

And *A thing that thou givest to him that rejoices thee*; (L, K;) *a recompense that thou givest him*; (L;) [as also **فَرَحَةٌ**; for] you say, **لَكَ عِنْدِي**, **فَرَحَةٌ** **إِنْ بَشَّرْتَنِي** (S, A, [in one of my copies of the S **بَشَّرْتَنِي** أَي, as though this were an explanation, but the former is the right reading,]) and **فَرَحَةٌ** (S,) meaning **بَشَّرِي** [i. e. *There is for thee, with me, a gift for announcing a joyful event, if thou announce to me such an event*]. (A.)

فَرَحَانٌ; fem. **فَرَحَى**, and accord. to the **فَرَحَانَةٌ** **فَرَحَانٌ**; also: see **فَرَحٌ**.

فَرَحَانَةٌ **كَمَاءٌ** [or *truffles*]: (K:) from Kr: but ISd states the word transmitted to him to be with **ق** [i. e. **فَرَحَانٌ**, of which **فَرَحَانَةٌ** is mentioned as a n. un.]. (L, TA.)

فَرُوحٌ } see **فَرَحٌ**.
فَارِخٌ }

مُفْرَحٌ A man burdened, or burdened heavily, or overburdened, by debt, (A'Obeyd, S, TA,) or by a fine, or the like, and unable to pay it: (A'Obeyd, TA:) or needy, or in want; overcome; and poor: (K:) or poor, possessing no property: (TA:) one who is not known to have any kinsfolk or near relations; (K, TA;) but in a trad. in which it occurs in this sense as related by some, it is, as others relate the trad., with **ج**; and so in the sense next following: (TA:) and a slain person found between two towns or villages. (K.) In the trad. in which it is said **لَا يَتْرُكُ فِي الْإِسْلَامِ مُفْرَحٌ** it has the first of the significations mentioned above accord. to A'Obeyd [i. e. the saying means *One who is burdened, or burdened heavily, or overburdened, by debt, &c., shall not be left unbefriended among the Muslims*]. (TA.) And in the writing that the Apostle of God wrote [as a covenant] between the Muhájirs and the Anṣár were the words, **لَا يَتْرُكُوا مُفْرَحًا حَتَّى يَبْعِثُوهُ عَلَى مَا كَانَ**, **مِنْ عَقْلٍ أَوْ فِدَاءٍ**, in which **مُفْرَحًا** means **مَفْدُومًا**, (Ez-Zuhree, Aṣ, S,) i. e. [They shall not leave] one who is burdened, or burdened heavily, or overburdened, by debt, [until they aid him to acquit himself of what has become incumbent on him, of a bloodwit or a ransom,] meaning that his debt shall be paid for him from the treasury of the state: so says Aṣ; and he disallowed the saying [in this case] **مُفْرَحٌ**, [q. v.,] with **ج**. (S.)

مُفْرِحٌ A thing that makes joyful or glad, or that makes happy: (T, L:) [and **مُفْرُوحٌ** a thing by which one is made joyful or glad, or by which one is made happy:] one says, **مَا يَسُرُّنِي** **بِهِ مُفْرِحٌ**, (Aṣ, T, S, L,) and **بِهِ مُفْرُوحٌ**, for which one should not say **مُفْرُوحٌ** [alone], (Aṣ, S,) [i. e. *Nothing that makes joyful &c., and by which one is made joyful &c., renders me happy by means of it,*] relating to an affair, or event. (S.) [See also **فَرَحَةٌ**.]

مُفْرِحٌ A certain well-known [exhilarating] medicine; (S, K;) a certain medicine which is given

to drink to him who is in grief, and in consequence of which he becomes happy; thus called by the physicians, and by others called **سَلْوَانٌ**. (S in art. سلو.)

مُفْرِحٌ One who rejoices much, or often: (K:) or one who rejoices [app. much] whenever fortune renders him happy. (S.)

مُفْرُوحٌ: see **مُفْرِحٌ**, in two places: = and see **فَرَحٌ**.

فَرَحٌ

1. **فَرِحَ**, aor. -, (K,) inf. n. **فَرَحٌ**, (TK,) *He* (a man, TA) *became free from fright, or fear, and at ease, or calm.* (K.) [See also 4.] — And **فَرِحَ إِلَى الْأَرْضِ** *He clave to the ground*; (K, TA;) as also **فَرِحَ**. (TA.)

