

عَضُدٌ *Having a complaint of his عَضُدٌ* [or upper arm]. (O, K.) — A camel *having the disease termed عَضُدٌ*. (TA.) — One that has drawn near, or approached, to the **عَضْدَانِ** [i. e. the two sides] (O, TA) of the watering-trough, or tank. (O, K.) — A male [wild] ass that has drawn together the she-asses (الآنن) from their several quarters (مِنْ جَوَانِبِهَا); as also **عَاضِدٌ**: (O, K.) the former occurs in a verse of El-Akhtal, describing a sportsman shooting at [wild] asses. (O.) — **عَضْدَةٌ يَدٌ** *An arm of which the عَضُدٌ* [or portion between the elbow and the shoulder-blade] is short. (ISk, S, O, K.) And **عَضْدٌ عَضْدٌ** *A short upper arm*. (TA.) — See also **عَضُدٌ**, first sentence. — And see **عَضَادٌ**.

عَضُدٌ: see **عَضُدٌ**, first sentence.

عَضَادٌ and **عَضَارٌ** *A woman thick and ugly in the عَضُدٌ* [or upper arm]: (Fr, O, *K:) or, as some say, *short*. (TA.) And the former, applied to a man and to a woman, signifies *Short*: (O, K:) or this epithet is applied to a woman, and **عَضُدٌ** and **عَضُدٌ** and **عَضُدٌ** are applied in this sense to a man. (L.) And **عَضَادٌ**, [in the CK and my MS. copy of the K **عَضَادٌ**, but it is] like **رَبَاعٌ**, applied to a boy, or young man, *Short, compact, of moderate dimensions*, (O, K, TA,) *firm in make*. (TA.) — **عَضَادٌ نَائِقَةٌ** *A she-camel that does not come to the watering-trough, or tank, to drink, until it is left to her unoccupied; that cuts herself off from the other camels*: (O, L:) such is also termed **قُدُورٌ**. (L.)

عَضَادٌ: see **مِعَضَدٌ**, in three places. — Also *A mark made with a hot iron upon the عَضُدٌ* [or arm] of a camel, (Ibn-Habeeb, S, O, TA,) *crosswise*. (Ibn-Habeeb, TA.)

عَضِيدٌ: see **عَضُدٌ**, in two places: — and see **عَضُدٌ**, latter half, likewise in two places.

عَضَادَتَانِ: see **عَضُدٌ**, in three places. — **عَضَادَتَانِ** also signifies † *The two sides*, (L,) or *wooden side-posts*, of a door, (S, O, L,) *which are on the right and left of a person entering it*. (L.) One says, **عَضَادَتَانِ عَضَادَتَانِ وَقَفَا كَأَنَّهِنَّ عَضَادَتَانِ** † *They two stood still as though they were two side-posts of a door*. (A.) And **فُلَانٌ عَضَادَةٌ فُلَانٍ** † *Such a one is the close attendant of such a one; not quitting him*. (A.) [See also **عَنْجَةُ الْهُودِجِ**, in art. **عَنْجٌ**.] — Also *The two sides* of a buckle and the like: each of them is called **عَضَادَةٌ**. (L.) — And *The two sides* [or branches] of a bit. (Az, TA voce **قَيْقَبٌ**.) — And *Two pieces of wood in the yoke that is upon the neck of a bull that draws a cart or the like*: the piece that is in the middle is called **الْوَاسِطُ**. (O, L.)

عَضِيدَةٌ: see **عَضُدٌ**, latter half.

عَضَادِيٌّ (S, O, Mṣb, K) and **عَضَادِيٌّ** (O, Mṣb, K) and **عَضَادِيٌّ** (O, K) *A man large in the عَضُدٌ* [or upper arm]. (S, O, Mṣb, K.)

عَاضِدٌ: see **عَضُدٌ**, former half: — and see also **عَضُدٌ**. — Also *A he-camel that takes the عَضُدٌ* [or arm] of a she-camel, and makes her lie down that he may cover her. (S, O, K.) — And *One who walks by the side of a beast*, (O, K,) *on the right or left thereof*. (O.) — And † *An arrow that falls on the right or left of the butt*: pl. **عَوَاضِدٌ**. (Mṣb.) — **عَاضِدَانِ** † *Two rows of palm-trees upon [the two sides of] a river, or rivulet*: and [the pl.] **عَوَاضِدٌ** *palm-trees growing upon the sides of a river*. (L.) — And *A cutter, or lopper, of trees*. (TA.)

أَعَضُدٌ *A man* (S) *slender in the عَضُدٌ* [or upper arm]. (S, O, K.) And *Having one عَضُدٌ shorter than the other*; (O;) *short in one of his عَضْدَانِ*. (K.)

