

عَقَّتْ كَمَا عَقَّتْ دَلْوُفُ الْعِجَابَانِ

meaning *It clave* [the air of] the well, rising swiftly, like the hastening of the swift eagle in its flight towards the prey. (TA in the present art.)

2: see above, last sentence.

3. عَقَّتْ فَلَانًا, aor. اَعَاتَهُ, inf. n. عَقَاتُ, *I contravened, or opposed, such a one.* (TA.) [See also عَقَى وَالِدَهُ, in the latter half of the first paragraph.]

4. جَاءَ بِالْعُقُوقِ i. q. اعَقَى فَلَانٌ [i. e. *Such a one did that which was an act of undutifulness, disobedience, refractoriness, or ill manners, to his father or the like.*] (S, TA.) [See also عَقَى وَالِدَهُ, in the latter half of the first paragraph.] — And you say, مَا اَعَقَهُ لُوَالِدِهِ, [How undutiful, disobedient, refractory, or ill-mannered, is he to his father!]. (TA.) = اَعَقَتْ She (a mare, S, O, K, and an ass, TA) conceived, or became pregnant; (S, O, K;) or she did not conceive, or become pregnant, after having been covered by the stallion, or during a year or two years or some years; (K;) and اَعَقَتْ, aor. -, (O, K, TA,) the verb being of the class of ضَرَبَ (TA,) inf. n. عَقَاتُ and عَقَى (O, K, TA) and عَقُوقٌ, (CK, but not in other copies,) signifies the same, (O, K, TA,) said of a mare, (O, K,) and of an ass; (O;) or عَقَاتُ signifies pregnancy itself, as also عَقَاتُ (K,) and عَقَى; (S, O;) or عَقَّتْ signifies she became pregnant; and اَعَقَتْ, the [hair called] عَقِيْقَةٌ grew in her belly upon the young one that she bore. (TA.) — Also *It* (a palm-tree, and a grape-vine) put forth what are termed عَقَان [q. v.]. (S, O, K.) = اَعَقَهُ He made it bitter; (S, O, K;) namely, water; said of God; like اَفَعَهُ. (S, O.) And اَعَقَتْ اَرْضُ الْمَاءِ The earth made the water bitter. (TA.)

7. اِنْعَقَتْ It became cloven, split, slit, ripped, or rent; or it clave, split, &c.; said of anything; (S, O, K, TA;) mentioned by Th as said of a garment. (TA.) — اِنْعَقَتْ السَّحَابَةُ The cloud became rent with the water. (S, O, K.) See also 1, first quarter. [And see 8.] — اِنْعَقَ الْبُرُقُ and اِنْعَقَ [of which latter the aor. is probably يَعْنِي, and the inf. n. عَقَقَى, said in the K to mean اِنْتَشَقَ,] signify اِنْتَشَقَ and اِنْتَشَقَ [as though meaning *The lightning became cloven*]; (TA;) [but] the former is expl. as signifying the lightning was, or became, in a state of commotion (تَضَرَّبَ) in the clouds. (S, O.) [Another meaning is suggested by an explanation of عَقِيْقَةٌ (q. v.) in relation to lightning.] — اِنْعَقَ الْغُبَارُ i. q. سَطَعَ [app. as meaning *The dust spread, or diffused itself*]: (IF, O, K;) or اِنْتَشَقَ وَسَطَعَ [became cleft, and diffused itself]. (TA.) — اِنْعَقَ الْوَادِي The valley was, or became, deep. (TA.) = اِنْعَقَتْ الْعُقْدَةُ The knot became strongly, or firmly, tied. (O, K, TA.)

8. اِنْعَقَ السَّحَابُ The clouds became rent, (K, TA,) and their water poured forth. (TA.) See

also 1, first quarter. [And see 7.] = اِنْعَقَ السَّيْفُ He drew the sword (O, K) from its scabbard. (O.) = And اِنْعَقَ [probably from اِنْعَقَ بِالسَّيْفِ, q. v.,] He exceeded the due bounds, or was immoderate, in excusing himself. (TA.)

R. Q. 1. عَقَقَى بِصَوْتِهِ, (O, TA,) inf. n. عَقَقَةٌ, (S, O,) said of the عَقَقَى [or magpie], *It uttered a [kind of chattering] cry*, (S, O, TA,) resembling the sound of ع and ق [or the repeated sound of عَقَى]; (O, TA;) whence its name: and said of a bird [that utters a cry of this kind] when it comes and goes. (TA.) — And عَقَقَةٌ signifies also *The shaking, or being in a state of commotion, [so as to produce a kind of crackling, or rustling, sound,] of paper, and of a new garment; like قَعَقَةٌ* [q. v.]. (TA.)

عَقَى Any cleft, or furrow, and any hole, in sand &c. (S, TA.) See also عَقَقَةٌ = Also i. q. عَقَاتُ, q. v. (O, K.) = مَاءٌ عَقَى: see عَقَى.

عَقَى, with damm, (K, TA,) or عَقَى, (thus written in my copies of the S and in the O,) and عَقَاتُ, (O, K, TA,) *Bitter water*: (S, O, K;) or *intensely bitter water*: used alike as sing. and pl.: (TA:) like قَعَى, (TA,) or قَعَى, (S, O,) and قَعَاعٌ. (O, TA.)

