

(IDrd, O, K;) and so **بُضَابُ**: (IDrd, O:) or short, and very foul or obscene: or hard, or hardy, and strong: (K:) and sometimes applied as an epithet to a camel. (TA.)

أَضِبَ, fem. **ضَبَاةٌ**, A camel affected with the disease termed **ضَب** (S, K) in the **حُف** (K) or in the **فُوسِن** (S). [See **ضَب**.]

أَرْضٌ مُضَبَّةٌ: see 4, in the former half. = **أَرْضٌ مُضَبَّةٌ**: see the next paragraph.

مَضَبَةٌ A piece of land abounding with [the lizards called] **ضَبَاب** [pl. of **ضَب**]: pl. **مَضَابٌ**: you say, **وَقَعْنَا فِي مَضَابٍ** [We found ourselves in pieces of land abounding with **ضَبَاب**]. (S, O.) And **مَضَبَةٌ** (K,) or **مَضَبَةٌ** (S, IAth, Mgh, Mṣb,) and **ضَبِيَّةٌ** (S, K,) the last being one of those [reduplicative] words that preserve the original form, (S,) A land abounding with **ضَبَاب**. (S, IAth, Mgh, Mṣb, K.) = See also **ضَب**, [of which it is a quasi-pl. n.,] in the former half of the paragraph.

ضَبَّ A hunter of the [lizard called] **ضَبَّ**, who pours water into its hole, in order that it may come forth and he may take it: (S, O:) or one who seeks to catch the **ضَب** by moving about his hand at its hole in order that it may come forth tail-foremost and he may lay hold upon its tail. (K.)

ضبا

1. **ضَبًا**, (Aṣ, S, K,) aor. **ضَبَّ**, inf. n. **ضَبٌّ** and **ضَبُّوهُ**, (K,) He (a man, TA) **clave to the ground**, (Aṣ, S, K, TA, [like **ضَبَّ**],) or to a tree: (TA:) or **ضَبَّ بِالْأَرْضِ**, aor. and inf. n. as above, he **clave to the ground**, and hid, or concealed, himself: and in like manner one says of a wolf, meaning he **clave to the ground**; or he hid, or concealed, himself in a covert of trees, or in a hollow in the ground, to deceive, or circumvent: (M:) and **ضَبًا** alone, he hid, or concealed, himself; (M, K;) as also **أَضْبًا**: (K:) and the former, he **concealed himself** (K, TA) in a covert of trees, or in a hollow in the ground, (TA,) to deceive, or circumvent, (K, TA,) the game, or prey: (TA:) you say, **ضَبَّتُ فِي الْأَرْضِ**, inf. n. as above, I hid, or concealed, myself in the land, or country. (AZ, S. [See also **ضَبَّ**.]) — **ضَبَّتُ إِلَيْهِ** I had recourse, or betook myself, to him, or it, for refuge, protection, or covert. (S, O, K.) — And **ضَبَّ**, alone, He came forth from a place unexpectedly, and ascended [upon an eminence], (O, K, TA,) to look. (TA.) — **ضَبَّ مِنْهُ** He was abashed at, or shy of, or he shrank from, him, or it; (M, K, TA;) as also **أَضْبًا**. (TA. [See also **أَضْبًا**.]) = **ضَبَّتُ بِهِ إِلَى الْأَرْضِ** I made him to cleave to the ground. (Aṣ, S, O, K.)

4. **أَضْبًا مَا فِي نَفْسِهِ** He concealed what was in his mind: (K, TA:) or **أَضْبًا الْقَوْمَ عَلَى مَا فِي أَنْفُسِهِمُ** the people, or party, concealed what was in

their minds. (M.) And **أَضْبًا عَلَى الشَّيْءِ** He was silent respecting the thing, (S, M, O, K,) and concealed it. (S, O.) And **أَضْبًا عَلَى الدَّاهِيَةِ** i. q. **أَضْبَ** [i. e. He was silent respecting the calamity]. (S, O, K.) — And **أَضْبًا عَلَى مَا فِي يَدَيْهِ** (M, TA,) or, accord. to Lh, **أَضْبًا مَا فِي يَدَيْهِ**, like **أَضْبَ** and **أَضْبَ**, (TA,) He grasped, or kept hold of, that which was in his hands. (Lh, M, TA.)

8. **أَضْبًا**: see 1, in two places.

ضَبِيٌّ Cleaving to the ground, (M, K, TA,) or to a tree; applied to a man. (TA.)

ضَابِيٌّ [act. part. n. of 1, Cleaving to the ground: &c.:] expl. by El-Harbee as meaning a sportsman concealing himself. (TA.) — Also **أَشْبَسَ**; (M, K;) because they cleave to the ground. (TA.)

ضَابِيَّةٌ: see the last paragraph.

مَضَبٌ A place where one conceals himself, (S, TA,) in a covert of trees, or in a hollow in the ground, to deceive, or circumvent, the game, or prey: pl. **مَضَابِيٌّ**. (TA.)

بِهِ مَضَبُوهُ Made to cleave to the ground. (Aṣ, S.)

مَضَابِيٌّ, (O,) or **مَضَابِيَّةٌ**, (K, [and so in the O in an instance mentioned in what here follows, in the next sentence,]) and **ضَابِيَّةٌ**, (TA, as from the K, but not in the CK nor in my MS. copy of the K,) A [large sack such as is called] **غَرَارَةٌ** that oppresses by its weight, and conceals, him who carries it (O, K, TA) beneath it. (O, TA.) — The second of these words is also applied in a poem recited by [its author] Aboo-Hizám El-'Oklee, to ISk, to the said poem, which is one abounding with hemzehs [and difficult to pronounce]. (O, TA.)

