:قرّ : see the next preceding paragraph, in three places. =See also قَرِيَ

 in the beginning of the thirtieth [year] was said by an Arab of the desert to IAar, who had asked him his age. (TA.) And المُرْهُ, (K,) by some
 signifies Three nights (K, TA) of the first part (TA) of the month. (K, TA.)

قَرَّ a subst. signifying The state (in a camel) of having never had the mange, or scab: and (in a child) of having never been attached by the small-pox. (S.)

قَرِّع A man, (Mṣb,) or a man's skin, (S.) breaking out with قُرِّرح (S, Msb.)
(S, purulent pustules]. (Ş, Mg̣b.)
(of which it is the n. un.) in two places: = and see also فَرْمْ.
A disease that attacks camels, consisting in قُروّح A disease that attacks camels, consisting consequence of which the lip hangs down; not scab, or mange. (Az, L, TA.) [See also قَرْح, near the end.] = Also $A$ غرَّ غ [meaning star, or blaze, or white mark,] in the middle of the forehead of a
 face of a horse: ( $\mathbf{S}, \mathbf{K}:$ ) or it is a whiteness in the forehead of a horse (Mgh) of the size of a dirhem, or smaller than it; (AO, Mgh, TA;) whereas the غُرَّ TA:) or what is like a small dirhem between a horse's eyes: (En-Nadr, TA:) or any whiteness, in the face of a horse, which stops short of reaching the place of the halter upon the nose; differently distinguished in relation to its form, as being round, or triangular, or four-sided, or elongated, or scanty: (L, TA:) [and it is also applied to $a$ white mark upon the face of the common fly: (see (: قَدُوحْ
 is the noble, or eminent, one of his companions; or the chief, or lord, of them]. (A.) - And [hence, likewise,] قرَّهْ
 of the [season called] ;رَبـعـع ; or of the (K.) _ See also قُرْه.

قَرْمَانُ : see
[i. e. قُرْمَان tenween, as you please, Sh, TA) A camel that has never been attached by the manje, or scab: ( $\mathbf{S}, \mathbf{K}:$ ) and a child, (S. $\mathbf{K}$, ) or a man, (A,) that has never been attacked by the small-pox, ( $\mathrm{T}, * \mathbf{S}$, $\mathbf{A}, \mathbf{K}$,) nor by the measles, ( $\mathrm{T}, \mathrm{A}$, ) nor by purulent pustules or the like: ( T :) applied alike to one
 $\mathbf{A}, \mathbf{K}$, ) and expl. as meaning persons not yet attacked by disease, (S., ) and also applied alike to
the male and to the female : (TA :) قُرْمَانُونَ (as a pl. thereof] is of weak authority, (K,) or disused. (S, A, L.) - [Hence] one says,
 that whereof thou hast been accused]. (A, TA.) And أَنْتَ قُرْمَانْ مِنْ هِذَا الأْمٌ Thou art quit of
 And قُرَّهان signifies also One who has not
 who has been touched by قُروّ [here app. meaning wounds, and perhaps also purulent pustules]: thus having contr. significations: ( $\mathrm{K}:$ ) masc. and fem. (TA.) = Also, A species of كَّ كَأَّ [or truffe], (Ṣ, K, TA,) white, small, and having heads like those of the فُطْ [or toadstool]: (TA:) one of which is called


