

frequent handling of which thy hands have become supple]; meaning, what thou hast found to be profitable, or useful. (A.) — See also 4, in two places. = رَطَبٌ, aor. ٤, He spoke what he had in his mind, right and wrong, or correct and erroneous. (K, TA.) = رَطَبٌ, (aor. ٤, A,) inf. n. رَطْبٌ (A'Obeyd, S, A, K) and رَطُوبٌ, (A'Obeyd, S, K,) He fed a horse (or similar beast, K) with [the trefoil called] رَطْبَةٌ [q. v.]. (A'Obeyd, S, A, K.) — See also 2.

2. رَطَبٌ, inf. n. تَرَطَّبٌ, He [or it] made, or rendered, a thing such as is termea رَطْبٌ and رَطْبٌ; i. e. [moist, humid, succulent, sappy, or juicy: or soft, or tender, to chew: and fresh, new, or green: and supple, pliant, or flexible: and soft, or tender, as applied to a branch, or twig, and to plumage, &c.:] contr. of يَابَسٌ: (S:) he moistened a garment, or piece of cloth, (A, K, TA,) &c.; (TA;) as also ارطب. (K, TA.) — [Hence,] one says, مَا زِلْتُ أُرَطِّبُ لِسَانِي بِذِكْرِكَ [I have not ceased to make my tongue supple by mentioning thee; meaning I have not ceased to employ my tongue frequently in mentioning thee: or مَا رَطَّبَ لِسَانِي بِذِكْرِكَ: for] مَا زِلْتُ أُرَطِّبُ لِسَانِي بِذِكْرِكَ إِلَّا مَا بَلَّغْتَنِي بِهِ مِنْ بَرَكَ [Nothing has made my tongue to become supple by mentioning thee save what thou hast bestowed upon me of thy bounty]. (A. [See also 1.]) = Also رَطَبٌ, (S, A, K,) inf. n. as above, (S,) He fed people with رَطْبٌ [or fresh ripe dates]; (S, A, K;) and so رَطَّبٌ. (K.) You say, مَنْ رَطَّبَ مَنْ نَخْلِهِ وَتَرَّ يَرُطَّبُ خَبَثٌ فَعَلُهُ وَتَرَّ يَطَّبُ [He whose palm-trees have fresh ripe dates and he does not feed people with such dates, his conduct is bad, and is not good]. (A.) = See also the next paragraph, in two places.

4. ارطب as a trans. v.: see the next preceding paragraph, in two places. = ارطب البسرُ The full-grown unripe dates became رَطْبٌ [i. e. freshly ripe dates]: (S, A:) or so رَطَّبٌ, and رَطَّبٌ, and رَطَّبٌ, (K,) of which last the inf. n. is تَرَطَّبٌ: or all signify, attained to the time of ripening: (TA:) or ارطبت البسرُ signifies the full-grown unripe date had ripening (تَرَطَّبٌ) beginning in it. (Msb.) — And ارطب النخلُ The palm-trees had upon them, (S,) or produced, (A,) or attained to the time of having, (K,) dates such as are termed رَطْبٌ. (S, A, K.) See an ex. in the next preceding paragraph. — And ارطب القومُ The people had palm-trees that had attained to the time of having such dates: (K:) or ارطب signifies he had abundance of such dates. (A.) — [Also] The people became amid fresh green herbage. (Msb.) — And ارطبت الأرضُ, inf. n. ارطابٌ, The land had such herbage: (Msb:) or abounded therewith. (A.)

5: see 1, in two places.

رَطْبٌ and رَطْبٌ Contr. of يَابَسٌ (S, Msb, K) and جَافٌ; i. e. (Msb) moist, humid, succulent, sappy, or juicy: (A, MA, Msb:) or soft, or tender, to chew: (A:) and [fresh, (agreeably with the Pers. explanation, تَرَّ, in the MA,) or] green;

applied to herbage: (TA:) or they signify, (Msb,) or signify also, (S, K,) soft, or tender; (S, Msb, K;) applied to a branch, or twig, and to plumage, (S, K,) &c.: (K:) [and] supple, pliant, or flexible. (Msb.) [All these meanings are well known, of frequent occurrence, and implied in the first of the explanations above.] The former occurs in a trad. as an epithet particularly applied to Any article of property [or of provisions] that is not stored up, and will not keep; such as [most kinds of] fruits, and herbs, or leguminous plants: such, I Ath says, fathers and mothers and children may eat and give away agreeably with approved usage, without asking permission; but not husbands nor wives [when it belongs to one of them exclusively], without the permission of the owner. (TA.) — [Hence,] رَطْبَةٌ † A soft, or tender, [or a sappy, or supple,] girl, or young woman. (A, K, TA.) And رَطْبٌ † A boy, or young man, [sappy, or soft, or supple, or] femininely soft or supple. (A, K.) And رَجُلٌ رَطْبٌ † A soft, or supple, man. (A.) — [Hence also,] رَطْبٌ † بِذِكْرِكَ † [My tongue is become supple by mentioning thee: and it may also be used as meaning my tongue is become refreshed (lit. moistened) by mentioning thee]. (A. [See also 1 and 2.]) — And رَطْبَةٌ † [A pliant, or] a vitious, or an unchaste, woman; a fornicatress, or an adulteress. (A.) One says, in reviling, يَا ابْنُ الرَّطْبَةِ † [O son of the fornicatress or adulteress]. (A.) And رَطْبٌ † يَا رَطْبِ, like قَطَامِ, † [meaning O fornicatress or adulteress, رَطْبٌ being indecl., as a proper name in this sense,] is said in reviling a woman or girl. (A, K.) — [And يَحْمِلُ الرُّطْبَ †: see 1 in art. حَمَلٌ.] — And رَطْبٌ † A soft, a delicate, or an easy, life. (A.) — And رَطْبًا † He read, or recited, the Kur-án softly, or gently; not with a loud voice. (TA from a trad.) — رَطْبٌ † is a metonymical expression, meaning † Brilliant pearls, beautiful, smooth in the exterior, and perfect in clearness: it does not denote the رَطْبَةُ that is the contr. of المندلُ: and similar to this is the expression المندلُ الرطْبُ [app. meaning † Fresh and fragrant, or fine, aloes-wood]. (TA.)

