

ing [I saw them sitting upon] the **دَكَائِن** around the court of the mosque. (A. [See also art. **صطب**].) — The pl. also signifies *Blacksmiths' anvils*. (IAqr, K. [See, again, art. **صطب**].) — And *Waters stopped up, or choked up, with earth or dust; or altered for the worse by long standing; syn. مِيَاهُ سَدْرٌ* [q. v.]. (IAqr, K.)

سطح

1. **سَطَحَهُ**, (A, K,) aor. **سَطَحَ**, (K,) inf. n. **سَطْحٌ**, (Msb,) *He spread it, spread it out or forth, or expanded it*: (A, Msb, K:) this is the primary signification. (Msb.) You say, **سَطَحَ اللَّهُ الْأَرْضَ**, inf. n. as above, *God spread, or expanded, the earth*. (S.) And **سَطَحَ التَّمْرَ**, aor. and inf. n. as above, *He spread the dates [to dry]*. (Msb.) And **سَطَحَ التَّرِيدَ فِي الصَّحْفَةِ** [*He spread evenly the crumbled, or broken, bread in the bowl*]. (A.) And **سَطَحَ سَطُوحَهُ** *He made even his [or flat roofs]*; as also **سَطَحَهَا**, (K,) inf. n. **تَسْطِیحٌ**. (TA.) And **سَطَحَ الْبَيْتَ**, aor. and inf. n. as above; [*He made a flat roof to the house, or chamber*]; as also **سَطَحَهُ**. (TA.) And **سَطَحْتُ الْقَبْرَ**, inf. n. as above, *I made the top [or roof] of the grave [flat] like the سطح [of a house]*: (Msb:) **تَسْطِیحٌ الْقَبْرِ** is the contr. of **تَسْمِیَةٌ**. (S, A.) — *He threw him down* (A, L, K) [*so that he lay*] extended on the back of his neck, (A,) or spread upon the ground. (L.) And *He threw him down on his side*. (K.) And **سَطَحَ الشَّاقَةَ** *He made the she-camel to lie down on her breast*. (TA.) — And *He sent him with his mother; namely, a lamb or kid, or a new-born lamb or kid*. (O, K.)

2: see above, in three places.

5: see what next follows.

7. **انسطح** *It was, or became, spread, spread out or forth, or expanded; as also تسطح*. (TA.) — Said of a man, *He became extended [lying] on the back of his neck*, (S, Msb,) affected by a disease of long continuance, or crippled, (Msb,) and moved not: (S, Msb:) or *he became thrown down [so that he lay] extended on the back of his neck*. (A.)

Q. Q. 3 [accord to the S, but of an extr. form]. **اسنطح** *It (a thing) was, or became, long and wide*. (AA, S. [Mentioned in the S in this art., as though of the measure **اِقْتَعَلَ**: see also art. **سلطح**].)

**سطح** a word of well-known meaning; (S;) The upper, or uppermost, part [or surface] of a house or chamber &c.; (Msb;) [the flat top or roof of a house &c.]; the back (ظہر) of a house or chamber (K, TA) when it is flat, level, or even; because of its expansion: (TA:) and the upper, or uppermost, part [or surface] of anything: (K:) or it has this last meaning [primarily]: and hence the سطح of a house or chamber: (A:) pl. **سَطُوحٌ**. (Msb, TA.) — [In geometry, A plane; i. e.] the سطح is that which is divisible in length and breadth and is terminated by a line [or lines]. (KT.)

**سَطِیحٌ** *Spread, spread out or forth, or expanded; as also مَسْطُوحٌ*. (TA.) — *Extended*, (Msb,) or *thrown down [so as to be lying] extended*, (A,) or *lying as though thrown down or extended*, (S,) on the back of his neck, (S, A, Msb,) in consequence of disease of long continuance, or crippleness; (S, Msb;) and **مَسْطِیحٌ** signifies the same: (A:) or *spread [upon the ground], slow in rising, by reason of weakness*, (L, K,) or *disease of long continuance, or crippleness*. (K.) And *One born weak, unable to stand and to sit, so that he is always spread [upon the ground]*. (TA.) And *Slain, spread [upon the ground]*; as also **مَسْطُوحٌ**. (K.) — See also the next paragraph.

**سَطِیحَةٌ** *One of the vessels for water; (TA;) a [leathern water-bag of the kind called] مَزَادَةٌ*, (S, A, Mgh, Msb, K, TA,) made of two skins (Mgh, TA) placed opposite to each other; it is small, and large; but the **مَزَادَةُ** [properly so called] is larger than it; (TA;) and **سَطِیحٌ** signifies the same. (S, K, TA.)

**سَطَاحٌ** *A certain kind of plant, (As, AHn, S, O, K,) of the plants that grow in plain, or soft, ground: (AHn, O:) n. un. with ة: (As, AHn, S, O:) accord. to Az, the سَطَاحَةُ is a certain herb, or leguminous plant, upon which cattle pasture, and with the leaves of which the heads are washed: (TA:) or it is a certain plant growing in plain, or soft, tracts, and spreading upon the ground: or a certain tree, or shrub, that grows in the places where cattle recline around the waters, spreading, but scanty, and of no use. (L.) And Any kind of plant that spreads (AHn, O, K) upon the ground, and does not grow tall: such as run and extend, as the melon or water-melon (بَطِیحٌ), and the cucumber (قَمَّارٌ), and the colocynth, are all called شَرْبِيٌّ: and such especially as are eaten [by men], like the gourd, and the cucumber (خِيَارٌ and قَمَّارٌ), and the melon or water-melon (بَطِیحٌ), are called يَقْطِیْنٌ*. (AHn, O.)

