

xxii. 1.) Hence one says, رَجُلٌ عَظِيمٌ فِي الْمَجْدِ *A man great in respect of glory, honour, dignity, or nobility, and of judgment, or opinion*. (TA.) And بِعَظِيمٍ رَمَاهُ and بِمُعَظِمٍ + [He reproached him, or upbraided him, with, or he accused him of, a thing, or an act, of great gravity; or an enormity]: both mean the same. (TA.) [The pl. of عَظِيمٌ is عِظَامٌ and, applied to rational beings, عِظَامًا. — عِظَامٌ as an epithet applied to God is *syn. with الكَبِيرُ* [signifying *The Incomparably-great*]. (TA.)

عَظِيمٌ: and عَظِيمٌ وَضَاحٌ: see عَظِيمٌ.

عِظَامَةٌ: see عِظَامَةٌ.

عِظَامَةٌ *A severe calamity or misfortune*; as also مُعَظِمَةٌ; (S, K;) [and so مُعَظِمٌ, thus in a verse cited in the S in art. وَلَبٌ: pl. of the first عِظَامَةٌ; and of the second مُعَظِمٌ. (TA.) — [And *A great crime or the like*; a meaning well known: so I have rendered it *voce صَحَّ* in art. طِمْرٌ in the O and TA, its pl. عِظَامَةٌ, is rendered by ذُنُوبٌ: see مُطْمَرٌ. — See also عِظَامَةٌ.

عِظَامِيٌّ [a rel. n. from عِظَامٌ, pl. of عَظِيمٌ]: see عِصَامِيٌّ, in art. عِصْمٌ, in two places.

عِظَامٌ: see عَظِيمٌ.

عِظَامَةٌ: see عِظَامَةٌ: — and see also what here follows.

عِظَامَةٌ and عِظَامَةٌ and عِظَامَةٌ and عِظَامَةٌ (S, K, TA) [the last written in one of my copies of the S عِظَامَةٌ and عِظَامَةٌ (TA) [and عِظَامَةٌ (Freytag from the Deewán of Jereer)] *A thing like a pillow (Fr, S) &c., (Fr,) or a garment, or piece of cloth, (K,) with which a woman makes her posteriors [to appear] large.* (Fr, S, K.)

مُعَظِمٌ *The greater, main, [principal, chief,] or most, part or portion, [or body, or aggregate,] (S, Mṣb, K,) of a thing [or of things], (S, Mṣb,) or of an affair, or event; (K;) [the main, gross, mass, or bulk, of a thing or of things;] as also عَظِيمٌ (S, Mgh, Mṣb, K) and عَظِيمٌ: (Lh, K:) or عَظِيمٌ, it is said, [as also مُعَظِمٌ in many cases,] signifies the *middle, or midst, of a thing.* (TA.) It is said in a trad. of Ibn-Seereen, جَلَسْتُ إِلَى مَجْلِسٍ فِيهِ عَظِيمٌ مِنَ الْأَنْصَارِ, meaning [I sat by an assembly in which was] a *numerous company of the Anṣār.* (TA.) [مُعَظِمٌ, الْحَرْبِ, and الْمَوْتِ, signify *The thick, or thickest, or the main stress or struggle, of the fight or battle, and of death in battle*: see رَحَى (near the end of the paragraph) in art. رَحَى and رَحَى. — [And accord. to Freytag, it occurs in the Deewan of the Hudhalees as signifying *The harder parts of the body, as the neck, the thigh, &c.* — See also عَظِيمٌ: — and عِظَامَةٌ.*

عِظَامَةٌ; and its pl., مِعَاطِمٌ: see عِظَامَةٌ. — And for مِعَاطِمٌ as a pl. of which the sing. is not mentioned, see عِظَامَةٌ.

مُعَظِمٌ *A young weaned camel having a bone in his tongue broken, in order that he may not suck.* (K.) = مُعَظِمَةٌ: see عِظَامَةٌ.

عظى or عظو

عِظَاءٌ, in the CK عِظَاءٌ: see what follows.

عِظَاءَةٌ, (S, Mṣb, TA,) which is of the dial. of the people of El-'Aliyeh, (Mṣb, TA,) and عِظَايَةٌ, (S, Mṣb, K, TA,) which is of the dial. of Temeem, (Mṣb, TA,) [in the CK عِظَايَةٌ,] *A certain reptile, or small creeping thing, (S, K, TA,) larger than the وَزَعَةٌ, (S,) like the [lizard called] سَامَرُ أَبْرَصٍ (Mṣb, K, TA) in form, or make, (Mṣb,) but somewhat larger: (TA:) or a غَنْدَه [or غَنْدَه, a Pers. word said to signify a species of spider]: (MA:) [or] a species of lizard; (MA, PS;) a certain reptile, or creeping thing, (وَدَابَّةٌ,) larger than the وَزَعَةٌ; a species of large lizard: (MA:) [see also عِظْرُفُوطٌ: pl. عِظَاءٌ, (S, Mṣb, K, TA, in the CK عِظَاءٌ,)] i. e. pl. of عِظَاءَةٌ, (S, Mṣb,) [or rather عِظَاءٌ is a coll. gen. n. of which عِظَاءَةٌ is the n. un.,] and عِظَايَاتٌ, (TA,) and also عِظَايَاتٌ, which last is pl. of عِظَايَةٌ. (Mṣb.) A woman of the desert, whom her lord (مَوْلَاهَا) had beaten, said, رَمَاكَ اللَّهُ بَدَأٍ لَا دَوَاءَ لَهُ إِلَّا أَبْوَالُ الْعِظَاءِ [May God smite thee with a disease for which there is no remedy but the urine (lit. urines) of the عِظَاءِ], which is a thing hard to be found. (TA.)*

