You say, وَرَدُنَا أَرْضًا قَاطًا سَعْرَهَا We arrived at a seems, to insert a stick, so that the middle of one land of dear prices. (S, TA.)

. قَاطُّ see قَاطِطُ

of ending of the extremities of the ribs of a horse: (M, K:) or the extremity of the rib, projecting over the belly: (K in art. شرسف:) or the place of ending of the ribs of a horse: (TA:) مَقَاطُ [is the pl., signifying, as explained in the S, in art. شرسف, the extremities of the ribs, projecting over the belly: or it] signifies the two extremities of the belly of a horse, whereof one is at the sternum (القَصَ), and the other at the pubes. (En-Nadr.)

The thing upon which the reed for writing is nibbed; (\$\\$;) [generally made of bone or ivory;] a small bone upon which the writer nibs his reeds for writing; (\$\K\$;) a small bone which is found with the sellers of paper, upon which they cut the extremities of the reeds for writing. (Lth.)

قَاطُ see عُطُوطُ: see

مُعَطَّقَطُهُ مُعَادًا A shy letting fall rain such as is called قطقط. (AZ, Ṣ.)

قطب

1. قُطْبُ , (K, TA,) aor. -, inf. n. قُطْبُ , (TA,) He collected a thing, brought it, gathered it, or drew it, together: (K, TA:) this is the primary signification. (O.) _ [Hence] one says, قُطُب i. e. 1[The wild ass] collected [his herd of wild she-asses]. (A: there distinguished as tropical.) — And أَنْفُسَهُمْ , [قُطَبَ القَوْمُ being app. understood,] and اقطب + The people, or party, assembled themselves together, or congregated, (O, K, TA,) and were guests, and mixed together. (TA.) _ And , (A, K,) aor. -, inf. n. قُطُب and وَقُطُوبُ (K, TA;) and أَقُطُب , (K,) inf. n. تُقطيب; (TA;) He contracted the part between his eyes; (A, K;) and grinned, or displayed his teeth, frowning, or contracting his face, and looking sternly, austerely, or morosely; (K, TA;) by reason of drink, &c.: (TA:) or , قَطْبُ , (Ṣ, O, Mṣb,) aor. -, inf. n. قَطْبُ بَيْنَ عَيْنَيْهِ (Msb,) he contracted the part between his eyes: رَقُطِيبٌ. inf. n. وقطّب * وَجُهُهُ and مُقطّب * وَجُهُهُ he contracted his face; (S, O;) or did so much. (So accord. to a copy of the S.) _ And ___ قُطْبُ , (S, A, O, Msb, K,) aor. -, inf. n. الشَّرَابَ (Msb,) He mixed the wine, or beverage; (S, A, O, Msb, K;) as also tales; (S, O, K;) and ل (TA.) _. تَقْطِيبُ , (O, K, TA,) inf. n. وَطَبِهُ ۗ And قطب الاِنَاء He filled the vessel. (K.) _ (S, O,) قَطُبُ ، (K, TA,) inf. n. قُطُبُ الْجُوالِقَ He inserted one of the two loops of the [sack called] into the other, (S, O, K, TA,) on the occasion of making up a load, (TA,) then bent it (S, O, K.) again, (S, O,) [this time, app., back and down,] and put them together [in order, it Bk. I.

seems, to insert a stick, so that the middle of one loop should be above the stick and the middle of the other should be beneath it]: (K, TA:) when he does not bend the loop, [app. meaning through the other and then a second time as described above,] the action is termed مُنْ ... (S, O. [See above,] the action is termed مُنْ ... (S, O. [See المُنْ ... (S, O. [See also He angered him; (O, K;) aor. as above [and so, app., the inf. n.]. (O.) — And also, (K, TA,) aor. -, (TA,) inf. n. قُطْبُهُ ... (S, O,) He cut it, or cut it off: (S, O, K:) but in this instance the bis substituted for ... (O.)

2: see above, in three places.

4: see the first paragraph, in two places.

: see the next paragraph, in two places.

