حَذْرٌ. (IAạr, L, TA.) — One says also, ضَرَبَهُ مِائَةً فَصَبًّا, (TA,) or أَخَذَ مِائَةً فَصَبًّا, (A,) meaning, ‡ [*He smote him* with *a hundred* blows, or *he took a hundred,*] *and less* than that, i. e. فَدُونَ ذٰلِكَ, (TA,) *contr. of* فَصَاعِدًا; (A;) or *and more* [than that], or *above* [that], i. e. *like* فَصَاعِدًا, (A, TA,) i. e. مَا فَوْقَ ذٰلِكَ. (TA.) — And ▼ صُبَّ عَلَيْهِ البَلَآءُ, مِنْ صَبٍّ, meaning ‡ [*Trial,* or *affliction, was poured upon him*] *from above.* (A, TA.) ═ Also, applied to a man, *Affected with excessive love,* or *with attachment,* or *admiring love,* (IAạr, Ṣ, A,* TA,) and *desire:* (Ṣ:) or *with desire:* (M, A,* Ḳ:) or *with tenderness of desire,* (Ṣ,* M, A,* Ḳ,) and *ardour thereof:* (Ṣ:* [see صَبٌّ:]) or *with tenderness of love.* (M, Ḳ.) One says, هُوَ صَبٌّ بِهَا (and إِلَيْهَا (see صَبٌّ)] *He is affected with excessive love of her;* &c.: (A:) fem. صَبَّةٌ: (M, Ḳ:) dual masc. صَبَّانِ, pl. masc. صَبُّونَ; dual. fem. صَبَّتَانِ, pl. fem. صَبَّاتٌ: thus accord. to those who hold رَجُلٌ صَبٌّ to be similar to رَجُلٌ فَهِمٌ and حَذِرٌ, originally صَبِبٌ: (TA:) [hence it appears that some hold صَبٌّ to be originally an inf. n., and therefore use it as an epithet in its original form, without regard to gender or number: but] accord. to Sb, صَبٌّ is [originally] of the measure فَعِلٌ, because you say صَبِبْتُ صَبَابَةً, like as you say قَنِعْتُ قَنَاعَةً. (M.) See also 1, last sentence.

صُبٌّ: see صُبَّةٌ. — Accord. to AO, it may also be pl. of ▼ صَبُوبٌ or of ▼ صَابٌّ: but Az says that, accord. to others, it is not pl. of either of these two words; their pl. being صُبُبٌ: (L, TA:) it is said in a trad., (Ṣ, L, TA,) respecting conflicts and factions, or seditions, (L, TA,) لَتَعُودُنَّ فِيهَا أَسَاوِدَ صُبًّا يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ: (Ṣ, L, TA:) here by أَسَاوِد are meant "[great and noxious] serpents:" (L, TA:) and صُبًّا, accord. to Ez-Zuhree, is from الصَّبُّ ["the act of pouring out or forth"]; for the serpent, he says, when it desires to bite, raises itself, and then darts down (lit. pours down) upon him that is bitten: (Ṣ, L, TA:) [as though the meaning were, *Ye will be, therein,* like *great and noxious serpents, one portion of you smiting the necks of another portion:*] Ez-Zuhree says that صُبًّا is pl. of ▼ صَبُوبٌ, and originally صُبُبًا; like as رَجُلٌ صَبٌّ is originally صَبِبٌ; and so says IAmb: but IAạr is related to have said that أَسَاوِد means *companies,* pl. of سَوَادٌ; and صُبًّا, *pouring,* one upon another, with slaughter: and some say that it is صُبًّى, in measure like حُبْلَى; and it is said to be from صَبَا, [for صَبَا إِلَى الدُّنْيَا,] aor. يَصْبُو, meaning "he inclined to the things of the present world;" and thus to be like غُزًّى, pl. of غَازٍ: [see صَابٍ, in art. صبو:] IAạr used also to say that it is originally صُبَّأً, with ء, [pl. of صَابِئٌ,] from صَبَأَ عَلَيْهِ "he came, or came forth, upon him unexpectedly." (L, TA.)