**مَسْطِیحٌ**, (Msb,) or **مَسْطِیحٌ**, (K,) or both, (S, O,) the former because it means a place, (O,) *A place (S, R, O, Msb) that is even, or level, (R,) in which, (S, O, Msb,) or upon which, (R,) dates are spread (S, R, O, Msb) and dried; (S, R, O;) i. q. جَرِیْنٌ*; (K;) of the dial. of El-Yemen: (TA:) [pl. **مَسَاطِیحٌ**]. — **رَأَيْتُ الْأَرْضَ مَسَاطِیحَ** means *I saw the land [bare, or] destitute of pasturage; likened to بَيْتٌ مَسْطُوحَةٌ* [i. e. flat-topped houses]. (TA.)

**مَسْطِیحٌ** *A rolling-pin; i. e. the implement with which bread [or dough] is expanded*. (O, K.) — The pole, (S, A, Mgh, O, Msb,) or a pole, (K,) of a [tent such as is called] خَيْبَاءٌ, (S, A, O, Msb, K,) or of a [tent such as is called] فُسْطَاطٌ. (Mgh.) — The transverse piece of wood upon the two props of the grape-vine, with the hoops [that are affixed upon it]. (K.) Ish says that when a grape-vine had a raised support made for its branches to lie thereon, recourse was had to

props, for [the feet of] which holes were dug in the ground, each prop having two forking portions [at the head]; then a piece of wood (خَشْبَةٌ), so in the O, in the TA [erroneously] شَعْبَةٌ is taken, and laid across two props, and this transverse piece of wood is called the **مَسْطِیحٌ**, [pl. **مَسَاطِیحٌ**], and upon the **مَسَاطِیحٌ** are placed hoops, from the nearest part thereof to the furthest; (O, TA;) and the **مَسَاطِیحٌ** with the hoops are called **مَسَاطِیحٌ**. (O.) — *A smooth piece of rock or hard stone, surrounded with stones, in which water collects: (S, O, K:) or a wide slab of rock or hard stone, bordered round, for the rain-water [to collect therein]: and sometimes God creates, at the mouth of the well, a smooth, even, piece of rock or hard stone, [thus called,] which is surrounded with stones, and from which the camels are watered, like the خَوْضُ*. (T, TA.) [See also **خَوْضَةٌ**]. — Also i. q. **مَسْطِیحٌ**, q. v. (S, O.) — And *A mat (S, O, K) woven (O) of خَوْصٌ* (A, K) or **طَفَى** (O) [i. e. leaves] of the **دَوْمَرٌ** [or Theban palm]; (O, K;) as also **مَسْطِیحٌ**. (A.) — *A large roasting-pan (مَقْلَى) for wheat, (K, TA,) which is roasted therein*. (TA.) — And *A mug (كُوزٌ) that is used in travelling, having one جنب [app. here meaning flat side]; (O, K, TA;) as also مَسْطِیحَةٌ: it is like the مِطْرَبْرَةٌ; not four-sided*. (TA.)

**مَسْطِیحَةٌ**: see what next precedes.

**مَسْطِیحٌ** [Plane, or flat; opposed to **كُرْبِيٌّ** &c.]. — *A flat roof (سَطْحٌ) made even*. (A, TA.) — *A nose spreading very widely*. (S, K.)

**مَسْطِیحٌ**: see **مَسْطِیحٌ**, last sentence but two.

**مَسْطُوحٌ**: see **سَطِیحٌ**, in two places. — **بَيْتٌ مَسْطُوحٌ** [*A house, or chamber, having a flat roof made to it*]. (TA.)

**مَسْطِیحٌ**: see **سَطِیحٌ**.

سطر

1. **سَطَّرَ**, (S, M, Msb, &c.,) aor. **سَطَّرَ**, (S, M, Msb,) inf. n. **سَطْرٌ**; (S, M, Msb, K;) and **سَطَّرَ**; (M;) and **اسططر**; (S, M, A, Msb, K;) *He wrote (S, M, A, Msb, K) a writing or book*. (M, Msb.) — [And **سَطَّرَ** *He ruled a book*. (See **مَسْطَرَّةٌ**.)] — Also **سَطَّرَ**, (TA,) inf. n. as above, (K, TA,) † *He cut another man with a sword*. (K, TA.) — And **سَطَّرَهُ** *He prostrated him; threw him down prostrate*. (S.)

2. **سَطَّرَ**: see 1. — Also, inf. n. **تَسْطِیرٌ**, *He composed (M, K) lies, falsehoods, (TA,) or أساطیر, i. e. stories having no foundation, &c. (M.)* — Also, [not **سَطَّرَ** as in Gol.] *He said what was false: and he pretended a false thing*. (KL.) And **سَطَّرَ عَلَيْنَا** *He told us أساطیر, i. e. stories having no foundation; or no right tendency or tenour*: (M, K:) or *he told us stories resembling falsehoods*: (Lth:) or *he embellished stories to us with lies*: (TA:) or *he related to us wonderful*