: see the next preceding paragraph, in three in two places. [Hence] قريحة one says, هُو فِي قُرْح سنّه He is in the first part of his age. (TA.) أَنَا فِي قُرْحِ الثَّلَاثِينَ I am in the beginning of the thirtieth [year] was said by an Arab of the desert to IAar, who had asked him his age. (TA.) And القُرح, (K,) by some (MF, TA,) (القُرْحَةُ † [pl. of القُرْحُ signifies Three nights (K, TA) of the first part (TA) of the month. (K, TA.)

a subst. signifying The state (in a camel) of having never had the mange, or scab: and (in a child) of having never been attached by the small-pox. (S.)

A man, (Mşb,) or a man's skin, (Ş,) breaking out with قروح [or purulent pustules]. (S, Msb.)

of which it is the n. un.) in قَرْحَةً two places : = and see also فُرْجَةً

A disease that attacks camels, consisting in وروح [or purulent pustules] in the mouth, in consequence of which the lip hangs down; not scab, or mange. (Az, L, TA.) [See also قرح, near the end.] = Also A غرة [meaning star, or blaze, or white mark,] in the middle of the forehead of a horse: (T, L:) or what is less than a be in the face of a horse: (S, K:) or it is a whiteness in the forehead of a horse (Mgh) of the size of a dirhem, or smaller than it; (AO, Mgh, TA;) whereas the غرة is larger than a dirhem: (AO, TA:) or what is like a small dirhem between a horse's eyes: (En-Nadr, TA:) or any whiteness, in the face of a horse, which stops short of reaching the place of the halter upon the nose; differently distinguished in relation to its form, as being round, or triangular, or four-sided, or elongated, or scanty: (L, TA:) [and it is also applied to a white mark upon the face of the common fly: (see the pl. is قُرُحْ, like أَرُحْ,] __ [Hence] one says, غرتهم i. e. غرتهم [meaning ! He is the noble, or eminent, one of his companions; or the chief, or lord, of them]. (A.) _ And [hence, signifies also t The first, or commencement, of the [rain called] ; (A;) and of the [season called] ربيع; or of the شَتَّه. (K.) _ See also قرح.

i see قَارِحُ last sentence.

with or without [قُرْحَانُ or قُرْحَانٌ [i. e. وُرُحَانُ tenween, as you please, Sh, TA) A camel that has never been attached by the mange, or scab: (S, K:) and a child, (S, K,) or a man, (A,) that has never been attacked by the small-pox, (T, S, A, K,) nor by the measles, (T, A,) nor by purulent pustules or the like: (T:) applied alike to one (S, K) and to two (S) and to a pl. number, (S, A, K,) and expl. as meaning persons not yet attached by disease, (S,) and also applied alike to

a pl. thereof] is of weak authority, (K,) or disused. (S, A, L.) _ [Hence] one says, أَنْتُ (L.) El-Mutanakhkhil El-Hudhalee says, i. e. t Thou art clear [of قُرْحَانْ مِمَّا قُرِحْتَ لا بِه that whereof thou hast been accused]. (A, TA.) And أَنْتَ قُرْحَانٌ مِنْ هَذَا الأَمْرِ And this affair; and so أَوَاحِيُّ (Az, K, TA.) ___ signifies also One who has not witnessed war; and so فَرَاحِيُّ : _ and One here app. meaning قُرُوح who has been touched by wounds, and perhaps also purulent pustules]: thus having contr. significations: (K:) masc. and fem. (TA.) = Also, قُرْحَانُ, [with tenween,] A species of Solo [or truffle], (S, K, TA,) white, small, and having heads like those of the فطر [or toadstool]: (TA:) one of which is called (See also أَقْرُحُ اللهُ عَلَيْهُ (K.) [See also أَقْرُحُ اللهُ (Ş, K,) or

: see the next paragraph.

