

those of wheat; and while green, it is called **عَجَلَة**; (O;) and it is the best of pasture, and is not [what is termed] a **بَقْل**: (O, TA:) and it is said to be a tree having leaves and joints, or knots, (**كُغُوب**), and pliant canes, [for **قَضَب** in my original, I read **قَضَب**, (see **وَشِيح**)] long, or elongated, with a fruit like the foot of the domestic fowl, contracted, which, when it dries up, opens; and not having any blossom. (TA.) See also **عَجَالَة**.

عَجَلَة: see **عَجَلَ**, first sentence. — Also [A cart, or wheeled carriage of any kind;] the thing, (S, O,) or **آلَة** [meaning **حَمَل** **آلَة** i. e. instrument of carriage], (K,) that is drawn along by the bull: (S, O, K:) said by Er-Rághib to be so called because of the quickness of its passing along: (TA:) pl. **عَجَلٌ** [or rather this is a coll. gen. n.] and [pl. of pauc.] **أَعْجَالٌ** (S, O, K) and [of, mult.] **عَجَالٌ**. (K.) — And Pieces of wood constructed, (K,) or a piece of wood, (Msb,) or a thing that is constructed like the [women's camel-vehicle called] **مِحْقَة**, (Mgh,) upon which burdens are carried: (Mgh, Msb, K:) pl. [or coll. gen. n.] **عَجَلٌ**. (Mgh, Msb.) — And A [water-wheel such as is called] **مَنْجُون** (S, O) or **ذَوْلَاب** (K) upon which water is drawn: (S, O: [see also **عَجَلَة**:]) or a **مَحَالَة** [app. meaning a great sheave of a pulley by means of which camels draw water]: (K:) pl. [or coll. gen. n.] **عَجَلٌ**. (S, O.) — And A piece of wood lying transversely, or horizontally, upon the **نَعَامَة** [or rather **نَعَامَتَان** or two posts] of the well, to which the large bucket is suspended: (El-Kilábee, S, O, K: [see **زُرْنُوق**:]) pl. [or coll. gen. n.] **عَجَلٌ**. (TA.) — And A kind of ladder made from a palm-tree, like the **نَقِير**, (O, K,) which is the trunk of a palm-tree hollowed, and having the like of steps made in it: mentioned in a trad. as the means of ascending to an upper chamber. (O.) — And A small [leathern vessel for water such as is called an] **إِدَاوَة**: and some say, a [leathern water-bag such as is called] **مَزَادَة**. (TA.) — And i. q. **كَارَة قُوب** [app. A garment made up into a bundle]: pl. **عَجَالٌ** and **أَعْجَالٌ**, by the rejection of the augmentative [ة in the sing.]. (TA.) — And A rock [that is as though] growing forth by itself upon rugged, elevated, hard ground. (AA, O.) — See also **عَجَلَ**, latter half.

عَجَلَانٌ: see **عَجَلَ**, in two places. — [Hence,] **قَوْسٌ عَجَلِيٌّ** A bow of which the arrow is quick [in its flight]. (AHn, K.) — And **عَجَلَانٌ** A certain bird, (S, O, K,) black, but white in the base of the tail, that moves about its tail much, or often; also called **الْفَتَّاح**. (O.) — And **العَجَلَانُ** is [a name of The month] **شَعْبَانٌ**: so called because of the quickness of its passing away and coming to an end; (L, K; [in the latter of which, in some copies, **وَنَفَادَة** is erroneously put for **وَنَفَادَة**];) i. e. because of its seeming short on account of the fast that follows it. (L.)

عَجُولٌ: see **عَجَلَ**. — Also A she camel distracted, or confounded, or perplexed, having lost her young one; (S, O, K;*) because of her quickness in her motions, (K, TA,) i. e. in her coming and going, (TA,) by reason of impatience: (K, TA:) and a woman bereft of her child: pl. **عَجُولٌ**, (O, K,) and, accord. to the K, **عَجَائِلٌ**, but correctly **عَجَائِلٌ**, as in the L, an anomalous pl. (TA.) — And **العَجُولُ** signifies Death, or the decree of death; syn. **الْمَنِيَّةُ**: (AA, K, TA:) because it [often] hurries him whom it befalls so as to prevent him from reaching his family. (TA.) — See also **عَجَالَ**: and see a phrase in the latter half of the second paragraph of this art.

عَجِيلٌ: see **عَجَلَ**.

عَجِيلٌ a dim. of **عَجَلَ**, q. v. (O, TA.) — See also **عَجَالَ**.

عَجَالَة (S, O, K) and **عَجَالَة** (O, K) and **عَجَلٌ** and **عَجَلَة** (Ibn-'Abbád, O, K) A thing that one takes hastily, or quickly: (S, O, K:) and the first, [or all,] the rider's provision of food whereof the eating does not fatigue, as dates, and meal of parched barley; (Meyd, TA;) because he desires its readiness, for the journeying hurries him so as to prevent his having food prepared with pains: (TA:) and hasty provision for a guest. (Har p. 84.) One says, **التَّمْرُ عَجَالَة الرَّكِيْبِ** [Dates are the hastily-taken food of the rider]: (S, O:) and so, **التَّيْبُ** [q. v.]; (S, O;) which is a prov., (S,) said by A'Obeid to be used in urging one to be content with a little of what is wanted when much thereof is unattainable. (Meyd.) — Also, the same four words, The milk which the **مَعْجَلٌ** [q. v.] draws; and so **عَجَالَة**: (K:) or this last signifies the milk (S, O, TA) of his camels (TA) which the pastor hastens to bring (S, O, TA) to his family before the [fresh] milking, (S, O,) or when his camels return from the water; and its pl. is **إِعْجَالَاتٌ**: (TA:) and **عَجَالَة** signifies the milk which the pastor carries from the place of pasture to the owners of the sheep or goats before the sheep or goats return; this being done only when there is abundance of milk. (IAth, O, TA.)

