

فُلَانٌ مُتَفَرِّشٌ لِلنَّاسِ † Such a one is a person who lays himself out for the service of men, or makes himself like a victim for them, (يَفْرَشُ لَهُمْ) in kindness for them. (A.) And فُلَانٌ كَرِيمٌ مُتَفَرِّشٌ لِأَصْحَابِهِ † Such a one is a generous person, who lays himself out for the service of his companions, &c.; expl. by the words يَفْتَرِشُ نَفْسَهُ لَهُمْ. (TA.)

## فرش

Q. 1. فَرَشَحَى, inf. n. فَرَشَحَةٌ (S, K) and فَرَشَحَى (K), He (a man, S) parted his legs: (K:) or he parted his legs in sitting; and so فَرَشَطَ: (Lh, S:) or he spread his legs wide apart: (A'Obeyd, TA:) and he stood with his legs wide apart in prayer; (Ks, S;) and so فَرَشَحَ رِجْلَيْهِ: (S:) or he sat in a relaxed state, with his thighs cleaving to the ground; (K;) and so فَرَشَطَ: (TA:) or he leaped, or jumped; (K;) or made short leaps or jumps. (TA.) And فَرَشَحَتْ (S, L, and so in some copies of the K,) or فَرَشَحَتْ (thus in other copies of the K, and thus in the CK,) She (a camel) parted her hind legs to be milked (S, L, K) and to stale. (L.)

Q. 2. تَفَرَّشَتْ: see what immediately precedes.

فَرِشَاحٌ A broad, or wide, land: (K, TA:) accord. to the K, syn. with فَرِشَاحٌ; but Sh says that the latter is a mistranscription; the former being the correct word, from فَرَشَحَ فِي جِلْسَتِهِ: and Az mentions the latter as from the Jm, but not found by him as on trustworthy authority. (TA in art. فرش.) — And A spreading, or wide, solid hoof. (S, K.) — And Clouds (سَحَابٌ) in which is no rain. (K.) — And An unseemly, or ugly, and old, woman, and she-camel. (K.)

الفَرِشِيحُ † The penis: (K, TA:) a tropical term. (TA.)

## فرص

1. فَرَصَةٌ (M, K,) aor. -, (TA,) or -, (O in art. فرس,) inf. n. فَرَصَ (S, M,) He cut it; (S, M, K;) namely, skin, or a skin, (M,) [and metal; (see مَفْرَصٌ);] or it signifies, (TA,) or signifies also, (S, K,) sometimes, (S,) he slit it, or cut or divided it lengthwise: and he made a hole in it: (S, K, TA:) namely, skin, or a skin: (TA:) or he slit it, namely, a skin, with an iron instrument having a wide end, like as the maker of sandals slits the two ears of the sandal at the heel, to put into them the شَرَاكُ [or the two arms of the شَرَاكُ]:

(Lth, TA:) or فَرَصَتْ النِّعْلَ signifies I made a hole in each of the two ears of the sandal, for the شَرَاكُ [or for the two arms of the شَرَاكُ]. (S.) = Also, (S, M, K,) aor. -, [so in a copy of the M, but accord. to a rule of the K it should rather be -,] inf. n. as above, (M,) He hit, or hurt, his فَرِيصَةً [q. v.]; (M, K; and so in a copy of the S;) or, accord. to [other copies of] the S, his فَرِيصَ [q. v.]; (TA;) which is a place where a

wound causes death. (S.) — And فَرِصَ [aor. -,] inf. n. فَرِصَ; and فَرِصَ, inf. n. فَرِصَ; He had a complaint of his فَرِيصَةً. (M.) = فَرِصَ الفَرِصَةَ: see 8.

2. تَفْرِيسُ أَسْفَلٍ (L,) or تَفْرِيسُ نَعْلِ الْقِرَابِ (O, K, TA) [i. e.] نَعْلِ الْقِرَابِ (TA, [in the O بَعْدَ الْقِرَابِ, which is an evident mistranscription,]) signifies The ornamenting, or engraving, (تَنْقِيشُ, O, L, K, TA,) of the نَعْلِ [i. e. shoe of iron or silver, at the bottom of the scabbard of a sword], (L,) or of the lower part of the نَعْلِ (O, K, TA) of the scabbard, (O, TA,) with the extremity of the [instrument of] iron. (O, L, K, TA.)

3. مَفَارِصَةٌ (K,) inf. n. فَارِصِي فِي الْمَاءِ (A,) He took of the water with me, each of us taking his turn. (A.) The inf. n. signifies The doing, or taking, with another, each in his turn. (K.)

4. أَفْرِصَتُهُ الفَرِصَةُ The opportunity gave him power or ability [to do a thing]. (M, A, K.)

5. تَفَرَّصَ الفَرِصَةَ: see 8.

6. تَفَارَصُوا الْمَاءَ They shared the water among themselves by turns. (M, A, Mṣb.) And تَفَارَصُوا بِنَهْرِهِمْ They took, or drew, of the water of their well by turns. (S, K.)

