

clear away thy قذاة [or mote in the eye; probably meaning † that which annoys thee]. (IAḡr, K) = Also, as an intrans. verb, *He was, or became, confounded, or perplexed, and unable to see his right course.* (TA.) And *ترنق* signifies *A man's standing, not knowing whether to go or come.* (TA.) And *The being weak, or infirm, [and, app., disordered, or perturbed,] in sight, and in body, and in an affair or case.* (S, K.) Hence, (TA.) *رنتقوا في الأمر* They confused the judgment, or opinion, [that they formed, or they were confused in judgment or opinion,] in, or respecting, the affair, or case. (S, K.) — Also *He paused and waited.* (TA.) [Hence the saying,] *رمدت رنتق* المِعْزَى قَرَّتْ رنتق (JK, S, K.) i. e. *The she-goats have secreted milk in their udders;* (JK;) *but wait thou, wait thou,* (JK, S, TA.) for their bringing forth, (S, TA.) for they show signs, but do not bring forth until after some time: (S:) thou wilt have to wait long for them: (TA:) sometimes it is said with *م* [in the place of *ن*], and also with *د* [in the place of *ر*]: (S, TA:) it is mentioned in art. *رنتق* [q. v.]. (K. [See also art. *رنتق*].) — Also *He continued looking;* (S, K, TA, in this art. and in art. *رنتق*;) like *رنتق*. (S and TA in the same two arts.) And you say also, *رنتق إليه النظر* and *دنتق* [meaning *He continued looking at it*]. (S in art. *دنتق*.) And *رنتق النظر* meaning [i.e. *He looked covertly, or clandestinely; or he concealed the looking.*] (TA.) — Said of a company of men, *They remained, stayed, dwelt, or abode, in a place* (بَيْتَان), (S, K,) and *confined themselves therein.* (S.) — Said of a bird, *He flapped his wings in the air,* (S, K,) and *remained steady,* (S,) *not flying:* (S, K:) or *flapped his wings in the air without alighting and without quitting his place:* of it has two meanings: i. e. *he expanded his wings in the air without moving them: and he flapped his wings.* (TA.) Hence, said of a captive, *He stretched out his neck on the occasion of slaughter, like the bird expanding his wings.* (TA.) [Hence also,] *رنتقت السفينة* (JK, TA) *في مكانها* (JK) *The ship turned round in its place without proceeding in its course.* (JK, TA.) — *رنتقت الشمس* *The sun became near to setting.* (TA. [See also *دنتقت*].) And *رنتقت النية* † *Death was near to befalling him:* a metaphorical phrase from *رنتق* said of a bird. (TA.) — *رنتق التومر* (S, K) *في عينيه* (K) † *Sleep pervaded* (خالط) *his eyes,* (S, Z, Sgh, K,) *without his sleeping.* (Z, TA.) = *ترنق* also signifies *The breaking of the wing of a bird by a shot or throw, or by disease, so that he, or it, falls.* (Lth, K.) [You say of the bird *رنتق جناحه* or *رنتق* *His wing was broken &c.* See the pass. part. n., below.]

4. *ارتق*: see 2. = Also *He moved about, or agitated, [or waded,] his banner, previously to a charge, or an assault, in war or battle;* (IAḡr, K;) and [in like manner,] *رنتق*, inf. n. *رنتق*, *he moved about, &c., the banner.* (TA.) = And *It* (a banner) *was moved about or agitated [or waded];* (IAḡr, K;) and [in like manner,] *رنتق* *it* (a banner) *was moved about &c. over the heads.* (TA.)

5: see 1.

رنتق Turbid, thick, or muddy, water; (S, K;) as also *رنتق* and *رنتق*. (K.) = Also (TA) *Dust in water, consisting of motes, or particles of rubbish, and the like, that fall into it [and render it turbid];* (JK, TA;) and so *رنتق*. (JK.) Accord. to IB, *رنتق* has for pl. *رنتق*; as though this were pl. of *رنتق*: (TA:) or *الريانتق* is pl. of *رنتق*, (Ibn-'Abbád, K, TA,) or of *رنتق*, (JK,) and is formed by transposition, (JK, Ibn-'Abbád, K, TA,) being originally *الريانتق*. (Ibn-'Abbád, TA.) One says, *ما في عيشه رنتق* † [There is not in his life anything that renders it turbid]. (JK.) — Also † *Lying, or falsehood, or a lie;* syn. *كذب*. (TA.)

رنتق: see the next preceding paragraph, in three places.

رنتق: see *رنتق*. — [Hence,] *عيش رنتق* † *Turbid life.* (S.)

رنتقة A small quantity of turbid water remaining in a watering- trough or tank. (TA.) [And accord. to Freytag, *رنتقة* occurs in the Deewán El-Hudhaleeyeen as meaning *A small quantity of turbid water.*] Accord. to Ibn-'Abbád, (TA,) one says, *صار الماء رنتقة*, (K, TA,) or *رنتقة*, (JK, and so in the CK and in my MS. copy of the K,) meaning *The water became such that mud predominated in it:* (JK, K, TA:) but the correct phrase, as given in the "Nawádir" by Lh, is, *صار الماء رنتقة واحدة* [The water became one puddle in which mud predominated]. (TA.) See also *رنتق*.