2. **فَرِحَتْ**, and **أَفْرَحَتْ**, said of a bird, (S, A, Mṣb, K, but in the S and Mṣb the verbs are in the masc. forms,) [inf. n. of the former **تَفْرِيحٌ**,] *She had* [or *she produced by hatching*] *a young one*, (Mṣb, K,) or *young ones*. (A.) [In the L, in one place, and so, accord. to the TA, in other lexicons, for **صَارَ** in the explanatory phrase **صَارَ لَهَا فَرِحٌ**, is put **طَارَ**; as though the verbs signified *She had a young one that flew.*] — And both verbs, said of an egg (**بَيْضَةٌ**), *It had* [or *produced*] *a young one*: (L, K:) or **أَفْرَحَتْ** said of an egg, *it had in it a young bird*: (ISH, TA in art. ببيض:) or *it broke open from over the young bird, which thereupon came forth from it.* (AHeyth, TA in art. روع; and Mṣb.) — See also the next paragraph, in two places. — **فَرِحَ الزَّرْعُ**, (S, A, L, K,) inf. n. **تَفْرِيحٌ**, (S, L,) **† The seed-produce, or corn, was ready to cleave open, when it had come up**: (S:) or **produced many shoots**: (A:) or **put forth its shoots**: (K:) or **shot forth into leaf from the grain, when the latter had cloven asunder**; as also **فَرِحَ شَجَرُهُمْ**. (L.) [See also **قَصَبٌ**.] And **فَرِحَ فِرَاحًا كَثِيرَةً** **† Their trees produced many offsets, or shoots from their roots or stems.** (A.) — See also 1. — [Hence,] **بَاضَ فِيهِمُ الشَّيْطَانُ وَفَرِحَ**, occurring in a trad., means **† The devil made his fixed abode among them**; like as a bird keeps to the place of its eggs and young ones. (L.) And [in like manner] one says, **فَرِحَ الشَّيْطَانُ فِي رَأْسِهِ** **† The devil took up an abode in his head.** (TA in art. فحص.) — **فَرِحَ الْقَوْمُ** means **† The people, or party, became weak**; i. e., **became like young birds.** (K.) And **فَرِحَ** said of a man, **† He was, or became, base, vile, or abject.** (T, TA.) And **† He** (a man) **was frightened**; or **he feared**, or **was afraid.** (K.) And **فَرِحَ**, in the pass. form, said of a coward, and of a weak old man, inf. n. **تَفْرِيحٌ**, **† He was frightened, and made to tremble.** (L.)

4. **أَفْرَحَتْ** said of a bird: — and of an egg: see 2. — [Hence,] one says, **أَفْرَحَ بَيْضَةُ الْقَوْمِ**, [

meaning **† What was hidden, of the affair, or case, of the people, or company of men, became apparent.** (ISH, TA in art. ببيض.) [See also a similar phrase in what follows.] And **أَفْرَحَ قُودُهُ** **† His heart became free from fear**: fear in the heart being likened to a young bird in the egg. (L.) And **أَفْرَحَ الرَّوْعُ** **† Fright, or fear, departed**; (S, K, TA;) as also **فَرِحَ**, inf. n. **تَفْرِيحٌ**. (K, TA:) and one says, **لِيَفْرِحَ رَوْعَكَ** **† Let thy fright, or fear, depart**; like as the young bird goes forth from the egg. (S, TA.) [But see **رَوَّعَ**: and see also a phrase similar to this in what follows.] And **أَفْرَحَ الْأَمْرُ** *The affair, or case, became manifest, or plain*, (S, A, L, K,) *as to its issue, or result*, (L,) *after having been confused, or dubious*; (S, A, L, K;) as also **فَرِحَ**. (L.) — **أَفْرَحَ الْقَوْمُ** **بِبَيْضِهِمْ**, (S, L, K,) or **بِبَيْضَتِهِمْ**, (as in some copies of the K,) meaning **† The people, or party, disclosed their secret**, (S, L, K, TA,) is said of those whose case has become apparent. (L.) [Hence it seems that **أَفْرَحَ الْبَيْضَةُ** properly signifies *It* (a bird) *hatched the egg, and produced the young bird.*] **أَفْرَحَ رَوْعَكَ** **† Calm thy mind**, (S, L, K, TA,) is a prov., mentioned by Az, from A'Obeyd, as said, on occasions of fear, to him who is cowardly. (L, TA.) And **أَفْرَحَ رَوْعَهُ** means **† He prayed for him that his fright, or fear, might become calmed, and depart.** (AO, TA.) — See also 2, latter half.

10. **اسْتَفْرَحَ الْحَمَامَ** *He took for himself the pigeons* (S, K) *for their young ones*, (S,) or *for [the purpose of their producing] young ones.* (K.)

فَرُوحٌ The young one of a bird: (S, A, Mgh, L, K:) this is the primary signification: (L:) or, *of any creature that lays eggs*: (Mṣb:) fem. with **ة**: (S, A:) and, (L, K,) sometimes, (L,) *the young one of any animal*: (L, K:) pl. (of pauc., S, L) **أَفْرُوحٌ** and **أَفْرُوحَةٌ** (S, Mgh, L, Mṣb, K) and **أَفْرُوحٌ**, (L, K,) the last of which is extr. [with respect to rule], (IAṣ,) and (of mult., S, L) **فِرَاحٌ** (S, L, Mṣb, K) and **فِرَاحَانٌ** (L, Mṣb, K) and **فُرُوحٌ** (Mṣb, K) and **فُرُوحٌ**. (L.) [See an ex. (from a poet) in which **فِرَاحٌ** is treated grammatically as a sing. in the first paragraph of art. خلف.] — [Hence,] **† A base, a vile, or an abject, man, who is driven away.** (K.) And one says, **فُلَانٌ فَرُوحٌ مِّنَ الْفِرَاحِ**, (TA,) or **مِنَ الْفُرُوحِ**, (so in two copies of the A,) meaning **† Such a one is a bastard**: (A, TA:) said by El-Khafájee to be a phrase of the people of El-Medeeneh, peculiarly; but accord. to MF, it is a post-classical phrase common in El-Hijáz. (TA.) — And **† A sucker, an offset, or a sprout, of any plant** (L, K) or **tree &c.**: (L:) or **a branch of a tree**: or, as some say, **a branch that is in the middle of a tree**: (Ḥam p. 347:) or [its pl.] **فِرَاحٌ** signifies **offsets, or shoots, from the roots or stems of trees**: (A:) and this is also said to signify **worms that are in herbs.** (Ḥam p. 491.) And **† Seed-produce, or corn, shooting forth into leaf from the grain, when the latter has cloven**