

ضَبَارٌ *A sort of tree resembling very nearly that of the بَلُوط, [i. e. the oak,] (AHn, O, K,) the wood of which is good as fuel, like that of the مَطّ: its fresh firewood, when kindled, sends forth a sound like that of مَخَارِق [pl. of مَخْرَاق, q. v.]; and therefore they use it to do so at the thickets wherein are lions, which flee in consequence: (AHn, O:) the n. un. is with ة. (AHn, O, K.)*

ضَبَارَةٌ and ضَبَارِمَةٌ: see ضَبَارَةٌ.

ضَبِيرٌ: see ضَبِيرٌ.

إِضْبَارَةٌ *A bundle (حَزْمَةٌ, Lth, Mgh, Mṣb, K, or إِضْمَامَةٌ [q. v.], S, O) of books or writings; (Lth, S, Mgh, O, Mṣb, K;) as also أَضْبَارَةٌ, (K,) and ضَبَارَةٌ: (Lth, Mgh, Mṣb:) or of arrows: (Lth:) and ضَبَارَةٌ signifies a bundle [absolutely]; as also ضَبَارَةٌ: (O, K:) Lth alone explains ضَبَارَةٌ as applied to a bundle of books or writings; others saying إِضْبَارَةٌ: the pl. of إِضْبَارَةٌ is إِضْبَائِرٌ; (S, Mgh, O, Mṣb, K;) and that of ضَبَارَةٌ is ضَبَائِرٌ. (Mgh, O, Mṣb.)*

مُضَبَّرٌ: see the following paragraph in three places: — and see also ضُبُورٌ.

مَضْبُورٌ *A camel very compact and strong in the bones, and compact and full in flesh; as also مَضْبِرٌ: (K:) or both signify compact in make, and smooth: (Lth, TA:) and مَضْبِرٌ الحَلْقِيّ a horse firm in make: and مَضْبِرَةٌ الحَلْقِيّةُ the same applied to a she-camel: (S:) and مَضْبِرٌ a horse compact in make; an inf. n. used as an epithet. (Mṣb.)*

Quasi ضبروم

ضَبَارَةٌ and ضَبَارِمَةٌ: see art. ضبر.

ضبط

1. ضَبَطَهُ, (Lth, IDrd, S, Mṣb, K,) aor. ضَبَطَ, (Mṣb, MṢ, PṢ,) or ضَبَطَ, (TA, TḲ,) inf. n. ضَبْطٌ (IDrd, Mṣb, K) and ضَبْطَانَةٌ, (K,) *He kept it, preserved it, guarded it, maintained it, or took care of it, (Lth, S, Mṣb, K,) namely, a thing, (Lth, S,) with prudence, precaution, or good judgment, (Lth, S, K,) or effectually: (Mṣb:) and hence, † he managed its affairs (namely, the affairs of a country &c.) thoroughly, soundly, not imperfectly: (Mṣb:) [he managed it; namely, an affair, and his soul or self, his disposition or temper, &c.:] he kept to it inseparably, or constantly; namely, anything: (Lth:) he took it, or held it, or retained it, strongly, vehemently, or firmly: (IDrd:) and ضَبَطَ عَلَيْهِ [has this last signification, likewise; or signifies simply he detained it, or withheld it, or restrained it, or the like;] i. q. حَبَسَهُ, namely a thing. (TA.) — ضَبَطَ عَلَيْهِ فَلَانَ [لا يَضْبُطُهُ] † Such a one does not, or will not, act vigorously in his work, or employment, which is committed to him; syn. لَا يَقُومُ بِهِ. (TA.) And ضَبَطَ أَمْرَهُ [He managed his affair thoroughly, or well.] (A*

in art. بد, &c.) [And ضَبَطَ alone, He (a camel) was strong to work or labour: and he (a man and a camel) was strong, or powerful. (See the act. part. n.)] — هُوَ لَا يَضْبُطُ قِرَاءَتَهُ [لا يَضْبُطُهَا] † He does not, or will not, perform well [or accurately] his reading, or reciting. (TA.) — [ضَبَطَ لَفْظًا, or كَلِمَةً, † He fixed the pronunciation of a word; by adding the syllabical signs, which mode is termed بِالشَّكْلِ, and بِالْحَرَكَاتِ, and بِالْقَلَمِ; or by stating it to be similar in form, or measure, to another word which is too well known to admit of doubt, which mode is termed ضَبْطٌ بِمِثَالٍ; or by adding the measure, which mode is termed ضَبْطٌ بِوَزْنٍ.] — ضَبَطَ also signifies † He registered, or recorded, [a name, or] a matter of science, [or any other thing,] in a book or the like; syn. قَيَّدَ; (L in art. قيد;) i. q. أَحْصَى; (Jel in xxxvi. 11, and Bḍ and Jel in lxxviii. 29;) and كَتَبَ. (Bḍ in lxxviii. 29.) — ضَبَطَهُ † A pain seized him. (TA.) — ضَبَطَتِ الأَرْضُ † The land was rained upon. (IAḡr, K, TA.) [See also مَضْبُوطٌ.] — ضَبَطَ, aor. ضَبَطَ, (S, Mṣb,) inf. n. ضَبْطٌ, (Mṣb,) *He was, or became, ambidextrous; he worked with each of his hands. (S, Mṣb.)* IDrd knew not this verb. (TA.)