رنتقا: see the next preceding paragraph. — Also *Land* (أرض) *that does not give growth* (JK, Ibn-'Abbád, K) *to anything:* (JK, Ibn-'Abbád:) pl. *رنتقاوات*. (JK, Ibn-'Abbád, K.) — And *A female bird sitting on eggs.* (K.)

رنتق The ماء [or water] of a sword; (S, K, TA;) i. e. its *فرند* [or diversified navy marks, streaks, or grain]; (TA;) and its *beauty;* (S, K;) or the *semblance of water that is seen upon a sword.* (JK.) — And (hence, S) of the *ضحى* [or early part of the forenoon], (S, K,) &c.; (S;) meaning † *The first, or beginning, thereof;* (JK, TA;) and its *clearness.* (TA.) One says, *أتيتته رنتق* *I came to him in the first, or beginning, of the ضحى;* like as one says *في وجه الضحى*. (TA.) And *رنتق الشباب* means † *The prime of youth; and its freshness, or brightness, and beauty.* (TA.)

رنتقة: see *رنتقة*.

رنتوقا and *رنتوق* (JK, S, K) and *رنتوق* (K) *The mud that is in rivers, and in a channel of water, (S, K,) when the water has sunk therefrom into the earth:* (K:) or the *thin, and viscous, cohesive, or slimy, mud remaining in a pool of water left by a torrent:* (JK:) or the *slime of a well, and of the channel of a torrent, mixed with black, or black and fetid, mud.* (Mgh voce *تقن*, from the "Jámi" of El-Ghooree.)

مُرتق الجناح A bird having the wing broken by a shot or throw, or by disease, so that he, or it, falls. (K.)

لقيت فلاناً مُرتقة عيناه (so in one of my copies of the S, and in the PS and JM; in the other of my copies of the S *مُرتقة*;) † *I met such a one having his eyes languid by reason of hunger or from some other cause.* (S.)

رنتق

1. *رنتق*: see 5, with which it is syn., in two places.

2: see the next paragraph, in four places.

5. *ترنتم*; and *رنتم*, (S, Mḡb,) aor. *رنتم*, (Mḡb,) inf. n. [رنتم and رنتم]; (TK;) i. q. *رنتم صوته* (S, Mḡb) i. e. [i.e. *He trilled, or quavered; or he reiterated his voice in his throat, or fauces,* (S and K and TA in art. *رجع*,) *like [as is done in] chanting, (S in that art.,) or in reading or reciting, or singing, or piping, or other performances, of such as are accompanied with quavering, or trilling:* (TA in that art.:) both said of a singer: (Mḡb:) and the former said of a bird, in its *هدير* [or cooing]; (S, Mḡb;) and of a bow, when it is twanged: (S:) and *ترنتم* [inf. n. of *رنتم*] signifies the like: (S:) or *الترنتم* signifies *تطريب الصوت* [i. e. *the trilling, or quavering, and prolonging the voice; or prolonging the voice, and modulating it sweetly, or warbling;*] (T, * M, K;) and so *رنتم* [mentioned above as inf. n. of *رنتم*]; (Lth, T, M, K;) whence *الترنتم* [which signifies the same, as is shown by what follows]: (Lth, T:) *رنتم* is said of the pigeon, (M, K,) and of the [bird called] *مكّاء*, (M,) and of the [locust, or species of locust, called] *جندب* [meaning *it chirped*], and of the bow [meaning *it emitted a musical ringing sound, or a plaintive sound* (see *ترنتموت*, below,) when twanged], (M, K,) and [in like manner] of the lute, (M,) and of a thing (M, K) of any kind (M) of which the sound is esteemed pleasant, or delightful; and *ترنتم* likewise: (M, K:) or you say, *الحمامة ترنتم* [The pigeon trills, or quavers, or cooes]: and of the *مكّاء* you say, *في صوته ترنتم* [In its voice, or cry, is a trilling, or quavering]: and of the bow, and the lute, and a thing [of any kind] of which the sound is esteemed pleasant, or delightful, *له ترنتم* [It has a musical ringing sound, or a plaintive sound]. (Lth, T.) It is said in a trad., *ما أدن الله لشيء أدنه لنبى حسن الترنم بالقرآن* [God has not listened to anything as He listens to a prophet having a good manner of trilling, or quavering, or prolonging and modulating sweetly his voice, in reciting the Kur-án]: or, as some relate it, *حسن الصوت يترنم بالقرآن* [good in respect of the voice, trilling, &c., in reciting the Kur-án]. (TA.)

رنتم i. q. *صوت* [as meaning *A voice, or sound;* or, more probably, the *uttering thereof:* see *رنتم*, of which it is an inf. n., in the next preceding paragraph]. (S, K.)