَّةُ) extending to a great length upwards, (Ş, face of the ground; applied to a mountain, and L,) or, reaching high. (K.) _ الله عليه عليه عليه المالة على المالة