مِعَضَدٌ *An amulet that is bound upon the عَضُدٌ* [or upper arm]; as also **عَضَادٌ**: (TA:) and **مِعَضَادٌ** signifies *a thong, or the like*, (O, K,) *such as an amulet*, (TA,) *which thou bindest, or attachest, (عَضْدَتُهُ) upon the عَضُدٌ*; (O, K;) *called in Pers. بازوبند*. (TA.) Also, (O, K,) **مِعَضَدٌ** (S, O, Mṣb, K) and **مِعَضَادٌ** and **عَضَادٌ** (O, K) *An armet, or bracelet for the arm*; syn. **دَمْلُجٌ**; (Lh, S, O, Mṣb, K;) which is thus called because it is [worn] upon the عَضُدٌ, like a **مِعَضَدَةٌ**: (Lh, TA:) pl. of the first **مِعَضَادٌ**. (A.) — And *An instrument with which trees are cut, or lopped*; (O, K;) as also **مِعَضَادٌ**: (TA:) *anything with which this is done*: described by an Arab of the desert as *a heavy iron instrument in the form of a reaping-hook, with which trees are cut, or lopped*: (AHn, TA:) **مِعَضَادٌ** also, (TA,) or **عَضَادٌ**, (O, K,) signifies *an iron instrument like a reaping-hook*, (O, K, TA,) *without teeth, having its handle bound to a staff or cane*, (TA,) *with which the pastor draws down the branches of trees to his camels*, (O, K, TA,) *or his sheep or goats*: (TA:) and **مِعَضَدٌ**, *a sword which is commonly, or usually, employed for cutting, or lopping, trees*; (S, Mgh, O, Mṣb, K;) and so **مِعَضَادٌ**; (S, O, K;) which also signifies *a sword wherewith a butcher cuts bones*. (O, K.)

مِعَضَدَةٌ *A purse for money*; (O, K;) *the thing that the traveller binds upon his عَضُدٌ* [or upper arm], and wherein he puts the money for his expenses. (Lh, TA.)

مِعَضَدٌ † *A garment having some figured, or embroidered, work on the place of the عَضُدٌ* [or upper arm] (S, O, K) of its nearer: (S, O:) or *marked with stripes in the form of the عَضُدٌ*: (TA:) or of which its figured work is in its sides: (Lh, TA:) or i. q. **مُضَلَّعٌ** [q. v.]. (A, TA.) — **إِبِلٌ مِعَضَدَةٌ** *Camels branded upon the عَضُدٌ* [or arm] with the mark called **عَضَادٌ**. (S, O, L.) — In a description of the Prophet, as related by Yahyà Ibn-Ma'een, the epithet **مِعَضَدٌ** is applied to him, meaning *Firmly made*: but accord. to the relation commonly retained in the memory, it is **مُقَصَّدٌ** [q. v.]. (TA.)

بُسْرٌ مِعَضَدٌ † *Dates beginning to ripen on one side*. (S, O, K.)

مِعَضَادٌ: see **مِعَضَدٌ**, in five places.

مِعَضُودٌ: see **عَضُدٌ**.

يَعَضِيدٌ [a word of a very rare measure (see **يَعْقِيدٌ**)] *A certain herb, or leguminous plant*; (S, O, K;) also called **طَرَحُشَقُوقٌ**, (S, O, TA, [and hence supposed by Golius to be the taraxicon, with which the description has little agreement,] in the T **تَرَحُشَقُوقٌ**, TA,) this being an Arabicized word from [the Pers.] **تَلَخُ كُوكٌ**: accord. to Abou-Ziyád, it is a herb, or leguminous plant, of those termed **أَحْرَارٌ**, bitter, and having a yellow blossom, desired by the camels and the sheep or goats, and liked also by the horses, which thrive upon it; and it has a viscous milk: (O:) it is a herb, or leguminous plant, of which the blossom is more intensely yellow than the **وَرَسٌ** [q. v.]: or, as some say, it is of the class of trees (**مِنَ الشَّجَرِ**) [but this term **شَجَرٌ** is often applied to small plants]: and some say that it is of the herbs, or leguminous plants, of [the season called] the **رَبِيعِ**, having in it a bitterness: thus in the M. (TA.)

عضرط

عَضْرُطٌ (A'Obeyd, S, O, K) and **عَضْرُطٌ** (K) *The عَجَانُ*, (A'Obeyd, Ibn-'Abbád, S, O, K,) which is [the perinæum, i. e.] *what is between the anus and the genitals*; (A'Obeyd, S, TA;) so in the dial. of Hudheyl; also called **عَضَارِطِيٌّ**: (Ibn-'Abbád, O:) and, (O, K,) some say, (O,) the **اِسْتِ** [or anus itself]; (O, K;) as also **عَضَارِطِيٌّ**: (K:) and, (O, K,) accord. to IAar, (O,) the [caudal bone called] **عَضْعُصٌ**: (O, K:) or [the meaning is that first expl. above, i. e.] the *line* [or seam] that extends from the penis to the anus; (K;) as in the M. (TA.) One says, **فُلَانٌ عَضْرُطٌ** *Such a one is a person having much hair* (S, O) *of the part between the anus and the genitals*, (S,) [or of the anus,] or of the body. (O.)

عَضْرُطٌ and **عَضْرُوطٌ** and **عَضَارِطٌ** *One who acts as a servant for the food of his belly*: and a hired man: pl. **عَضَارِطٌ** and **عَضَارِطٌ** and **عَضَارِطَةٌ**: (K:) or **عَضْرُوطٌ** has the former of these significations; and the pl. is **عَضَارِطٌ** and **عَضَارِطَةٌ**: (Lth, O:) and the former, (S,) or each, (O,) of these two pls. signifies *followers*, (S, O,) and the like of them; (S;) and the sing. is **عَضْرُطٌ** and **عَضْرُوطٌ**: (S, O:) and accord. to Ag, **عَضَارِطٌ** signifies *hired men*; as also **عَضَارِطٌ**; of which latter the sing. is **عَضَارِطٌ**. (O.) Also, [i. e. the three sings. above mentioned,] (K,) or **عَضْرُطٌ**, (Lth, O, TA,) with kesr, (TA,) *The base, low, ignoble, mean, or sordid*, (Lth, O, K, TA,) of men. (Lth, O, TA.) And **عَضَارِطٌ قَوْمٌ** means **صَعَالِيكٌ** [i. e. *Poor, or needy, persons*: or *thieves, or robbers*]. (TA.)