

[men's] wives, or women under covert. (IAḡr, M, O, K.) [In the CK, الحور is erroneously put for الحور.] Hence the epithet صقار, [as some explain it,] occurring in a trad. [which see below]. (TA.) — And A cursing of such as is not deserving [thereof]: pl. صقور and صقار. (K.)

صقر a name of Hell; a dial. var. of سقر [q. v.]. (K.) = صقر = Fallen leaves of the [kind of trees called] عضا, and [particularly] of the عرط (M, K,) and of the سلم, and of the طلع, and of the سمر: not so called until they fall. (M.) = See also صقر, in two places.

صقر رطب (S,) or صقر مقر (M, K,) in which the latter word is an imitative sequent, (K,) Fresh ripe dates containing صقر: (M, K:) [melliferous:] or proper for ديس [or صقر]. (S.) = امرأة صقرة A woman sharp, or acute, of mind, (ذكية, [in the CK, erroneously, زكية,] strong-sighted. (Sgh, K.)

بالصقار والبقر (A, K, TA,) and بالصقار والبقر (K, TA,) † He came with lies, and excitements of dissension: (A, TA:) or with sheer lying: (K:) or with sheer, and excessive, or abominable, lying: (TA:) each being a name for that which is unknown: (K, TA:) and in like manner one says جاء بالشقر والبقر, and بالشقار والبقر; mentioned by IDrd, in the Jm; and by Meyd, in the Collection of Proverbs. (TA in art. بقر.) [See also Har p. 399.]

صقرة: see صقر, in six places.

صقرة † Water remaining in a watering-trough in which dogs and foxes void their urine, (O, K, TA,) altered for the worse in taste and colour. (TA. [See also صقر and مصقر.])

خضرة صقرة † A colour, of a bird, in which the خضرة [or dark, or ashy, dust-colour] thereof, or the blackness thereof, is mixed with redness or yellowness; as being likened to [the colour of] صقرة [or صقر], i. e. ديس: a bird of that colour is termed مصقر: so in the book entitled "Ghareeb el-Hamam," by Hoseyn Ibn-'Abd-Allah el-Katib El-Ishbahane. (TA.)

صقور, (so in a copy of the M in two instances, and so in the O in one instance,) or صقور, (so in the O in another instance, and so accord. to the K, in which latter it is expressly likened to تنور,) A wittol, or tame cuckold; syn. ديوث: (M, K:) or one who acts the part of a pimp to his own wives, or women under covert; as also صقار: (O:) the former epithet occurring in a trad. (M, O.)

صقارى: see جاء بالصقر والبقر, above.

صقار [A falconer, or rearer of hawks. (Golius, from Meyd: and so in the present day.) = And] i. q. دباس [A seller of ديس, or صقر]. (O, K.) = Also † One who is in the habit of cursing (M, O, K) those who are not deserving [of being cursed]: (M, O, K:) and † a calumniator: and

† an unbeliever. (M, O, K.) The Prophet, being asked the meaning of صقار, (M, TA,) or of سقارة, (T, TA,) or of صقارون, (O,) occurring in a trad., said † Young people who shall be in the end of time, whose mutual greeting will be mutual cursing. (T, M, O, TA.) See also صقور.

صقور: see صقور.

صقار, applied to صقر [or hawk] Sharp-sighted. (K.)

صقور: see صقور.

صاقرة A calamity, (M, K,) or a vehement calamity, (O,) befalling. (M, K.)

صاقور [A pickaxe;] a large فأس (AA, S, M, K) with one slender head, with which stones are broken; (AA, S, M;) i. q. مقول; (AA, S, A;) and صوقر signifies the same; (M, K;) [but] this latter is expl. by IDrd as meaning a thick فأس with which stones are broken. (TA.) — And † The tongue. (M, K.) — See also what next follows.

صاقورة The inner side of the cranium, over the brain, (M, K, TA,) as though it were the bottom of a bowl: in the T said to be termed صاقور. (TA.) — And صاقورة, (M,) and الصاقورة, (M, K,) a name of † The Third Heaven. (M, K.)

صوقير A cry of a bird, (M, K,) with a reiteration, (M,) resembling the sound of this word. (M, K.)

هذا التمر هذا اصقر These dates have more صقر than these, (AHn, M, K,) has no verb. (M.)

مصقر Milk that is sour and disagreeable: (Ibn-Buzurj, TA:) and مصقر signifies milk intensely sour. (TA in art. صمقر.)