عَقَى: see what next follows.

عَقَقَةٌ A deep excavation, hollow, cavity, trench, or the like, in the ground; (K, TA;) as also عَقَى, accord. to the K, there said to be with kesr, but correctly عَقَى, with fet-h, [q. v.,] which signifies *an elongated excavation in the ground, and is originally an inf. n.:* thus in the L. (TA.) — And *A blaze of lightning extending in an elongated form in the sky*, (IDrd, O, K,) or *in the side of the clouds*, (A, TA,) and said to be as though it were a drawn sword. (TA.) [See also عَقِيْقَةٌ.]

عَقَقَةٌ A certain thing with which boys play. (L, K, TA.)

عَقَقَةٌ: see عَقِيْقَةٌ, in the former half.

عَقَقَى: see عَقَاتُ. — It is said in the K to be syn. with عَقَاتُ; but in this sense the correct word is عَقَقَى. (TA.)

عَقَقَى: see عَقِيْقَةٌ, latter half: = and see also عَقَاتُ, in two places.

عَقَقَى, as a sing. and as a pl.: see عَقَاتُ.

عَقَاتُ is an inf. n. of عَقَّتْ said of a mare (O, K) and of an ass: (O:) or it signifies *Pregnancy* (AA, S, K) itself; (K;) as also عَقَاتُ, (K,) and عَقَقَى [which is likewise said to be an inf. n. of عَقَّتْ]. (S.) You say, اُظْهَرَتْ الْاِتَانُ عَقَاتًا, *The she-ass manifested pregnancy.* (AA, S, O.) — And, accord. to Esh-Shafi'ee, *An embryo; or a fetus.* (TA.) = عَقَاتِي, like قَطَامِي, [indecl.,] is

a [proper] name for الْعُقُوقُ [Undutifulness, disobedience, refractoriness, or ill manners, to a parent, or the like]: (K, TA:) mentioned by IB, and in the O. (TA.)

عَقَاتُ, applied to water: see عَقَى.

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عَقُوقٌ, applied to a mare, (S, O, K, TA,) and to an ass, (TA,) *Pregnant*: (S, O, K:) or *not pregnant after having been covered by the stallion, or during a year or two years or some years*; (K;) or it signifies thus also; (O;) having two contr. meanings; (K;) or it is applied to one in the latter state as implying a presage of good; (O, K;) so says AHát; (O, TA;) i. e., as though they meant that she would become pregnant: (TA:) it is extr.; [as being from اَعَقَتْ]; and one should not say مُعَقَى; or this is a bad dial. var.; (S, O, K;) or, accord. to AA, it is from اَعَقَتْ, and عَقُوقٌ is from عَقَّتْ: (TA:) the pl. is عَقَقَى, and عَقَاتُ is a pl. pl., (S, O, K,) i. e. pl. of عَقَقَى. (S, O.) It is said in a prov., طَلَبَ الْاِبْلَقَى الْعُقُوقَ, meaning *He sought an impossible thing*; because اِبْلَقَى is applied to a male, and عَقُوقٌ means pregnant: (S, O, and K in art. اِبْلَقَى:) or طَلَبَ الْاِبْلَقَى الْعُقُوقَ means *the dawn*, because it breaks, lit. cleaves. (O, and K in art. اِبْلَقَى.) — نَوَى الْعُقُوقَ means *Date-stones that are easily broken*, (Lth, S, O, K,) *soft to be chewed*; (Lth, O, K;) which are given as provender to camels, (S,) or to the pregnant thereof, in consideration of her state, wherefore they are thus called; and which are eaten, or chewed, by the old woman: but this is of the speech of the people of El-Basrah, and not known by the Arabs in their desert: (Lth, O:) and sometimes they called a single date-stone of this sort عَقِيْقَةً. (S.) = See also عَقَاتُ.

عَقِيْقَى Cleft, split, slit, ripped, or rent; and cut; as also مُعَقُوقَى. (TA.) — And [hence] *Any channel which the water of a torrent has cloven* (S, O, Mṣb, K) of old (Mṣb) and made wide: (S, O:) and a valley: (O, K:) pl. اَعَقَقَةٌ (S, O, Mṣb, K, TA) and عَقَاتِي. (TA.) And عَقَاتِي signifies also *Pools of water in cleft furrows*: (AHn, TA:) and some say, *red sands.* (TA.) — See also عَقِيْقَةٌ, in two places. = Also [Carnelian;] a species of فُصُوص [or stones that are set in rings]; (S;) a sort of stone, (Mṣb,) or red خَزَز [meaning precious stones], (O, K,) of which فُصُوص are made; (O, Mṣb;) existing in El-Yemen, (K, TA,) near to Esh-Shihr, said by Et-Teefáshee to be brought from mines thereof at Šan'd, (TA,) and on the shores of the Sea of Roomeeyeh; one kind thereof is of a turbid appearance, like water running from salted flesh-meat, and having in it faint white lines, (K, TA,) and this, Et-Teefáshee says, is what is known by the appellation الرطبي [so in my original]; the best kind is the red; then, the yellow; then, the white; and the other kinds are bad: or, as some