The dregs, or sediment, remaining at the bottom of fresh butter when it is cooked with meal of parched barley or wheat (سويق) to be made into clarified butter : (S, M, L:) or the dregs, or sediment, remaining at the bottom of fresh butter when it is cooked with meal of parched barley or mheat (سويق) and with dates; as also (K:) or the dregs, or sediment, of clarified butter: (Ks, L:) or (in the K, and) thin fresh butter: (L, K:) it is also called , and ; خُلاَصَةُ and أُلاَقَةُ and إِثْرُ Ks, L,) and أَلاقَةُ and remains at the bottom of the cooking-pot, after the butter has been clarified, mixed with hairs and pieces of wood &c. (A Heyth, L.) -Also, A certain herb, abounding with milk (L, K) and grease. (L.)

قَشْدَةُ see تُشَارَةً.

قشر

1. قَشُرهُ aor. - and -, inf. n. قَشُرهُ and ; and إِقَشُرهُ (Ṣ, M, Mab, Ķ,) inf. n. تَقْشِيرُ ; (Ṣ;) He divested or stripped it of, or stripped off or removed from it, namely a branch, (S, Mab,) or other thing, (S,) its قشر [i. e. peel, rind, bark, coat, covering, husk, shale or shell, crust, scab, skin, or outer integument, or superficial part; he, or it, pared, peeled, rinded, barked, decorticated, husked, shelled, scaled, flayed, skinned, or excoriated, it; he, or it, stripped off, scraped off, rubbed off, abraded, or otherwise removed, its outer covering or integument, or superficial part]; (S, Msb;) but the * latter verb has an intensive signification; (Msb;) [or denotes frequency, or repetition, of the action, or its application to many objects, as well as muchness;] he pared off, or removed, its peel, rind, bark, or the like, (ostal,) or its skin : (M, K :) [and he pared, peeled, stripped, scraped, or rubbed, it off; namely, anything superficial, and generally a thing adhering to the surface of another thing, as, for instance, peel and the like, and a scab, and skin, and mud. One says of a fruit, or the like, عَنْ حَبْق , Its covering, being removed, shells off from a grain or the like.] He excoriated him with the قَشَرَهُ بالسُّوط __ rchip]. (TA, art. حمر + [He galled him, as though he flayed him, with the tongue; i. e., with reproof, &c.] (TA, ibid.) aor. =, It (a date) had a thick shin. (\$, فَشَرْ , (TA.) [aor. -,] inf. n. قَشْرُ , (\$, TA,) He had his nose excoriated by intense heat: or the was intensely red, as though he were flayed, (M,) or as though his scarf-skin were peeled off. (TA.)

2: see 1.

5: see 7.

and انقشر quasi-passives of قَشُرَهُ and أَدُّرُهُ, respectively; [It became divested, or stripped, of its peel, rind, bark, coat, covering, husk, shale or shell, crust, scab, skin, or superficial part; it became pared, peeled, rinded, barked, decorticated, husked, shelled, scaled, Bk. 1.

flayed, skinned, or excoriated; its superficial part became stripped off, scraped off, rubbed off, abraded, or otherwise removed: and it peeled off; it scaled off, or exfoliated:] (S, M, K:) both signify the same: (S:) [or the latter, as quasipass. of signify, has an intensive signification; or denotes frequency, or repetition, of the action, or its application to many subjects, as well as muchness: and the same also signifies it became divested, or stripped, of its peel, &c. part after part: and it peeled off, or scaled off, part after part.]

القَشْرَانِ مَا أَوْسُرَانِ الْعَشْرَانِ الْعَشْرَانِ الْعَشْرَانِ الْعَشْرَانِ الْعَشْرَانِ الْعَشْرَانِ الْقَشْرَانِ الْعَشْرَانِ الْعَلْمَ الْعَلَى الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعُلْمُ اللَّهُ اللَّالِي الللَّالِي اللَّالِي اللَّالِي اللَّالِي الللَّالِي اللَّهُ اللَّالِي اللَّالِي اللَّ