رَطْبٌ (S, A, Mgh, Msb, K, &c.) and رَطْبٌ (S, K) Herbage, or pasture, (S, A, Mgh,) such as is juicy, fresh, or green: (A, Mgh:) or green pasture, consisting of herbs, or leguminous plants, (T, Msb, K, TA,) of the [season called] ربيع, (Msb, TA,) and of trees [or shrubs]: (T, K, TA:) [each] a coll. gen. n.: (TA:) or green herbage in general: (K, TA:) accord. to the Kifāyet el-Mutahaffidh, رَطْبٌ signifies fresh, or juicy, herbage or pasture; (TA;) or, as some say, رَطْبَةٌ, like غُرْفَةٌ, [though this seems to be the n. un. of رَطْبٌ,] has this last meaning; (Msb;) what is dry being called حَشِيشٌ. (TA.)

رَطْبٌ [Fresh ripe dates; i. e.] ripe dates (A, Mgh, Msb, K) before they become dry; (Msb, TA;) also called رَطْبٌ رَطْبٌ and رَطْبٌ رَطْبٌ (K, TA) and رَطْبٌ رَطْبٌ: (TA:) the dates so called are

well known: (S:) [it is a coll. gen. n.:] n. un. with ٤: (S, Mgh, Msb, K:) it is not a broken pl. of رَطْبَةٌ, being masc. [as well as fem.] like تَمْرٌ: you say, هَذَا رَطْبٌ [These are fresh ripe dates]; whereas, if it were a broken pl., you would make it [only] fem.: (Sb, TA:) its pl. [of pauc.] is رَطَابٌ (S, Msb) and [of mult.] رَطَابٌ; and the pl. of the n. un. is رَطَابَاتٌ. (S.) There are two sorts of رَطْبٌ: one sort cannot be dried, and spoils if not soon eaten: the other sort dries, and is made into عَجْوَةٌ [q. v.]. (Msb.) [See also بَسْرٌ.]

رَطْبٌ: see رَطْبٌ.

رَطْبَةٌ i. q. قَضْبٌ (S, [in my copy of the Msb] قَضْبَةٌ, but this is the n. un. of قَضْبٌ,) or قَتٌّ, (A,) or إِسْفِئْتُ [in Pers. إِسْفِئْتُ or إِسْفِئْتُ], (Mgh,) or فَصْفَصَةٌ, (K,) [all which signify A species of trefoil, or clover,] specially (S) while juicy, or fresh, or green, (S, A, Mgh, TA,) before it is dried: (Msb:) or, as some say, a meadow of فصفاة, while continuing green: and رَطْبَةٌ signifies the same: (TA:) pl. رَطَابٌ: (S, Mgh, Msb:) which is also said to be applied to the cucumber and melon بادنجان [q. v.] and the like: but [Mṯr says] the first is the meaning mentioned in the Lexicons in my hands, and is a sufficient explanation. (Mgh.)

رَطْبَةٌ: see رَطْبٌ: — and رَطْبَةٌ.

رَطْبِي [A seller of رَطْبٌ, or fresh ripe dates: mentioned in the K only as a surname].

رَطَابٌ: see رَطْبٌ.

رَطْبِي: see رَطْبٌ, in two places: and رَطْبٌ.

أَرْضٌ مُرَطَّبَةٌ — رَطْبٌ مُرَطَّبٌ Land abounding with رَطْبٌ [q. v.]. (S, A, K.)

رَكِيَّةٌ مُرَطَّبَةٌ A well of sweet water among wells of salt water. (K.)

مُرَطَّبٌ: see رَطْبٌ.

مُرَطَّبٌ A horse fed with [the trefoil called] رَطْبَةٌ. (A.) — [And A man fed with رَطْبٌ (or fresh ripe dates).] = Also † A man in whom is softness, or suppleness; رَطْبَةٌ: (K;) or صَاحِبٌ رَطْبُونَةٍ. (S.)

رطل

1. رَطَّلَ, (O, Msb, K,) aor. ٤, inf. n. رَطْلٌ, (Msb, TA,) He weighed a thing: (O, TA:) or he put in motion a thing with his hand, (IDrd, O,) or weighed with his hand a thing, (Msb,) or tried a thing, (K,) in order that he might know its weight (IDrd, O, Msb, K) nearly. (Msb.) [See also 2.] But IF says, of this combination of letters and the like, that they are not of the genuine language [of the Arabs]. (O.) = He ran; syn. عَدَا. (O, K.)

2. رَطَّلَ The act of weighing by, or with, رَطَالٌ [or pound-weights]. (K.) [See also 1.] = Also The anointing of the hair, (S, O,) or making it soft, or smooth, (K,) with oil, or ointment, and