8. افترص الفَرِصَةَ He took, or seized, the opportunity; or he arose and hastened to be before another, or others, in taking, or seizing, the opportunity; syn. اِتَّهَرَّهَا (O, K;) or اِغْتَمَّهَا (TA:) or he got, or took, the opportunity; as also تَفَرَّصَهَا; and تَفَرَّصَهَا (M, TA,) aor. -, (so in a copy of the M,) inf. n. فَرِصَ. (TA.) You say also, افترص الأُمُورَ [He took, or seized, opportunities to do things]. (A.) And فُلَانٌ لَا يَفْتَرِصُ إِحْسَانَهُ وَبِرَّهُ [Such a one's beneficence and kindness are not caught at]; because there is no fear that his beneficence and kindness will become beyond one's reach. (A, TA. [See also 8 in art. فرط.]) — مَن افترص مَسْلَبًا ظَلَمًا, occurring in a trad., is an instance of the verb derived from فَرِصَ signifying the “act of cutting,” or from فَرِصَةَ signifying “an opportunity;” and the meaning is [Such as] detracts, or, literally, cuts off, somewhat [from the honour of a Muslim wrongfully]: or assumes authority over the honour of a Muslim wrongfully, by speaking evil of him behind his back, or otherwise, or defaming him. (Iath, L, TA.) = افترصت الورقة [from الفَرِصَةُ, “the quivering muscle” so called,] The leaf was caused to quiver. (M, TA.)

فَرِصَ The stones of the مَقْلُ [or fruit of the Theban palm]: n. un. with ة. (AA, O, K.)

فَرِصَةَ: see فَرِصَةَ. = Also, الفَرِصَةُ, The رِيحُ [or flatus] from which results gibbosity [of the back] (الْحَدْبُ): (S, M, O, K:) and الفَرِصَةُ is a dial. var. thereof: (M, TA:) or, accord. to A'Obeyd, the latter [q. v.] is vulgar. (TA.)

فَرِصَةَ A turn; a time at which, or during

which, a thing is, or is to be, done, or had, in succession: (S, A, K:) or a turn, or time, for persons' coming to water in succession, (Yaḥkoob, S, M, A, Mṣb, K,) in the cases of the periodical drinkings of their camels, such as the حَمْسِ and the رِبْعِ and the سِدْسِ &c., (Yaḥkoob, M,) when the water is little; (Mṣb;) as also فَرِصَةٌ (M) and فَرِصَةٌ: (Yaḥkoob, M:) a dial. var. of the same is with س; (IAḡr, M;) and رُقَصَةٌ is another: (TA:) pl. فَرِصَ. (M, Mṣb.) You say, جَاءَتْ فَرِصَتَكَ مِنَ الْبَيْتِ Thy turn, or time, for watering from the well has come. (Aḡ, S, Mṣb.) — A portion, or share, of what falls to one's lot, of water; syn. شَرِبٌ. (S, K.) — An opportunity; a time at which, or during which, a thing may be done, or had; syn. نَهْزَةٌ: (S, M, TA;) and فَرِصَةٌ is a dial. var. of the same. (M.) You say, اِنْتَهَزَ الفَرِصَةَ, i. e. اِغْتَمَّهَا [expl. above: see 8]. (S.) And أَيَّامَكَ فَرِصَ [Thy days are opportunities]. (A, TA.) = See also فَرِصَةَ. = Also The temper (سَجِيَّةٌ), and outstripping, and strength, of a horse. (M.)

فَرِصَةَ A piece of wool, (Aḡ, M,) or of cotton, (Aḡ, S, M, O, Mṣb, K,) or of rag, (S, O, Mṣb, K,) with which a woman wipes herself, to purify herself from the catamenia; (S, M, O, Mṣb, K;) as also فَرِصَةٌ and فَرِصَةٌ: (Kr, M:) from فَرِصَ meaning “he cut” a thing: (Aḡ, TA:) pl. فَرِصَ: (K:) or they say فَرِصَ, as though pl. of فَرِصَةٌ. (IDrd, O.) — And, accord. to AAF, A piece, or bit, of mush. (M.) = See also فَرِصَةَ.

فَرِصَاءٌ A she-camel that remains aside, and when the trough for watering is vacant, comes and drinks: (O, K, TA:) from فَرِصَةٌ signifying نَهْزَةٌ. (Az, TA.)

فَرِصَ Strong; (O, K;) as expl. by El-Uma-wee: (O:) and thick and red; (O, K;) as expl. by Ez-Ziyādee. (O.) = مَا عَلَيْهِ فَرِصَ (O,) or مِنْ فَرِصَ (K,) means There is not upon him a garment: (O, K:) so says El-Uma-wee. (O.)

فَرِيسٌ One who shares in water with another, each taking of it in turn. (S, K.) You say, هُوَ فَرِيسِي [He is my sharer in water, each of us taking thereof in turn]; and in like manner, مُفَارِيسِي. (TA.) = فَرِيسٌ is also, like فَرِائِصٌ, pl. of فَرِيسَةٌ; (S;) [or, rather, فَرِيسٌ is a coll. gen. n., whereof the n. un. is فَرِيسَةٌ;] which signifies The portion of flesh [or muscle] between the side and the shoulder-blade which incessantly trembles, or quakes, (Aḡ, S, K,) in a beast: (Aḡ, S;) or the portion of flesh which is in the part extending from the مَرْجَعُ [or lower part, next the armpit,] of the shoulder-blade to the arm, on either side, and which trembles, or quakes, when the man, or beast, is frightened: (Zj, in his “Khalk el-Insān:”) or the portion of flesh which is by the نَعْفُ of the كَتِفِ, [which may app. be here rendered with sufficient exactness the cartilage of