صُبَّةٌ *A quantity* of wheat or food, &c., *that is poured out* or *forth* (M, Ḳ) *together,* or *collectedly;* (M;) also (M, Ḳ) sometimes (M) termed ▼ صُبٌّ. (M, Ḳ.) See also 1, near the beginning. — And *A* سُفْرَة [or *piece of skin in which the traveller puts his food;* or the *thing upon which one eats*]; (M, Ḳ;) so called because the food is poured into it, or upon it: (M:) or *a thing like the* سُفْرَة: (M, Ḳ:) and صُنَّةٌ, with ن, signifies the same. (M.) — See also صُبَابَةٌ, with which it is syn. — Also *A company of men:* (M, Mṣb, Ḳ:) [app. tropical; but it is said that] this is the primary meaning, and it is used in relation to camels, and sheep or goats, and the like, tropically. (TA.) — ‡ *A detached number* of horses, (Ṣ, M, A, Mṣb, Ḳ,) and of camels, (A, Ḳ,) and of sheep or goats, (A, Mṣb, Ḳ,) and of dirhems, or pieces of money: (A:) or *from ten to forty:* (A, Ḳ:) or *from twenty to thirty and forty* of camels and of sheep or goats: or *less than a hundred* (M, A, Ḳ) of camels: (M, Ḳ:) or of camels *i. q.* صِرْمَةٌ: (Ṣ:) and *from ten to forty* of goats: (AZ, Ṣ:) or *a flock* of sheep or *a herd* of goats, as being likened to a company of men: (TA:) or *from twenty to forty* of sheep and of goats; or peculiarly of goats: or *about fifty:* or *from sixty to seventy:* and of camels *about five* or *six:* (IAth, TA:) and *a collection* of dirhems, or pieces of money, and of wheat, or food, &c.: and *a piece* of a thing: (Mṣb:) [or] *a small quantity* or *portion* of wealth or property. (M, Ḳ.) — And † *A part,* or *portion,* of the night: so in the saying, مَضَتْ صُبَّةٌ مِنَ اللَّيْلِ † [*A part,* or *portion, of the night passed*]. (Ṣ.)

صَبَبٌ The *descent,* (تَصَوُّب, M, L, TA, in the Ḳ erroneously written تَصَبُّب, TA,) of a river, or rivulet, or channel of water, or of a road, *down a declivity.* (M, L, Ḳ, TA.) — And *A declivity, declivous place,* or *ground sloping down;* (M, A, Ḳ, TA;) and (TA) so ▼ صَبِيبٌ, of which the pl. is أَصْبَابٌ; (Ṣ, TA;) so too ▼ صَبُوبٌ and ▼ صُبُوبٌ, with fet-ḥ and with ḍamm; (TA;) [i. e.] ▼ الصَّبُوبُ signifies *that down which you descend,* or *have descended,* (مَا انْصَبَبْتَ فِيهِ,) and its pl. is صُبُبٌ [like عُمُدٌ pl. of عَمُودٌ]; (M, TA;) [and so ▼ الصُّبُوبُ;] or, as some say, ▼ الصَّبُوبُ, with fet-ḥ, is a name for *the water, &c.,* that is poured out upon a man, like طَهُورٌ and غَسُولٌ; and ▼ صُبُوبٌ, with ḍamm, is pl. of صَبٌّ: but AZ mentions his having heard the Arabs apply ▼ صَبُوبٌ to *a declivity,* or *declivous place;* and says that its pl. is صُبُبٌ: (TA:) and الصَّبَبُ مِنَ الرَّمْلِ signifies *what has poured out* or *forth* or *down, of sand:* (M, Ḳ:*) and the pl. of صَبَبٌ is أَصْبَابٌ. (M, Ḳ.)

صَبَابٌ: see صُبَابَةٌ.

صَبُوبٌ [app. syn. with ▼ صَابٌّ as part. n. of the intrans. verb صَبَّ, signifying *Pouring out* or *forth* or *down;* or like the latter but having an intensive meaning]: see صُبٌّ, in two places. — See also صَبَبٌ, in four places.

صُبُوبٌ: see صَبَبٌ, in three places.

