added to give intensiveness to its signification: is [A bird] of the [species called] ; فواخت (إفاختة pl. of وُواخت (Mab;) a certain species of bird; so called because أَقُور [q. v.] in colour, like the فَاختَة in El-Hijáz; (JK;) [a species of collared turtle-dove, of a dull white colour marked with a black collar: such I have seen in Egypt, caged; but they are rare there; and, I believe, are brought from Arabia:] the قُمْرِيَّة is a species of حَمَام, (K,) حَمَام [i. c. pigeons]: (M, TA:) or قُوْرِيّة is applied to the female; and the male is called سَاقُ حَرِّ (Ş, Mşb, K: see سَاقُ حُر in art. سَاقُ حُر and the pl. is (S, Msb, K,) imperf. decl.; (S;) and accord. to some, قمر (TA;) and قماري. (K.)

see 3. [It is often used as a subst., signifying \$ A game of hazard, such as that called الميسر, and the like.]

An antagonist in the contention termed قَهَارْ : (IJ, K :) pl. أَقْهَارْ , (IJ, K,) which is anomalous, like أنْصَار pl. of يُصِير (TA.)

or of a : خَضْرة Of a colour inclining to dull or dingy or dusky white: (K:) and white: (S, Msb, K:) or intensely white: (IKtt:) fem. (Ş, Msb.) You say . قَوْرًا عَلَى اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ (S, A, Msb, K) An ass of the colour termed قُورَة : (K :) or a white ass: (S, A, Msb:) and أَتَانُ قَهْراً a she-ass of the colour termed : (K:) or a white she-ass. (S.) The Arabs say, that when the sky appears of the hue of the belly of a she-ass of this colour, it is most abundant in rain. (TA.) Also فَرَسُ أَقْهَرُ A moon-coloured horse. (Mgh.) And مُحَابُ أَقْهُر A cloud, or clouds, of a white colour: (S:) or intensely bright, by reason of the abundance of water therein: and [hence] full [of water]. (TA.) ___ (A, Msb, K,) مَقْمِرَةُ (S. A, K,) and رُيْلُهُ قَمْراً } and مُقْمِرٌ (K,) and وتَمِرَةٌ (I Aar, K,) which last is held by ISd, to be a kind of rel. n., or possessive epithet, (TA,) A moon-lit night; a night in which the moon shines: (A, K:) or a light, or bright, night: (S:) or a white night. (Msb.) IAar, mentions نَيْلُ قَهْراً، but ISd, says this is strange, and I think, he adds, that by he means ليل or that he makes ليل fem. as a pl. (TA.) You also say لَيْلَةُ القَمْرَاء, meaning The night of moonlight: (Lth, A, Mgh:) for also signifies the moonlight. (Lth, A, Mgh, We sat in the moon- قَعَدُنَا فِي القَمْرَاءِ We sat light. (A.) And أَتُسِنَّهُ فِي القَّمْرَاء [I came to him in the moonlight]. (S.) ______ A face likened to the moon (K, TA) in respect of whiteness. (TA.)

إِنَّ اللَّيْلَ طَوِيلٌ وَأَنْتَ مُقْمِرٌ ... أَقْهَرُ عَن عَلْمِرٌ [Verily the night is long, and thou hast the light also قميس : (O:) or the deepest part thereof:

of the moon: a proverb:] meaning, Wait thou patiently for the accomplishment of thy want. (JK.) [See Freytag's Arab. Prov., i. 45.]

1. قَمْسُ , (Ṣ, Ķ,) aor. - and - , (Ķ,) inf. n. قَمْسُ (S, A, K) and تُمُوسُ (TA,) He, or it, (i. c. anything, TA,) dived, or plunged, (S, A, K,) in water: (TA:) he, or it, dived, or plunged, or became immersed, therein, and then rose: (TA:) he (a man) disappeared in water: (Sh:) and انقیس [signifies the same as انقیس : or] he, or it, became immersed, in water: (S:) and this latter, he leaped into a well. (Sh.) -[Hence,] It (a child, or fœtus,) was, or became, in a state of commotion in the belly (S, K) of its mother: (S:) or in the membrane which enclosed it in the belly. (TA.) = , (S, A,) [aor., app., as above,] inf. n. قُهُس , (K,) He immersed, dipped, plunged, or sunk, him or it, (Ṣ, A, Ķ, [in the CĶ القَّمْسُ is put by mistake for الغَمْسُ,]) in water; (Ṣ, A;) as also الْقُهُسَةُ (K.) See also أَضَسْتُ بِهِ فِي البِنْرِ You say also, عَمْسَهُ I cast him into the well. (Sh.) _ عَنْمُستَهُ فَقُوستُهُ . see 3.