عَجَالَة: see the next preceding paragraph. — Also A certain plant: (K, TA:) said to be the **عَجَلَة** mentioned above. (TA.)

عَجِيْلَة: see what next follows.

عَجِيْلِيٌّ A certain quick pace; (As, O, K;) as also **عَجِيْلَة**, (K,) and **عَجِيْلِيٌّ**, mentioned, and thus written, by Ibn-Wellád, like **سَمِيْلِيٌّ**. (TA.)

عَجِيْلَانٌ an anomalous dim. of **عَجَلَ**, q. v. (O, TA.)

عَجَالٌ and **عَجُولٌ** A thing with which one hastes [i. e. an early portion of food that one eats] before the [morning-meal called] **غَدَاءٌ**; **لَهْنَةٌ**; (Th, TA;) and (TA) so **عَجُولٌ**; (K, TA;) or, some say, it is [correctly] **عَجُولٌ**, as above; (TA;) so too **عَجِيْلٌ**: (K:) or this last signifies food

that is presented to a party before a preparation has been made for them. (IDrd, O, K.) [See also **عَجَلَ**.] — Also (i. e. **عَجَالَ** and **عَجُولٌ**) A **كُفٌّ** [or cake of the length and thickness of the hand] of **حَبْسٍ** [or dates mixed and kneaded with clarified butter and with the preparation of dried curd called **أَقَط**, &c.], (K, TA, accord. to several copies of the **كُفٌّ كُفٌّ** [which means the same],) or of dates [alone], which is eaten in haste: (K:) or (K, TA, in some copies of the K "and") a handful of dates kneaded with **سَوِيْقٌ** [or meal of parched barley or wheat], (ISh, O, K, the last in two places,) or with **أَقَطٌ**: (ISh, O:) pl. **عَجَائِلٌ**: (TA:) which signifies [also] certain things of **أَقَطٌ**, made in a long form, of the thickness of the hand, (ISh, O, K,) and of the length thereof, like the **عَجَائِلُ** of dates and **حَبْسٍ**; one of which is called **عَجَالٌ**. (ISh, O.)

عَجُولٌ: see the next preceding paragraph, in two places. — And see also **عَجَلَ**.

عَجِيْلِيٌّ: see **عَجِيْلِيٌّ**.

عَاجِلٌ: see **عَجَلَ**. [Also *Fleeting; quickly transitory.*] — And *Present; ready*; (Msb;) not delayed; (PS;); [applied to a price, hire, payment, or the like;] *contr. of* **أَجَلَ**; (S, O, K;) as applied to anything. (K.) **عَاجِلٌ بِعَاجِلٍ** [Ready merchandise with ready money] is like **يَدٌ بِيَدٍ**, and **نَاجِزٌ بِنَاجِزٍ**. (TA in art. **نَجَز**.) — And hence, [or because fleeting, or quickly transitory,] **العَاجِلَة** signifies *The present hour or time*: (Msb:) and *the present dwelling, abode, world, life, or state of existence*: (TA:) *contr. of* **الْأَجَلَة**, (S, O, TA,) in relation to anything. (TA.)

أَعْجَلٌ [More, and most, hasty, speedy, quick, or expeditious: and more, and most, fleeting, or short-lived]. They say, in relation to the affecting of hardness, or strength, and endurance, and to soundness of body, **وَفَلَانًا يُفْعَلُ بِنَا كَذَا حَتَّى يَمُوتَ الْأَعْجَلُ** [Would that such a thing might be done to me and such a one until the more short-lived die]. (O.)

إِعْجَالَة: see **عَجَالَة**, last sentence.

أَعْجَالٌ [mentioned by Freytag, on the authority of the Deewán of the Hudhalees, as a pl. derived by some from **عَجَلَ**, and signifying *Little ones* ("parvi")].

مُعْجَلٌ A young camel brought forth before the completion of the year, and living. (K.)

مُعْجَلٌ and **مُعْجَلٌ** and **مُعْجَلٌ** A she-camel that brings forth before the completion of the year, and whose young one lives: (K:) or **مُعْجَلَة** and **مُعْجَلٌ** signify the pregnant that brings forth her young before its full time: (O:) or **مُعْجَلَة** signifies a she-camel that casts her young prematurely: (TA:) and **مُعْجَلٌ** applied to a **بَقْرَة** [meaning a cow, either domestic or wild, the latter being a bovine antelope], (S, O, Msb, K,) that is presented to a party before a preparation has been made for them. (IDrd, O, K.) [See also **عَجَلَ**.] — Also (i. e. **عَجَالَ** and **عَجُولٌ**) A **كُفٌّ** [or cake of the length and thickness of the hand] of **حَبْسٍ** [or dates mixed and kneaded with clarified butter and with the preparation of dried curd called **أَقَط**, &c.], (K, TA, accord. to several copies of the **كُفٌّ كُفٌّ** [which means the same],) or of dates [alone], which is eaten in haste: (K:) or (K, TA, in some copies of the K "and") a handful of dates kneaded with **سَوِيْقٌ** [or meal of parched barley or wheat], (ISh, O, K, the last in two places,) or with **أَقَطٌ**: (ISh, O:) pl. **عَجَائِلٌ**: (TA:) which signifies [also] certain things of **أَقَطٌ**, made in a long form, of the thickness of the hand, (ISh, O, K,) and of the length thereof, like the **عَجَائِلُ** of dates and **حَبْسٍ**; one of which is called **عَجَالٌ**. (ISh, O.)