5. تَضَبَّطَهُ *He took it with detention and force.*

(K, TA.) — تَضَبَّطَتِ الضَّأْنُ *The sheep obtained somewhat of herbage: or hastened, or were quick, in pasturing, and became strong (K, TA) and fat. (TA.)* The Arabs say, إِذَا تَضَبَّطَتِ الضَّأْنُ شَبِعَتْ الإِبِلُ [When the sheep obtain somewhat of herbage, or hasten, &c., the camels become satiated with food]: for the former are called the smaller camels, because they eat more than goats; and when the former become satiated with food, men [and camels] live [in plenty], by reason of the abundance of the herbage. (IAḡr.)

ضَبْطٌ inf. n. of 1. — [It is often used as signifying † Exactness; correctness; honesty; and faithfulness: and particularly in an author or a relater.]

الضَّبْطَةُ *A certain game of the Arabs; (K, TA;) also called البَسَّةُ and الطَّرِيدَةُ. (TA.)* [See the last of these words.]

رَجُلٌ ضَبَّاطٌ لِلْأُمُورِ † *A man having much care, prudence, or precaution, [or good judgment,] with respect to [the management of] affairs; (TA;) [a man who manages affairs with much care, &c.]*

ضَبْنَطِيٌّ: see the next paragraph.

ضَابِطٌ [Keeping, preserving, guarding, maintaining, or taking care of, a thing, with prudence, precaution, or good judgment, or effectually: (see 1:) and hence,] † one who manages his affairs with prudence, precaution, or good judgment; or soundly, taking the sure course therein, and exercising caution, or care, that they may not become beyond his power of management: (S, TA:) [keeping to anything inseparably, or constantly: (see, again, 1:) taking, holding, or retaining, a thing strongly, vehemently, or firmly; applied to a man; as also ضَبْنَطِيٌّ: (IDrd:) or the latter of these, (S,) which is like

ضَبْنَطِيٌّ, (K, [in some copies of the K erroneously written without tenween,]) the ن being augmentative, to render the word quasi-coordinate to سَفْرَجَلٌ; (S;) or both; applied to a man and to a camel; (K;) strong, or powerful: (S, K:) or [a man] great in might, or valour, and power, and body: (T, TA:) and the former, a camel strong to work or labour: and in like manner, applied to a man, ضَابِطٌ الأُمُورِ † the strong [and resolute or firm-minded] in the performance or management of affairs. (TA.) See also أَضْبَطٌ. — [It often signifies † Exact; correct; or accurate; (like مُحَقِّقٌ, with which it is said to be syn. in Ḥar p. 254;) and honest; and faithful: and particularly as applied to an author or a relater.] = As a conventional term, ضَابِطٌ, (Mṣb in art. تعد,) or ضَابِطَةٌ, pl. ضَوَابِطُ, (TA,) is syn. with قَاعِدَةٌ, (Mṣb, TA,) signifying † A universal, or general, rule, or canon: (Mṣb:) or a ضَابِطٌ is one that comprises subdivisions of one class only; whereas a قَاعِدَةٌ comprises [sometimes] subdivisions of various classes. (Kull, p. 290.)

ضَابِطَةٌ *A place in land, or in the ground, to which the rain-water flows, and which retains it; syn. مَسَاكَةٌ. (TA.)* — See also ضَابِطٌ, last sentence.

أَضْبَطٌ [More, and most, strong, or firm, of hold].

It is said in a prov., أَضْبَطُ مِنْ ذَرَّةٍ [More strong, or firm, of hold than a little ant]: because it drags along a thing several times larger than itself, and sometimes both fall from a high place, and the ant does not let go the thing. (K.) And أَضْبَطُ مِنْ عَائِشَةَ بْنِ عُمَرَ; (K;) so accord. to Ḥamzeh and Abu-n-Neda; but accord. to El-Mundhree, عَبَسَةَ; (Sgh;) [More strong, or firm, of hold than 'Aisheh the son of 'Athm; or than 'Abiseh;] because he laid hold of the tail of a young she-camel, and pulled her by it out of a well into which she had fallen. (K.) And أَضْبَطُ مِنَ الأَعْمَى [More strong, or firm, of hold than the blind]. (TA.) — Ambidextrous; who works with each of his hands; (S, Mgh, Mṣb;) i. q. أُعْسِرَيسِرٌ; (Mgh, Mṣb;) who works with his left hand like as he works with his right; an explanation given by the Prophet; as also that next following; (AO, TA;) who works with both his hands: (AO, K:) fem. ضَبْطَاءُ. (S.) — الأَضْبَطُ *The lion; (K;) who makes use of his left paw like as he makes use of his right; but some say that he is so called because he seizes his prey vehemently, and it hardly, or never, escapes from him; (TA;) as also الضَّابِطُ. (K.)* ضَبْطَاءُ is also applied as an epithet to a lioness; and to a she-camel. (TA.)

مَضْبُوطٌ [pass. part. n. of ضَبَطَ in all its senses. — In the present day often used as signifying Well-regulated; exact; correct; honest; and faithful.] Applied to a book, or writing, † Having its defects, faults, or imperfections, rectified. (TA.) [Applied to a word, † Having its pronunciation fixed, by any of the means described above in one of the explanations of the verb.] — بَلَدٌ مَضْبُوطٌ بِالْمَطْرِ † A country covered by the rain: