

8: see 1, in two places: — and see also 4.

10: see 1.

عَنْز *A she-goat; the female of the common goat:* (S, O, K:) or *a she-goat a year old;* (Msb;) [and so **عَنْزَةٌ**: (Freytag, from the Kitáb el-Addád:)] and *the female of the mountain-goat; and of the gazelle:* (S, O:) pl. [of pauc.] **عَنْزَاتُ** and [of mult.] **عَنْزَاتُ** and **عَنْزَاتُ**, or, accord. to some, the last of these is pl. of **عَنْز** in the last of the senses expl. above. (TA.) **هَمَا كَرْكَبَتِي الْعَنْزُ** [They two are like the two knees of the she-goat] is a prov. applied to two men vying with each other, (O, K,) or equalling each other, (TA,) because her two knees, when she desires to lie down, fall together. (O, K.) [See Freytag's Arab. Prov. ii. 861: where, instead of **العَنْز**, we find **البَعِير**; and thus I find in a MS. copy of the Proverbs of Meyd.] And it is said in another prov., to him who commits a crime that occasions his destruction, **لَا تَكُ كَالْعَنْزِ تَبْحَثُ عَنِ الْمَدْيَةِ** [Be not thou like the she-goat that scrapes up the dust, or earth, from over the butcher's knife]. (TA.) [See also **بَاهِثٌ**.] Hence the saying, **يَوْمَ كَيَوْمِ الْعَنْزِ** [A day like the day of the she-goat]; mentioned by Th; alluding to its bringing death. (TA.) And **لَقِيَ يَوْمَ الْعَنْزِ** [He met with the day of the she-goat] is also a prov., (O, TA,) applied to him who meets with that which destroys him, (O, K,) or to him who labours for his own destruction. (A.) — **العَنْزُ** is a name of † *The star [ε] on the left* [or (as some figure the constellation) *the right*] *elbow of Auriga:* and **العَنْزَانِ** is a name of † *The two stars [ζ and η] on the left* [or the right] *wrist together with العَيْوُقُ* [which is *Capella*]. (Kzw in his description of Auriga.) — Also *The female eagle:* (S, O, K:) [see also **عَنْسٌ**:] pl. **عَنْزَاتُ**. (TA.) And *The female vulture:* (IDrd, O, K:) pl. **عَنْزَاتُ**. (IDrd, O.) And *The female of the [species of bustard called] حَبَارَى* (IDrd, O, K) is sometimes thus termed: (O:) and it is said to be also called **العَنْزَةُ**. (TA.) And *The female of the hawk.* (TA.) — Also *A species of aquatic bird;* (O, K:*) [by some, in the present day, applied to a gray heron;] also called **عَنْزُ الْمَاءِ**. (O.) — And *A species of fish; also called عَنْزُ الْمَاءِ:* (Az, O:) accord. to Ibn-Abbád, (O,) *a certain great fish, which a mule can hardly, or in nowise, carry:* (O, K:) and the pl., he says, is **أَعْنَزَةٌ**. (O.) — **عَنْزٌ** also signifies *An [eminence, or a hill, such as is termed] أَكْصَةٌ*: (S:) or *a black أَكْصَةٌ*. (O, K.) — And *A rock in the water:* pl. **عَنْزَاتُ**. (TA.) — And *Land having in it ruggedness and sand and stones and [the species of tamarisk called] أَثْلٌ*. (TA.) — And *I. q. بَاطِلٌ* [q. v.]. (TA.)

عَنْزٌ: see its n. un. **عَنْزَةٌ**.

عَنْزَةٌ: see **عَنْزٌ**, in two places.

عَنْزَةٌ *A short spear;* (A:) *a small spear, between a staff and a spear,* (O, K,) *longer than a staff and shorter than a spear,* (S,) *said to be of*

the measure of half a spear, or somewhat more, having a head like that of the spear; (TA;) or *a staff shorter than a spear;* (Msb;) and, as some say, (TA,) *having a زَجٌّ* [i. e. a pointed iron foot at the lower extremity], (S, O, Msb, K, TA,) *like that of the spear:* (S, O, TA:) *the old man leans, or stays himself, upon it; and it is nearly like the عَكَازَةُ* [q. v.]: (TA:) or *it is like the عَكَازَةُ, which is a staff having a زَجٌّ:* (Mgh:) pl. **عَنْزَاتُ**, [or rather this is a coll. gen. n., of which **عَنْزَةٌ** is the n. un.,] and **عَنْزَاتُ**. (Msb.) The Prophet is related to have prayed towards an **عَنْزَةٌ**. (Mgh. [See **سُتْرَةٌ**].) — Also The **حَدٌّ** [by which may be meant either the *edge or point*] of a **فَأْسٌ** [which means a hoe and an adz and an axe, and also a pick-axe]: (O, K:) or the *long حَدٌّ* [or iron point] of the **مُطَاسٌ**, which is a long double-headed pickaxe. (Ish, TA in art. **لُطَسٌ**.) — Also *A certain beast, (O, K,) found in the desert, slender in the muzzle, smaller than the dog, of the beasts of prey, (O,) that seizes the camel in his rump, (O, K,) and is seldom seen; asserted by the Arabs to be a devil:* (O:) or, (K,) accord. to Aboo-Leyleh, (O,) *it is like the weasel (O, K) in size:* (O:) *it approaches the she-camel when she is lying down, (O, K,) then springs, (O,) and enters into her vulva, and conceals itself therein, (O, K,) until it reaches the womb, (O,) whereupon the she-camel (O, K) dies on the spot (K) or aborts and dies on the spot.* (O.)

عَنْزٌ *Afflicted by a calamity;* as also **مَعْنُوزٌ**; (Ibn-Abbád, O, K;) both applied to a man. (Ibn-Abbád, O.)

مَعْنُوزٌ *Small in the head* (Ibn-Abbád, O, K) *and ears.* (Ibn-Abbád, O.) — **مَعْنُوزُ الْوَجْهِ** *A man (A, O) having little flesh in his face.* (A, O, K.) — **مَعْنُوزُ اللَّحْيَةِ** *Whose beard is like [that of] the goat:* (K:) applied to a man as though his beard were like the beard of the goat: (O:) meaning, as expl. by Aboo-Dáwood, **بُرٌّ رِيَشٌ**; **بُرٌّ** in Pers. meaning the “goat” [and **رِيَشٌ** the “beard”]. (TA.)

عَنْزٌ: see **مَعْنُوزٌ**.

مَعْنُوزٌ is said to mean *One who does not dwell in the neighbourhood of [other] men lest something should be gotten from him:* and one says, **نَزَلَ مَعْنُوزًا** meaning *He alighted and abode aside, or apart, from men.* (TA. [See its verb.]

عنس

1. **عَنْسَةٌ**, (S, A, Mgh, O, Msb, K,) aor. 2 (S, A, O, Msb, K) and 3; (A, O, Msb, K;) and **عَنْسَتْ**, aor. 2; (A, O, K;) inf. n. **عَنْسٌ** (S, A, Mgh, O, Msb, K) and **عَنْسَانٌ**, (S, A, O, K,) or the latter is a simple subst.; (Msb;) and **أَعْنَسْتُ**; (O, K;) and **عَنْسْتُ**, (AZ, S, A, Mgh, O, K,) or this last has an intensive signification, (Msb,) inf. n. **تَعْنِيسٌ**; (AZ, S, Mgh, O;) and **عَنْسْتُ**; (K;) or, accord. to As, (S, Mgh, O, Msb, TA,) you do not say **عَنْسْتُ**, (Msb,) or you do not say