Clear, pure, or free from admixture; as also أَرِيتُ * (AḤn, Ķ. [And particularly] Water not mixed with anything: (S, A:) or water not mixed with camphor nor with [any of the perfumes called] - nor with any other thing: (Msb:) or water not mixed (Mgh, K) with aught of سويق, (Mgh,) or with dregs of سويق, (K,) nor any other thing: (Mgh, TA:) such as is drunk after food. (TA.) And Water mixed [thus in the L, and hence in the TA, probably a mistake of a copyist for not mixed] with something to give it a sweet taste, as honey, and dates, and raisins. (L, TA.) _ Also, (or Iço A,) A place of seed-produce, having no building upon it, nor any trees in it: (S, Msb:) or land (T, K) lying open to view, (T,) containing neither water nor trees, (T, K,) and not intermixed with anything: (T:) or land having in it no herbage nor any places of growth of herbage: (A:) or any piece of land by itself, having in it no trees nor any intermixture of a place exuding water and producing salt: (Mgh:) or any piece of land by itself, in which palm-trees &c. grow: (L:) or land cleared for sowing and قرياح ♥ planting: (AHn, K:) as also قرواخ ♦ and and قرواح (K:) or قروائع signifies land lying open to the sun, not intermixed with anything: (S:) or [a place] exposed to the sky, not concealed from it by anything: (K:) or a wide tract of land: (A:) or a wide, or plain and wide, expanse of land, not having in it any trees, and not intermixed with anything: (IAar:) or a hard and even tract of land, and a plain tract in which the water is not retained, somewhat elevated, but having an even surface, from which the water flows off to the right and left: (ISh:) the pl. of is قَرَاحُ is قُرَاحُ (Ṣ, Mgh, Msb, K,) or, as some say, this is pl. of ♥قريح. (TA.)

قريخ Wounded; (Ṣ, A,* Mgh, L, Msb, Ķ;) as also أَرْح (A,* Mgh, Msb;) and أَوْح أَ [an inf. n. used as an epithet and therefore by

the male and to the female: (TA:) قُرْحَانُونَ [as rule applicable to a pl. as well as to a sing.]: . قَرَاحَى إلى (S, A. L) and قُرْحَى.

(S, IB) i. e. They will not deliver up to the enemy a wounded man who has alighted in the midst of them, on the day of encounter, nor will they hit in a part not vital him whom they wound. (IB.) See also مقروح, in two places. - And see , first sentence; and end of last sentence. Also A cloud when it first rises. (K.) - And The water of a cloud (K, TA) when it descends. (TA.)

The first water that is drawn forth, or produced, of a well, (S, A, K, TA,) when it is dug; (TA;) and قُرْحُ signifies the same. (K.) _ And The first of what pours forth, or descends, for اصاب in my original I read إصاب of the contents of clouds. (A.) — And ; The first of a thing; (A;) and so ; and the former, the first of anything. (K.) _ And A faculty whereby intellectual things are elicited, or excogitated. (MF.) One says, لَغُلَانِ قَرِيحَةُ جَيْدَة i. e. 1 Such a one has a good, or an excellent, natural faculty for the elicitation of matters of science: (S, A:) from قريسة in the first of the senses expl. above. (S.) _ And t The natural, native, or innate, disposition, temper, or other quality, of a person: (K, TA:) and, as some expl. it, the mind, and intellect : (TA:) pl. قرائح.

in two places. _ Also One who keeps to the town, or village, not going forth into the desert: (K:) or it is a rel. n. from a certain town, or village, on the shore of the sea. (T.)

The two flanks. (K.)

A certain thing (هنة [perhaps a large calculus, which may weigh several pounds,]) that is found in the belly of the horse, like the head of a man: thus in the K, and the like is said in the T and L. (TA.) - And, of the camel, [The ventricle into which it conveys whatever it euts of فَقَاطَةُ الحَصَى earth and pebbles;] what is called [and more commonly , إلاقطة الحصى , q. v.]. (K.)

هَضْبَةٌ قِرْوَاحْ ... see قَرَاحْ , in two places : قِرْوَالْح A [hill, or mountain, such as is termed] مضبة, that is smooth, bare of herbage, and tall, or long. (TA.) _ And تَحْلَةُ قِرْوَاحُ A tall palm-tree : (S, A:) or a tall and smooth palm-tree, (K, TA,) of which the lower parts of the branches are bare and long: (TA:) pl. قراويح, (K,) and (by , نَاقَةُ قِرْوَا ح And ... (\$.) .. قَرَاوِ مُ poetic license, L) (\$, K,) or قَرُواْتِ القَوَائِمِ, (A,) A long-legged shecamel; (S, A, K;) described by an Arab of the