3. aundi, (K,) inf. n. aundian, (TA,) He vied, or contended, with him in diving. (K,* TA.) You say, المسته ققمسته و (ك,) [aor. of the latter, accord. to rule, 2 only,] inf. n. قَهْسُ, (K,) I vied or contended, with him in diving, (TA,) and overcame him therein. (K, TA.) You say of him who contends, disputes, or litigates, with an adversary, (A,) or who disputes with one more فَلَانٌ يُقَامِسُ حُوتًا (,knowing than himself, (Ş, K, [Such a one vies, or contends, in diving with a fish]. فلان يَقَامِس فِي سِرِهِ, You say also, فلان يَقَامِس فِي سِرِهِ meaning, + Such a one hides himself at one time and appears at another. (TA.)

4. قَيْسُهُ see 7. = اقيسة : see أقيسُ

6. الصَّبْيَانُ يَتَقَامُسُونَ فِي البَحْرِ The children vie, or contend, one with another, in diving in the sea, or great river; syn. يَتَغَاطُونَ. (A.)

7. نقمس: see قَمَس, in two places. — + It (a star) set, or descended in the west; (S, K;) as also اقهساً. (TA.)

. قَامُوسُ see : قَمِيسَ

. قَامسُ see : قَهَاسُ

(Ş, TA,) [but the قَامَسُ (TA) and قَامَسُ former is a simple epithet, and the latter intensive,] A diver: (S, TA:) a diver for pearls. (TA.)

. قَامُوسٌ see : قُوْمُسُ

The sea; syn. بُحْر; (IDrd, K;) as

(A'Obeyd, A, K:) or the main body of the water thereof; as also *قُومُسُ : (K, A, TA:) or the middle, and main body, thereof. (S.)

The time of a star's setting at dawn. (S,* TA.)

1. قَمْشُ, aor. ج, (M, TA,) inf. n. قَمَشُ, (Ş, M, K,) He collected (S, M, K) a thing, (S,) or (M, K,) meaning small rubbish, or broken particles of things, on the surface of the ground, (K,) hence and thence ; (S, TA :) as also قمش, inf. n. تَقْمِيشٌ. (S, TA.) Hence, تَقْمِيشٌ [The wind's collecting the dust]. (TA.)

2 : see 1.

, اقتمشه لا , and رتقيش القُهاش or (K,) or تقيش , and (M, TA,) He ate what he found, (K, TA,) hence and thence, (TA,) even though it might be vile: (K, TA:) or he ate what is termed قهاش, hence and thence. (M.)

8: see 5.

The bad [or refuse] of anything: pl. is pl. of عُرُقٌ; (Yaakoob, عُرَاقٌ like as وَمُاقٌ is like it : (TA :) and قَاشَةٌ is like it : (TA :) is also a sing., like قُمُاشُ فَعُاشُّ (M, TA.) also signifies What is collected hence and thence: (S:) or small particles, or fragments, of anything; as also أَضَاشَةٌ (M, IKtt;) and so : قُشَامَةُ : (IKtt, TA:) or small rubbish, or broken particles of things, on the surface of the مَا أَعْطَانِي إِلَّا قُمَاشًا ,ground. (K.) You say He gave me not aught save the worst of what he Household قُهَاشُ البَيْتِ [Hence,] قُهَاشُ goods, or utensils and furniture. (S.) [Hence also,] قُهَاشُ النَّاس The refuse, or meanest sort, of the people, or of mankind. (K,* TA.) [The to Any kind of woven stuff, whether linen, cotton, or silk, &c., is post-classical. [.أَقْهَشَةُ Its pl. is

. see قَهُاشُ, throughout.

in two places. قُهُشٌ see قُهَاشَةٌ

One who sells household goods, or furniture and utensils. (TA.)

1. قَمُص, aor. - (S, M, A, Msb, K) and -, (S, M, Msb, K,) inf. n. قَمْصُ (S, Msb, K) and قَمْصُ, (S, M, A, K, or this is a simple subst., Msb,) and قَهَاص, (M, K, or this last is not allowable, S.) He (a horse or other animal, S, A, K, or a camel, Msb) raised his fore legs together and put them down together, (S, A, Msb, K,) on being mounted or ridden, (Msb,) and beat the ground (عَجَنَ) with his hind feet; (Ş, K;) like (Ṣ;) as also قماص (A:) or قمص, with damm,