صقور Fresh ripe dates, (A,) or fresh ripe dates that have become dry, (S,) upon which is poured ديس (S, A) of ripe dates, (A,) in order that they may become soft: and sometimes it occurs with س; for they often change ص into س when there is in the word ق or ط or غ or خ; as in صاق and صراط and صدغ and صماغ: (S:) or excellent fresh ripe dates, picked from the raceme, which are put into [earthen vessels of the kind called] بساتيقي [pl. of بسنوقة (in the TA erroneously written بساتين)], and upon which صقر is poured: they remain moist and good all the year. (AHn, L.) — And ماء مصقر † Water altered for the worse [in colour, as though صقر, i. e. ديس, had been mixed with it]. (M. [See also صقر and صقرة.]) — And طائر مصقر † A bird of the colour termed, صقرة, q. v. (TA.)

مصقر One who hunts with hawks. (A, TA.)

مصقر A day intensely hot: the two م in this word are augmentative. (TA.) — See also مصقر.

صق

1. صقعه (S, Mgh, O, K,) aor. ع, (O, Mgh,

K,) inf. n. صقع, (O,) He struck him, or beat him: (K:) or he struck [or slapped] him with his expanded hand: (TA:) [like صقعه:] or, (S, Mgh, O, K,) as also صوتعه, (O, K,) he struck him (S, Mgh, O, K) upon his head, (O, K,) or upon his صوتعة, (S, O,) [i. e.] upon the top of his head: (Mgh:) this last is the primary signification: and hence, metaphorically, he struck him, or beat him, in an unrestricted sense: (Mgh, O, TA:) and he struck it, namely, a dry, or tough, and solid thing, with a similar thing; as, for instance, a stone with a stone, and the like: or, as some say, he struck it, namely, anything dry, or tough. (TA.) It is said in a trad., respecting Munqidh, صقع امة i. e. He was struck on the top of his head: (O:) or he had his head broken so that the wound reached the membrane over his brain. (TA.) — One says also, صقع به الارض (O, K) He threw him down, or prostrated him, on the ground; (K;) [lit.] he smote the ground with him. (Ibn-'Abbad, O.) — And صقته صقته i. q. صقته الصاعقة (S, O, K,) The thunderbolt smote him. (TA.) And صقع He was smitten by a thunderbolt; i. q. صقع; of the dial. of Temcem: (O:) and so صقع; (K, TA;) like صق. (TA.) — And صقعه بكى He branded him, or marked him by cauterizing, upon his head, [or his صوتعة,] or his face. (O, K.) — And صقع الثريدة, aor. and inf. n. as above, He ate the ثريدة [or mess of crumbled bread with broth] from its صوتعة [or top, or upper part, or hollow made therein]. (TA. [See also Q. Q. 1.]) = صقع also signifies The raising of the voice: (O, TA:) and the uttering it by consecutive emissions. (TA.) You say, صقع بصوته He raised his voice. (TA.) And hence, (TA,) صقع said of a cock, (S, O, K,) aor. ع, (O,) inf. n. صقع and صقاع (IDrd, O, K) and صقيع (K,) He [crowed, or] uttered a cry: (IDrd, S, O, K:) and so صقع. (S.) — And, accord. to IAḡr, The being eloquent in speech, and lighting upon the [proper] meanings. (TA.) — صقع بصرطة, said of an ass, He emitted a sounding wind from the anus, in a moist and dispersed state. (Ibn-'Abbad, O, K.) — صقع البيت He attached to the tent the rope called صقاع [q. v.]. (Az, O, TA.) — And صقع (S, O, K,) said of a man, (K,) He went away, (S, O, K, TA,) في كل التواحي ما ادرى أين [in all directions]: (TA:) one says, لا صقع, (S, O, TA, [but in the second, لا is put in the place of ما,]) and يقع, (TA,) meaning I know not whither he went away: (O, TA:) and the verb is seldom used in this sense without the particle of negation. (TA.) Or it signifies, (K,) or signifies also, (O,) or so صقع (S, TA,) like فرح, not صقع, (TA,) He deviated from the way, (S, O, K, TA,) and alighted, or descended and abode, alone, by himself: (TA:) or he deviated from the way of goodness and generosity. (IF, O, K, TA.) And صقع signifies The going astray; losing one's way; or becoming lost; and perishing;