## : قِرْعِّآت : see the next paragraph.

قَرَا Clear, pure, or free from admixture; as also "قَرِيـُ. (AḤ, K. [And particularly] Water not mixed with anything: (S, A:) or water not mixed with camphor nor with [any of the perfumes called] ber nor with any other thing: ( M sb:) or water not mixed (Mgh, K) with aught of ${ }^{\prime}$ ( $\mathbf{M g h}$ ) or with dregs of , (K,) nor any other thing: (Mgh, TA:) such as is drunk after food. (TA.) And Water mixed [thus in the L, and hence in the TA, probably a mistake of a copyist for not mixed] with something to give it a snoet taste, as honey, and dates, and raisins. (L, TA.) - Also, (or قَقرَاْ A, A place of seed-produce, having no building upon it, nor any trees in it : (S, Msp :) or land ( $\mathrm{T}, \mathrm{K}$ ) lying open to vien, ( T, ) containing neither water nor trees, ( $\mathrm{T}, \mathrm{K}$,) and not intermixed with anything: ( $\mathrm{T}:$ ) or land having in it no herbage nor any places of gronth of herbage: ( $\mathrm{A}:$ ) or any piece of land by itself, having in it no trees nor any intermixture of a place exuding water and producing salt: (Mgh:) or any piece of land by itself, in which palm-trees fc. grow: ( $\mathrm{L}:$ ) or land cleared for soning and planting: ( $\mathbf{A H n}, \mathbf{K}:)$ as also ${ }^{\text {قرْبَا }}$
 open to the sun, not intermixed with anything: ( $\mathbf{S}:$ :) or [a place] exposed to the shy, not concealed from it by anything: ( $\mathbf{K}$ :) or a mide tract of land: (A:) or a ride, or plain and wide, expanse of land, not having in it any trees, and not intermixed with anything: (IAar:) or a hard and even tract of land, and a plain tract in which the water is not retained, somewhat elevated, but having an even surface, from which the water flons off to the right and left: (ISh:) the pl. of
 say, this is pl. of ${ }^{\dagger}$ قريح. (TA.)

rule applicable to a pl. as well as to a sing.]:
 (L.) El-Mutanakhkhil El-Hudhalee says,

(S, IB) i. e. They will not deliver up to the enemy a nounded man who has alighted in the midst of them, on the day of encounter, nor will they hit in a part not vital him whom they wound. (IB.) -See also مَتْرُورْ, in two places. $=$ And see قَرَا Also $A$ cloud when it first rises. (K.) — And The water of a cloud (K, TA) when it descends. (TA.)
قَرِيـةُ The first nater that is drawn forth, or produced, of a well, (S, A, K, TA,) when it is dug; (TA;) and "قْرَ (Kignifies the same.) - And The first of what pours forth, or descends, [for اصاب in my original I read صَابَ] of the contents of clouds. (A.) - And $\ddagger$ The first of a thing; (A;) and so ${ }^{*}$ "قُقْ ; and the former, the first of anything. (K.) - And $\ddagger A$ faculty whereby intellectual things are clicited, or ex-
 i. e. $\ddagger$ Such a one has a good, or an excellent, natural faculty for the elicitation of matters of science: ( $\mathrm{S}, \mathrm{A}:$ ) from ${ }^{\circ}$ in the first of the senses expl. above. (S.) - And $\ddagger$ The natural, native, or innate, disposition, temper, or other quality, of a person: (K, TA:) and, as some expl. it, the mind, and intellect: (TA :) pl. تَرَاْتُ. (L.)
 One who keeps to the tonn, or village, not going forth into the desert : (K :) or it is a rel. n. from , a certain town, or village, on the shore of the sea. (T.)

## الحُـرَامِيَّانِ The two flanks.

A certain thing (pernaps a large calculus, which may weigh several pounds,]) that is found in the belly of the horse, like the head of a man: thus in the $\mathbf{K}$, and the like is said in the T and L. (TA.) - And, of the camel, [The ventricle into which it conveys whatever it euts of earth and pebbles; ; what is called تَقَّاطَةُ الـَصصَى [and more commonly
 is smooth, bare of herbage, and tall, or long.
 (S,* A :) or a tall and smooth palm-tree, ( $\mathbf{K}$, TA,) of which the lower parts of the branches are bare and long: (TA:) pl. قَراوِيـ, (K, ) and (by
 ( $\mathbf{(}, \mathbf{K}$, ) or camel; (S, A, $\mathbf{K}$;) described by an Arab of the