عَنْسْتُ, (S, O,) or you do not say either of these two, (Mgh, TA,) but you say **عَنْسْتُ**; (S, Mgh, O, TA;) or, accord. to some, you say **عَنْسْتُ** and **عَنْسْتُ**, but not **عَنْسْتُ**; (TA;) or what As says is, that you say **عَنْسْتُ**, with fet-ḥ and teshdeed, and **عَنْسْتُ**, without teshdeed, contr. to what J says; (IB, TA;) *She (a girl, S, A, Mgh, O, K, or woman, A, Msb) became of middle age, remaining a virgin, (A, Mgh,) not having married;* (Mgh;) *she stayed long in the abode of her family after she had attained to puberty, until she ceased to be reckoned among virgins, and did not marry:* (S, A, O, Msb, K:) of one who has once married, you say not thus. (S, O, Msb.) Also **عَنْسٌ** *He (a man) became advanced in age without having married.* (O, Msb.)

2. **عَنْسْتُ** and **عَنْسْتُ**, inf. n. **تَعْنِيسٌ**: see 1, in seven places. — **عَنْسَهَا أَهْلَهَا**, (inf. n. as above, K,) *Her family restrained her (namely a girl or woman) from marriage* (Lth, A, Mgh, Msb) *until she was of middle age;* (A, Mgh;*) or *until she had passed the period of youthfulness but had not yet become aged;* (TA;) or *long after she had attained to puberty, until she had ceased to be reckoned among virgins.* (S, O, Msb, K.)

4. **أَعْنَسْتُ**: see 1. — **اعْنَسَ** *He nourished, or brought up, a girl who became of middle age remaining a virgin, not marrying;* expl. by **رَبَّى** **عَانَسًا**. (TA.) — **اعْنَسَهُ** *He, or it, altered him, or it.* (K.) You say **فُلَانٌ لَمْ تَعْنَسِ السِّنَّ وَجْهَهُ** *Such a one, age did not alter his face.* (S, O,*) And **اعْنَسَ الشَّيْبَ وَجْهَهُ**, (O, K,) or **رَأَسَهُ**, (T, TA,) *Hoariness interspersed his face,* (O, K,) or *his head.* (TA.)

12. **اعْنُوسٌ**, (S,) inf. n. **اعْنِيسَانٌ**, (O, K,) *It (the tail of a she-camel) was, or became, full, or ample,* (S, O, K,) *and long, in its hair.* (O, K.)

عَنْسٌ *A rock.* (TA.) — And hence, as being likened thereto, (TA,) † *A she-camel that is hard, or firm,* (IAqr, S, O, K, TA,) or *strong,* (TA,) *such as is termed بَازِلٌ, when she is of full age, and has become very strong, and full in her bones and her limbs;* not applied to any other [beast]: (IAqr, TA:) or *whose tail has become full, or ample:* (S:) pl. **عَنْسَاتُ** and **عَنْسَاتُ**. (IAqr, ISd, TA.) — And *An eagle:* (O, K;) because of its hardness: (TA:) and so **عَنْزٌ**; (O;) or this signifies “a female eagle.” (S, O, K, in art. **عَنْزٌ**.)

عَانَسٌ *A woman who has become of middle age remaining a virgin,* (Lth, A, Mgh,) *not having married;* (Lth, Mgh;) or *a woman who has not married, but waits, or expects, to be married;* (Fr, TA;) or *who has stayed long in the abode of her family after having attained to puberty, until she has ceased to be reckoned among virgins, and has not married;* (S, O, Msb, K;) *beyond the age of her who is termed مَعْصُرٌ;* (Ks, S, O;) and **عَنْسَةٌ** signifies the same: (Fr, Mgh, TA:) pl. **عَنْسَاتُ** and **عَنْسَاتُ** and **عَنْسَاتُ** (S, O, K) and **عَنْسَاتُ**: (O, K:) and the pl. of **عَنْسَةٌ** is **مَعْنَسَاتُ** and **مَعْنَسَاتُ**. (TA.) And **عَانَسٌ** is applied in like