عف

1. عَفٌّ, (S, O, Mṣb, K, &c.,) aor. عَفَّ, (S, O, Mṣb,) inf. n. عَفَّةٌ and عَفَافٌ (S, O, Mṣb, K) and عَفٌّ and عَفَافَةٌ, (S, O, K,) *He abstained (S, O, Mṣb, K) from (عن) what was unlawful, (S, O,) or from what was not lawful nor comely or decorous, (M, K,) or from things that should be sacred or inviolable, and base, or carnal, objects of inordinate desire, (TA,) or from a thing: (Mṣb:) [but it is implied in the K that the verb is used without the expression of the object, or objects; and it is very often so used, as meaning he was abstinent, continent, chaste, virtuous, modest, decent, or decorous:] and عَفَّعٌ signifies the same; (K;) as also عَفَّعٌ: (Mṣb, K:) or this last signifies, (S, O,) or signifies also, (K,) he affected, or constrained himself, to abstain from what was unlawful: (S, O, K:) or he was patient, and kept himself remote, or aloof, from a thing [that was unlawful or the like]: (TA:) and عَفَّعٌ عَنِ الْمَسْأَلَةِ means he abstained (عَفَّ) from begging: (S, O:) whence the trad. of the Prophet اسْتَعْفَفَ عَنِ السُّؤَالِ مَا اسْتَطَاعَتْ [Abstain thou from begging, as much as thou art able]: (O:) or, as some say, الاستعفاف signifies the seeking to abstain from what is unlawful, and from begging of men: and one says also, عَفَّ عَنِ الْقَبِيحِ [he abstained from that which was evil, or foul]; this being [likewise] from العَفَّةِ. (TA.) = عَفٌّ said of milk, aor. عَفَّ, (IDrd, O, K,) inf. n. عَفَّ, (IDrd, O,) *It collected in the udder:**

(IDrd, O, K:) or it remained in the udder; (K;) or thus عَفَّ فِي الشَّرْعِ. (Ibn-'Abbád, O.)

2. عَفَّفْتُهُ, inf. n. تَعْفِيفٌ, *I gave him to drink what is termed عَفَافَةٌ [q. v.].* (IDrd, O, K.)

4. عَفَّفَهُ اللَّهُ *God made him to be عَفِيفٌ [i. e. abstinent, &c.].* (S, O, Mṣb, K.) = أَعْفَتُ, [in the CK, erroneously, أَعْفَتُ,] said of a ewe, or she-goat, is from العَفَافَةُ [and therefore signifies *She had milk collected in her udder: or she had some milk remaining in her udder after most of it had been sucked*]. (IDrd, O, K.)

5. تَعَفَّفَ: see 1. = Also *He (a man, S, O) drank what is termed عَفَافَةٌ [q. v.].* (S, O, K.)

6. تَعَاَفَ نَأْتِكَ *Milk thou thy camel after the first milking.* (S, O, L, K.) — And تَعَاَفَ said to a sick man, *Treat thyself medically.* (K.) One says, بِأَيِّ شَيْءٍ تَعَاَفُ، *With what thing shall we treat ourselves medically?* (AA, O, TA.)

8: see 1. — اعْتَقَتِ الْإِبِلُ الْبَيْسَ *The camels took with the tongue [or licked up] the dry herbage above the earth or dust, taking the best, or choice, thereof; as also استعقت.* (O, K.)

10: see 1, in two places: — and see also 8.

عَفٌّ; and its fem.: see عَفِيفٌ.

عَفَّةٌ: see عَفَافَةٌ. = Also *An old woman:* (Ibn-El-Faraj, O, K, TA:) like عَفَّةٌ: being formed [from the latter] by substitution. (TA.) = And *A certain fish, smooth, white, and small; when cooked, having a taste like that of rice.* (Ibn-El-Faraj, O, K.)

عِفَافٌ *A medicine, or remedy.* (AA, O, K.)

عَفِيفٌ and عَفَّ عَفٌّ epithets from عَفَّ, as such signifying *Abstaining (S, O, Mṣb, K) from what is unlawful, (S, O,) or from what is not lawful nor comely or decorous, (K,) or from things that should be sacred or inviolable, and base, or carnal, objects of inordinate desire, (TA,) or from a thing: (Mṣb:) [and very often used as meaning abstinent, continent, chaste, virtuous, modest, decent, or decorous:] fem. of the former with ة; (S, O, K;) and so of عَفَّ the latter, (S, O, Mṣb, K,) which has no broken pl.: (TA:) the pl. masc. (of عَفِيفٌ, Mṣb, TA) is أَعْفَاءٌ (O, Mṣb, K, TA) and أَعْفَةٌ: (Mṣb, TA:) عَفِيفَةٌ, applied to a woman, signifies *excellent, or high-born, good, righteous, or virtuous; and [more commonly] continent, or chaste; (TA:) and the pl. of this is عَفَائِفٌ and عَفِيفَاتٌ.* (O, K.)*

عَفَافَةٌ is the subst. from عَفَّ said of milk: (O, K:) so says IDrd: (O:) [accord. to him, it app. signifies *Milk that has collected in the udder:*] and it signifies (S, O, K) accord. to another or others, (O,) as also عَفَّةٌ, *somewhat of milk remaining in the udder (S, O, K) after most of it has been sucked.* (O, K.) — And F explains أَنْ تَأْخُذَ الشَّيْءَ، *with damm, by the words العَفَافَةُ,*