

قَطْبَانٌ *A certain plant.* (K.)

قَطْبِيٌّ *A certain plant, of which is made rope of twisted strands, or well-twisted rope, (K, TA,) resembling that of the cocoa-nut, the price of which mounts to a hundred denars of ready money, (TA,) and which is better than that made of the fibres of the cocoa-nut.* (K, TA.)

قَطَابٌ *An admixture (Lth, S, O, K, TA) in what is drunk and what is not drunk. (Lth, TA.) — And القَطَابُ الجَبِيْبُ, (S, A, O, K, *) from القَطْبُ meaning "the act of cutting," (S, TA,) or from the same as meaning "the act of bringing, or drawing, together" two things, (TA,) The opening that is cut out at the neck and bosom of a shirt or the like, for the head to enter into it: (O:) or the part where the two sides of that opening unite: (A, K, TA:) or, as AAF says, the lower, or lowest, part of that opening. (TA.)*

قَطُوبٌ (S, O, K) and قَاتِبٌ (K) [and قَطِبٌ (occurring in the A in art. دَعَب, as opposed to دَعِبٌ and لَعِبٌ, to which it seems to be therefore assimilated in form,)] *Who contracts the part between his eyes; (S, O, K;) and grins, or displays his teeth, frowning, or contracting his face, and looking sternly, austerely, or morosely; (K;) [or rather the first signifies one who does so much;] applied to a man. (S.) — Hence, (TA,) القَطُوبُ and القَاتِبُ signify The lion. (O, K, TA.)*

قَطِيْبٌ *Mixed wine or beverage [&c.]; as also مَقْطُوبٌ. (K.)*

قَطَابَةٌ *A piece of flesh: (Kr, K:) from قَطَبٌ signifying "he cut" a thing. (TA.)*

قَطِيْبَةٌ *Anything mixed. (TA.) And [particularly] (TA) Camels' milk and sheeps' or goats' milk mixed together: (IAar, S, O, K:) or goats' milk and sheeps' milk mixed together; (K;) which is also called نَحِيْبَةٌ: (TA:) or fresh milk, or milk such as is termed حَقِيْن [q. v.], mixed with إِهَانَةٌ [or melted fat, &c.]: and i. q. رَيْبَةٌ [q. v.]. (TA.) — See also قَاتِبَةٌ.*

قَاتِبٌ: see قَطُوبٌ, in two places.

جَاؤُوا قَاتِبَةً *They came all together: (S, A, O, Mṣb, K:) قَاتِبَةٌ being a noun denoting generality, (Sb, S, O,) not used but as a word descriptive of state, in the accus. case: (Sb, S, O, K:) its use otherwise is a vulgar corruption, though allowed by El-Khafájee: (MF:) or it may be regarded in a phrase such as that above as being in the accus. case as an inf. n.: (IAth, TA:) it is expl. in the T as meaning all together; mixed, one with another. (TA.) And جَاؤُوا بِقَطِيْبَتِهِمْ means †They came with their [whole] company. (K.)*

المَقْطَبُ and المَقْطَبُ and المَقْطَبُ *The part between the eyebrows. (TA.)*

قَرِيْبَةٌ مَقْطُوبَةٌ: see قَطِيْبٌ. — *A water-skin filled. (Lh, O, TA.)*

وَجْهٌ مُتَقَطِبٌ [A contracted face]. (K in art. بَسْر.)

قطر

1. قَطَرَ, (S, Mgh, Mṣb, K,) aor. ʔ, (S, Mṣb,) inf. n. قَطْرٌ and قَطْرَانٌ (S, Mgh, Mṣb, K) and تَقَطَّرَ; (K;) [and in an intensive sense, تَقَطَّرَ; (see a verse cited voce غَسَلَ);] and أَقْطَرُ; (AHn, TA;) and تَقَاطَرُ; (Mṣb, TA;) said of water, (S, Mgh, Mṣb, K,) and of tears, (K,) or other fluid, (S, TA,) [It dropped, dripped, or fell in drops;] it flowed (Mgh, Mṣb, TA) drop by drop. (Mṣb.) — It occurs in a trad. as signifying قَطَرَ عَرَقًا, or بَوْلًا, [He let fall sweat, or urine, in drops,] in which each subst. is in the accus. case as a specificative: said of a person in intense awe or fear. (Mgh.) — قَطَرَ الصَّمْغَ مِنْ قَطْرِ الشَّجَرَةِ *The gum [exuded in drops or] came forth from the tree. (TA.) — مَصَلَتْ q. قَطَرَتْ أَسْتَهُ [His anus voided excrement in drops]. (K.) = قَطَرَ فِي الْأَرْضِ inf. n. قَطُورٌ, †He went away into the country, or in the land; (S, K, *) and hastened; (K, TA;) as also مَطَرٌ, inf. n. مَطُورٌ. (TA.) = قَطَرَهُ, (As, S, Mgh, Mṣb, K,) [aor. ʔ,] inf. n. قَطْرٌ; (Mgh;) and أَقْطَرَهُ, (Mgh, Mṣb, K,) inf. n. إِقْطَارٌ; (Mṣb;) or the latter but not the former accord. to AZ; (Mṣb;) and قَطَرَهُ, (S, Mgh, Mṣb, K,) inf. n. تَقَطِيرٌ; (S, Mgh, Mṣb;) He (God, K, or a man, S, Mṣb) made it (namely water &c.) [to drop, drip, dribble, or fall in drops;] to flow (S, Mṣb, TA) drop by drop: (S, Mṣb:) he poured it out, or forth. (Mgh.) You say قَطَرْتُ الْمَاءَ فِي الْحَلْقِ, and أَقْطَرْتُهُ, and قَطَرْتُهُ, [He made the water to fall drop by drop into the throat.] (Mṣb.) — مَا قَطَرَكَ عَلَيْنَا †What hath poured thee (مَا صَبَكَ) upon us? (TA.) — قَطَرَ فَلَانًا (Lth, K,) inf. n. قَطْرٌ, (Lth,) †He prostrated such a one with vehemence. (Lth, K.) [Perhaps this is from قَطْرٌ, signifying the "side;" and if so it is not tropical. See also 2.] — قَطَرَ الثَّوْبَ †He seved the garment, or piece of cloth. (IAar, K.) = قَطَرَ الْإِبِلَ, (Mṣb, K,) aor. ʔ, (Mṣb,) inf. n. قَطْرٌ; (Mṣb, K;) and قَطَرَهَا, (S, Mṣb, K,) inf. n. تَقَطِيرٌ; (S;) but this has an intensive signification; (Mṣb;) and أَقْطَرَهَا, (K;) but this [says SM] I do not find in the [other] lexicons; Az and ISd mention only the first and second; (TA;) He disposed the camels in a file, string, or series; (S, Mṣb;) he placed the camels near, one to another, in a file, string, or series; (K;) [and tied the halter of each, except the first, to the tail of the next before it.] It is said in a proverb, النِّفَاضُ يَقْطِرُ الْجَلْبَ *The failure of provisions causes the camels, driven or brought from one place to another, to be disposed in files for sale. (S.) = قَطَرَ الْبَعِيْرَ He smeared the camel with قَطِرَانٌ [or tar]. (S, Mṣb.)**

2. قَطَرَهُ: see 1. — بِهِ تَقَطِيرٌ [He has a drib-

bling of his urine] is said of a man who cannot retain his urine, (Mgh, K, *) by reason of cold affecting the bladder. (TA.) = قَطَرَ الْإِبِلَ: see 1. = طَعَنَهُ قَطْرَهُ (inf. n. تَقَطِيرٌ, S) *He pierced him [with his spear] and threw him down on one of his sides. (S, Mṣb.)* And قَطَرَهُ قَرَسُهُ; in the copies of the K قَطَرَهُ عَلَى قَرَسِهِ, but this is a mistake; (TA;) and أَقْطَرَهُ; and تَقَطَّرَ بِهِ; (K;) vulgarly تَقَطَّرَ بِهِ; (TA;) *His horse threw him down on one of his sides. (K, TA.)* See قَطْرٌ: see also 1. = قَطَرَ ثَوْبَهُ, inf. n. as above, *He fumigated his garment with قَطْرٌ, i. e., aloes-wood. (K.)*

4. أَقْطَرُ: see 1. — *It was time for it to drop, drip, or fall in drops; it was ready, or near, to drop, &c.; expl. by أَنْ يَقْطُرَ (S,) and حَانَ أَنْ يَقْطُرَ. (K.) = أَقْطَرَهُ: see 1. = أَقْطَرُ الْإِبِلَ: see 1. = أَقْطَرَهُ قَرَسُهُ: see 2.*

5. تَقَطَّرَ, quasi-pass. of 2, [It was made to drop, drip, or fall in drops; &c. See an ex. in a verse cited voce تَسَقَّى. —] *He fell [upon his side]. (S.) — تَقَطَّرَتْ بِه قَرَسُهُ: see 2. = تَقَطَّرَتْ She fumigated herself with قَطْرٌ, i. e., aloes-wood. (K.)*

6: see 1. = تَقَاطَرُ الْقَوْمُ †The people came in consecutive companies; from قَطَارَ الْإِبِلَ. (S, TA.) And hence also, تَقَاطَرَتْ كُتُبٌ فَلَانٍ [The books, or letters, of such a one followed one another in a regular series]. (TA.)

10. اسْتَقَطَرَهُ *He sought, or desired, its dropping, or dripping, or flowing; [endeavoured to make it drop, or drip;] expl. by رَامَ قَطْرَانَهُ, (K, TA,) i. e., سَيَلَانَهُ. (TA.) — اسْتَقَطَرَ مَعْرُوفًا [He sought, or demanded, bounty, as it were drop by drop]. (K in art. نَض.)*

Q. Q. 1. قَنْطَرٌ: } see art. قنطر.
Q. Q. 2. تَقَنْطَرٌ: }

قَطْرٌ [Drops;] pl. of قَطْرَةٌ: (S;) [or rather a coll. gen. n., having this signification; or] what drops, (K,) of water &c.: (TA:) n. un. قَطْرَةٌ; (K;) which signifies a drop: (Mṣb:) pl. of the former, قَطَارٌ: (K:) and of the latter, قَطَرَاتٌ. (Mṣb.) [See also قَطَارَةٌ.] You say سَالَ قَطْرَةٌ *It flowed drop by drop. (Mṣb.) — Rain: (S, Mṣb:) n. un. قَطْرَةٌ [signifying a rain; a shower of rain]: (Mṣb:) pl. of the former, قَطَارٌ. (S.)*

قَطْرٌ *A side, part, portion, quarter, tract, or region, (S, Mṣb, K,) of the heavens, and of the earth; (TA;) as also قُتْرٌ (S, K, art. قتر,) and قُتْرٌ: (K, ibid.) either side of a man: pl. قَطَارٌ. (S, Mṣb, K.) You say عَلَى أَحَدِ قَطْرَيْهِ *He threw him down on one of his sides. (S, Mṣb, K, TA.)* And لَا أَدْرِي عَلَى أَيِّ قَطْرَيْهِ يَقَعُ [I know not on which of his two sides he will fall; i. e., what will be his final state]. (JK.) And the pl. signifies The outer parts or regions (نَوَاجِ)*