قطُتْ لا and قطتُ and فطُتْ (Ş, A, O, Mşb, K) and قطبُ (S, A, O, K, but some reject the second and third of these, TA) and المُطْبَةُ (A, K) and المُطْبَةُ (so in some copies of the K,) or قُطْبَةٌ (so in other copies of the K, and thus accord. to the TA, as on the authority of Th,) The axis, or pivot, (T, A, Msb, K,) of iron, (A, K,) of a mill; (T, S, A, O, Msb, K;) the iron thing that is fixed in the middle of the nether stone of a mill; (IAth, TA;) the iron in the nether stone, around which revolves the upper stone, of a mill: (Ham p. 54:) pl. قُطُوبٌ (A, IAth, O, TA) and قُطُوبٌ (IAth, TA) and قَطْبُهُ (O.) _ Hence, (TA,) القُطْبُ (S, O, Msb, K,) and accord. to some and القطب (MF,) : [The pole-star : or the pole of the celestial sphere:] a certain star, (K,) a small star, (ISd, TA,) according to which the kibleh is constructed: (ISd, K, TA:) a star around which , فَرْقَدَانِ and the جَدْي the celestial sphere, or firmament, revolves, (S, O, TA,) small and white, and never moving from its place: [but it seems that nebula should be here substituted for star:] Aboo-'Adnan says that the is a small star always in the midst of the four [stars] of بُنَاتُ نَعْش, [which is evidently a mistake,] never quitting its place, around which revolve the جدى and the فرقدان: but accord. to Ibn-Es-Salah El-Mohaddith, it is not a star, but a عُقَعة [meaning a spot, or a nebula,] in the sky, near the exis, which latter is the [pole-] star whereby the kibleh is known in the northern countries. (TA.) __ And [hence likewise,] القطب signifies also ! The cause, or means, of the subsistence of a thing: and the thing, or point, [or person,] upon which [or upon whom] a thing [such as an affair, and a question,] turns: pl. [as above, i. e.] . قطبة and قُطُوبُ and أَقْطَابُ (K, TA.) _ And : The chief, or lord, of a people or tribe; meaning the قُطْبُ بَنِي فُلَانِ (Ş, A, O, Ķ;) chief, or lord, of the sons of such a one, upon whom their state of affairs turns [i. e. depends, and by whose government their affairs are regulated]. (Ş, O, TA.) And قطب رَحَى الحَرْب [lit. The axis, or pivot, of the mill of war, or of the mill of the war,] means ! the commander of the army. (S, O, TA.) - [In the conventional language of (TA.)

the mystics, it is applied to + The hierarch of the saints of his generation, who is also called الغُوثُ and is supposed to be pre-eminently endued with sanctity, and with thaumuturgic firulties, and to be known as the id none but his agents unless he make himself known: at his death, his place is believed to be filled by another.] = [غطُف also signifies A species of plant:] accord. to AHn, the فطب [is a species of plant that] extends upon the ground like ropes, and has a yellow, thorny, or prickly, blossom; when fit to be reaped, and dry, it hurts men to tread upon it; and is round like a pebble: n. un. * قُطْبَةُ (O:) [it is said in the K that القُطبة is said to signify a certain plant: and the pl. is قطب ide (thus accord. to different copies: in my MS. copy, the former; and in the CK, the latter, and there said to be if the former be right, it is a coll. gen. n. :)] or قُطْبَةُ and أَعْلَمُ signify two species of plants: and the latter is said to be a certain herb, having a fruit, or produce, and berries [a tree that bears a مُرَاس like those of the kind of drupe]: Lh says that it [app. the قطب, the pronoun being masc.,] is a species of thorn, from which diverge three thorns, resembling a [here meaning caltrop: the leaves of its stem resemble those of the [species of trefoil is the name of قطب and ذُرَق and نَفُل [called] the fruit: and أُرْضُ قطبة [i. e., accord. to general analogy, * قُصبَةُ like قُصبَةُ &c.,] signifies Land in which this kind of plant grows. (TA.) = See also قُطْنَةُ

: see فُطْبُ , first and second sentences.

أَصُلُّ [app. an inf. n. of which the verb is not mentioned, (in the CK قُطُب, but, as is said in the TA, it is مُحَرَّكُة,)] which is forbidden, is One's taking a thing [by measure or weight], and then taking the rest of the commodity by comparing it with the former portion, without measure or weight. (Kr, K, TA.)

see : أَرْضُ قَطِبَةُ see : قَطُوبٌ see : قَطِبُ see ، قَطِبُ

see بُطُّبُة, first sentence.

in the last quarter of the paragraph, in three places. Also An arrow-head (S, O, K) of small size (O) with which one shoots at a butt: (S, O, K:) accord to ISd, a small, short, four-sided head at the end of an arrow with which one shoots, to the utmost possible distance, at the butts: accord to Th, the end of an arrow with which one shoots at the butt: accord to AHn, it is of what are called locally in [pl. of soots, q. v.]: (TA:) or an arrow with which one contends for superiority in shooting: (A:) [but] accord to En-Nadr, it is not accounted an arrow: and signifies an arrow-head; occurring in a trad in this sense. (TA.)