صَبِيبٌ [*Poured out* or *forth:* (see also صُبٌّ, first sentence:) or, as an epithet in which the quality of a subst. predominates,] *water poured out* or *forth;* syn. ▼ مَآءٌ مَصْبُوبٌ. (M, Ḳ.) — And (M, Ḳ) some say (M) *Blood:* (Ṣ, M, Ḳ:) and *sweat;* (Ḳ;) as in the saying,

* هَوَاجِرُ تَحْتَلِبُ الصَّبِيبَا *

[*Vehement midday-heats that draw forth the sweat*]: (TA:) [or *what is poured forth* of sweat and of blood; for] one says, جَرَى صَبِيبُ العَرَقِ وَالدَّمِ [*What was poured forth, of the sweat* and *of the blood, ran,* or *flowed*]. (A.) — And (M, Ḳ) some say (M) The *expressed juice of* عَنْدَم [or *dragon's blood*]. (M, Ḳ.) — And (M, Ḳ) some say (M) *A certain red dye.* (M, Ḳ.) — And (Ḳ) The *juice of the leaves of sesame:* (Ṣ, M,* Ḳ:*) A'Obeyd (so in a copy of the Ṣ, or Aboo-'Obeydeh accord. to the TA,) says, it is the *juice of the leaves of sesame,* or *of some other plant,* which was described to me in Egypt, *the colour of which juice is red tinged with blackness:* and some say, it is the *expressed juice of the leaves of the* حِنَّآء [q. v.]. (Ṣ, TA.) — And عُصْفُر [i. e. *Safflower*]: (Ḳ:) or *purified* عُصْفُر. (Ṣ.) — And *A kind of tree* [or *plant*] *resembling* سَذَاب [or *rue*], (M, Ḳ,) *with which the hair is dyed.* (M.) — And *Senna,* (M, Ḳ,) *with which beards are dyed, as with* حِنَّآء. (M.) — And *A certain thing* [or *plant*] *resembling the* وَسْمَة [or وَسِمَة, q. v.], (M, Ḳ, TA,) *with which beards are dyed.* (TA.) — Also *Hoar-frost.* (AA, Ḳ.) AA cites, as descriptive of the sky,

* وَلَيْسَ بِهَا إِلَّا صَبًا وَصَبِيبُهَا *

[*And there is not in it aught save east wind and its hoar-frost*]. (TA.) — And *Good,* or *excellent, honey.* (Ḳ.) — Also, (Ḳ,) or صَبِيبُ سَيْفٍ, (TA,) The *extremity of a sword:* (Ḳ, TA:) or the *extremity next the* سِيلَان [q. v.] *thereof:* or, as some say, *its* سِيلَان absolutely. (TA.) — See also صَبَبٌ.

صَبَابَةٌ [is an inf. n., mentioned as such in the latter part of the first paragraph, and, when used as a simple subst.,] signifies [*Excessive love,* or *attachment,* or *admiring love:* (see its verb:) or] *desire:* (M, A, Ḳ:) or *tenderness of desire,* (Ṣ, M, A, Ḳ,) and *ardour thereof:* (Ṣ:) or *tenderness of love.* (M, Ḳ.)

صُبَابَةٌ and ▼ صُبَّةٌ *A portion,* (Ṣ, M, Mṣb, Ḳ,) or *a small quantity,* (Fr, A, and A'Obeyd in explanation of the former,) of water, (Fr, Ṣ, M, Mṣb, Ḳ,) and of milk, (M, Ḳ,) or of wine, or beverage, (A'Obeyd,) *remaining* (A'Obeyd, Ṣ, M, Mṣb, Ḳ) *in a vessel.* (A'Obeyd, Ṣ, M, Mṣb.)

* صُبَابَتِي تَرْوِي وَلَيْسَتْ غِيلًا *

My remaining portion of water in the vessel &c. *satisfies thirst, though it is not water running* [*copiously*] *upon the surface of the earth,* is a prov., applied to him who makes use of that which is bestowed though it be not much. (Meyd, TA.*) In the following verse, cited by IAạr,

* وَلَيْلٍ هَدَيْتُ بِهِ فِتْيَةً *
* سُقُوا بِصُبَابِ ▼ الكَرَى الأَغْيَدِ *