ضبت

1. **ضَبَّتْ بِهِ**, (S, K,) aor. **ضَبَّ**, (K,) inf. n. **ضَبٌّ**, (S,) He grasped, seized, or laid hold upon, him, or it, with his hand; as also **أَضْبَتُ**: (S, K:) or, accord. to an explanation of the inf. n. by Ibn-Es-Seed, he did so with the utmost vehemence, or strength: (TA:) or he grasped, seized, or laid hold upon, and took, him, or it: (Sh, TA:) or **ضَبَّتْ عَلَيْهِ** has the first of these meanings; (A, L;) as also **ضَبَّتَهُ**: (A:) and **ضَبَّتْ بِهِ** signifies he seized him violently, or laid violent hands upon him. (A, TA.) — Also, i. e. **ضَبَّتْ بِهِ**, aor. and inf. n. as above, He applied his hand to it, namely, a thing that he was making, or doing, diligently, earnestly, or with painstaking. (TA.) — And **ضَبَّتَهُ** He beat, struck, or smote, him, namely, a man. (K.) — And He felt, for the purpose of testing, him, or it, with his hand. (TA.) One says, of a she-camel, **تَضَبَّتْ**, meaning She is felt with the hand, when one doubts of her fatness. (S, A, K.)

8. **أَضْبَتُ بِهِ**: see the preceding paragraph.

ضَبَّتْ: see **ضَبَّتْ**: — and see also **ضَبَّتْ**.

ضَبَّةٌ A grasp, or seizure. (O, TA.) [See also

أَضْبَاتٌ.] — And **الضَبَّةُ**, (K,) or **الضَبَّةُ**, (A, TA,) is the name of A certain brand, upon a camel, (A, K, TA,) in the form of a ring with some lines before and behind: (A, TA:) it is on the side of the thigh. (TA.)

ضَبَّةٌ: see **ضَبَّةٌ**.

ضَبَاتٌ The nails of the lion. (K, TA.) [See also **مَضَابَاتٌ**.] — And **الضَبَاتُ**, (O, K, TA, in the CK) **الضَبَاتُ**, but it is like **غُرَابٌ**, (TA,) [is a name of] The lion; as also **الضَبُوتُ**, and **الضَبِيتُ**, and **المَضْبُوتُ**, and **المَضْبُيتُ**. (O, K.)

نَاقَةٌ ضَبُوتٌ † A she-camel of which one doubts whether she be fat, and which one therefore feels with the hand: (S, A, K:) and so **ضَعُوتٌ**. (S and K in art. **ضَعَتُ**.) — **الضَبُوتُ**: see **ضَبَاتٌ**.

ضَبَائِيٌّ Strong in the grasp; applied to a man; and in like manner to a lion. (O.) And **ضَبَائِيَّةٌ**, (O, K, TA,) with damm, and with teshdeed to the **ي**, (TA, [in the CK without teshdeed,]) A fore arm (**ذِرَاعٌ**) big, broad, and strong. (O, K.)

ضَابِتٌ [act. part. n. of **ضَبَّتْ**]. One says, **لَيْتَ بِأَقْرَانِهِ ضَابِتٌ وَبَارِوَأَجْرِهِمُ عَابِتٌ** † [A man like a lion, seizing violently his adversaries, and making sport with their souls]. (A, TA.)

أَضْبَاتٌ [as though pl. of **ضَبَّةٌ**, q. v.,] Grasps; syn. **قَبْضَاتٌ**. (S, K: but in copies of the K **قَبْضَاتٌ**.) So in the following words of a trad.: **لَا يَدْعُونِي وَالْخَطَايَا بَيْنَ أَضْبَانِهِمْ** [i. e. They shall not invoke Me when sins are in their grasps]; (S, TA;) meaning, while they are still bearing the burden of their sins, not desisting therefrom: said by revelation to David: but it is also related otherwise, with **ن** [i. e. **أَضْبَانِهِمْ**]. (TA.)

ضَبَاتٌ: see **مَضَابِتٌ**: — and **ضَبَاتٌ**.

مَضَبُوتٌ A camel marked with the brand mentioned above, voce **ضَبَّةٌ**. (A, K.)

مَضَابِتٌ The nails, or claws, (S, A, K,) of the lion: (S, A:) a pl. having no sing., or its sing. is **مَضْبِتٌ** [i. e. **مَضْبِتٌ**]. (TA.) [See also **ضَبَاتٌ**.]

المَضْبُوتِ: see **ضَبَاتٌ**.

ضبح

1. **ضَبَحَتِ الْخَيْلُ**, (AO, S, O, K,) [in the K **ضَبِحَ**,] aor. **ضَبَّحَ**, (K,) inf. n. **ضَبْحٌ** (AO, S, K) and **ضَبَّاحٌ**, (K,) i. q. **نَحِمَتِ**, i. e. [The horses breathed pantingly, or hard, with a sound from the chest; or] made the breathing to be heard when running: (S, O:) [or breathed laboriously, when fatigued; and in like manner one says of camels; for] **ضَمَّعَ** signifies the breathing of horses and of camels when fatigued: (Suh, TA:) or caused a sound to be heard from their mouths, different from neighing, and from the sound termed **حَمِيمَةٌ**, (K, TA,) in their running: (TA:) [or it signifies also the horses neighed; for it is said that] **الضَّبَّاحُ** is