The covering of a thing, whether natural or accidental; (M, K;) i. e., of anything; (M;) [the exterior part, peel, rind, bark, coat, crust, integument, skin, or covering, of a branch, plant, fruit, or the like; a coat such as one of those of an onion or other bulbous root, as is shown in the K, voce مُعَامِّ; a case, hush, shale, shard, or shell, such as rovers a seed or seeds or an egg; a crust, a scab, a substance consisting of scales or laminæ, and any similar thing, that peels off from the skin &c.; the skin of fruits &c.;] of a branch [and the like], the part which is like the skin of a human being; and hence the قشر of a melon and the like: (Mab:) pl. قُشُورٌ. (Ş, M, Mab, K.) is a more particular term [signifying A piece, or particle, of peel, rind, bark, &c.]: (S:) and likewise signifies the skin of a مبرة [or piece of flesh-meat] which remains when its liquor has also قُشَارٌ لا . (M.) . قُشُرَةً also عُشَارٌ الله also قُشَارٌ الله also قُشُرةً also قُشُرةً also signifies the same as [or slough] of a serpent. (TA.) _ [Hence,] also signifies ! The dress, or apparel, of a man; (S;) any dress, or apparel: (M, K:) and a garment; (TA;) as also وَشُرُهُ (M, TA;) and the pl. is عُلَيْهِ قِشْرُ حَسَنْ. (M, K.) You say, عُلَيْهِ قِشْرُ حَسَنْ ‡ [Upon him is goodly apparel]. And خَرْجَ بَيْنَ الْطِيفَةَيْنِ الْطِيفَةَيْنِ لَطِيفَةَيْنِ الْطِيفَةَيْنِ garments. (TA.) And in a trad. of Keyleh it خُنْتُ إِذَا رَأَيْتُ رَجُلًا ذَا رُوَآءٍ وَذَا قِشْرٍ طَمَحَ is said, إليه إليه I [I used, when I saw a man of goodly aspect, and of apparel, to raise my eyes towards signifies + The قشار ال (S.) _ [Hence, also,] قشار ال refuse, or lowest or basest or manest sort, of mankind, or of people. (IAar, in TA, arts. بشر and . قُشْر And see . قُشَارَهُ See also . فَشَارَة

قَشْر Dates, or dried dates, having much تَهُوْ قَشْر [or skin]; (Ş, M, K;) as also قُشْيُوْ (TA.) See قَشْرُ.

قَاشَرَةُ and see : قَشْرُ see : قَشْرُة.

in two places. قشرة

. قَاشِرَهُ see : قُشَرَةً

in two places. قَشْرُ see قَشَارٌ

A medicine with which the face is pecled, in order that it may become clear (M, K) in complexion. (M.) See قَاشُرَةً

. قَشْرُ see : قَشِيرُ

shin, pared off, or removed, from a thing; (M, K;) [parings, or bits, or particles, of a thing, that fall off, or are pared off.]

or wound upon the head) which قَاشَرَةٌ merely peels off the external skin; also termed مُجَة (see عُجْمَة;)] the first جُمْرَمَةً because it peels off the skin, (S,) or which peels off the skin. (K.) _ A woman who peels her face, (K,) i. e., the external skin of her face, with medicine [called قَشُور], in order that her complexion may become clear; (K, TA;) and who rubs her face, or the face of another, with [the kind of liniment called] غَمْرة; (TA;) as also نَعْشُورَةُ (K:) which latter [also] signifies a woman to whom this is done. (TA.) The قَاشرة and the مَعْشُورَةُ are cursed in a trad. (M, K.) ___ (,M,K,TA,) قُشَرَةً * and وُقُشْرَةً * S,) and , مُطْرَةً قَاشرَةً A rain that pares, or strips, the surface of the earth, (S, M, K, TA, [in the K, مُطْرُهُ تَعْشُرُ is put in the place of مُطْرَةُ تَعْشُرُ, in the M]) and removes the pebbles from the ground, being a rain A year that strips, or strips off, everything: (M, K:) or that strips, or strips off, men; and camels or the like: (M:) a year of sterility, drought, or dearth. (S.) See also أَقْشُر.

.قَاشِرَةٌ see ؛ قَاشُورَةٌ and قَاشُورٌ

A thing having its peel, rind, bark, or the like, pared off. (M, K.) — One whose nose is excoriated by intense heat: (M, K:*) or (so accord. to the M; but in the K, and) tone intensely red, (S, M, K,) as though he were flayed, (M,) or as though his scarf-skin were peeled off. (TA.) — Ground partly bare of herbage and partly producing herbage: and ground bare of herbage. (TA.) — in A tree peeled, or barked: (M:) or as though part of it were peeled, or barked; (M, K,) and part not. (M.) — in a sthough cast off; syn. — in the shough cast off; syn. — in the shough having part of its slough, or having its slough cast off; syn. — in the shough having part of its slough cast off, and part not. (TA.) See also it.

A thing having its peel, rind, bark, or the like, pared off, or removed; peeled, rinded, barked, &c. (TA.) See 1. فَتُنَّقُ مُفَتَّرُ Shelled pistachio-nuts; (Ṣ, TA;) and so مُفَتَّرُ alone, by predominant usage. (Z, TA.)

. قَاشِرَةً see : مَقْشُورَةً