

رضب

1. رَضَبَ رِيْقًا, (A, K,) aor. 2, (A, TA,) inf. n. رَضِبٌ, (TA,) *He sucked in, or gently sucked or drew in with his lips, her (a girl's, or young woman's, TA) saliva; (A, K, TA;) as also* رَضِبَهَا, (A,) or رِيْقًا رَضِبٌ. (K.) — And رَضِبَ الْمَطَرُ *The rain poured vehemently, or abundantly and extensively; (K, TA;) as also* رَضِبَ, inf. n. اِرْضَابٌ. (TA.) And رَضِبَتِ السَّمَاءُ *The sky poured incessantly with rain in large drops. (AA, TA.)* — رَضِبٌ is also used as a verb, [meaning an inf. n. of رَضِبٌ signifying *It (dew) fell, or formed, in distinct particles upon the trees,*] from رَضَابٌ applied to dew. (TA.) = رَضِبَتِ الشَّاةُ i. q. رَضِبَتْ, [q. v., app. formed from the latter by transposition,] (K,) but seldom used. (TA.)

4: see the preceding paragraph.

5: see 1, in two places.

رَضِبَةٌ: see رَضَابٌ.

رَضَابٌ *Saliva; syn. رِيْقٌ: (S:) or saliva (ريق) that is sucked in, or gently sucked or drawn in with the lips; (L, K;) as when a man kisses a girl: (L:) or what one so sucks or draws in, of his own saliva: (L:) or what forms into little bubbles, of saliva, and spreads, or becomes scattered, or sprinkled; what flows being termed رِيْقٌ: (TA:) or particles of saliva in the mouth: (K:) or, as some say, the separation of saliva into distinct particles, and abundance of the water of the teeth: but of each of the last two explanations, AM [or, I believe, ISd] says, "I know not how this is." (TA.) — Sweet water. (TA.) — Froth of honey. (K, TA.) — Particles of dew upon trees. (K.) — Particles of snow, of hail, and of sugar. (K.) — Particles of musk: (K:) or so رَضَابٌ مِسْكٌ. (TA.)*

رَضِبٌ *Vehement, or abundant and extensive, rain: (S, K:) or rain pouring incessantly, in large drops. (AA, TA.)* = Also *A species of the [lote-tree called] سِدْرٌ: (S, K:) one of which is called رَضِبَةٌ, [with respect to which it is a coll. gen. n.,] and رَضِبَةٌ, (K,) with respect to which latter, if this be correct, it is a quasi-pl. n. (TA.)*

مَرَضِبٌ [in the TĀ] *Sweet saliva. (K, TA.)*

رضخ

1. رَضَخَ, aor. 2, (L, Mṣb, K,) inf. n. رَضْخٌ, (S, L, Mṣb,) *He broke, (S, L, Mṣb, K,) and bruised, brayed, or crushed, (Mṣb, TA,) pebbles, (S, K,) or date-stones, (S, L, Mṣb, K,) &c., (Mṣb,) with a stone [&c.]; (L;) like رَضَخَ, (S, Mṣb,) which is a dial. var. (Mṣb.) And *He broke, (Mṣb, TA,) or bruised, (TA,) a person's head (Mṣb, TA) with a stone; (TA;) as also* رَضَخَ. (Mṣb, TA.)*

5. رَضَخَ (S, K) and رَضَخَ (L) *It (a pebble, S, K, and a date-stone, L, K) became broken,*

(S, L, K,) [or *bruised, brayed, or crushed,*] with a stone [&c.]. (L.) Jirán-el-'Owd says,

* يَكَادُ الْحَصَى مِنْ وَطْئِهَا يَتَرَضَخُ *
[The pebbles almost became broken by her tread]. (S.)

8: see the next preceding paragraph. = ارْتَضَحَ *He excused himself, or he urged, or showed, or manifested, an excuse, for such a thing; or he asserted himself to be clear thereof. (K.)*

نَوَى رَضْخٌ inf. n. of 1. (S, L, Mṣb.) [Hence,] *نَوَى الرَضْخِ* *Date-stones that fall out from others [in the operation of breaking or bruising]. (S, K.)* And رَضْحَةٌ *A date-stone that flies from beneath the stone [called مِرْضَاحٌ]. (TA.)* — Also, [or perhaps more properly with رخ,] *A small gift. (TA.)* — And *A little of news or tidings. (TA.)*

رَضْخٌ is a subst. from رَضَخَ; and [as such, as is implied, or rather indicated, in the S,] signifies *Broken [or bruised, brayed, or crushed,] date-stones; i. q. نَوَى مَرْضُوحٌ; (S, K;) as also رَضِخٌ [i. e. نَوَى رَضِخٌ]. (K.)* [See also رَضِخٌ, with رخ.]

رَضْحَةٌ: see رَضْخٌ.

رَضِخٌ: see رَضْخٌ.

رَضَاخٌ [That breaks, or bruises, pebbles &c. much or vehemently]. Abu-n-Nejm says,

* بِكَلِّ وَأَبٍ لِلْحَصَى رَضَاخٌ *
* لَيْسَ بِمُضْطَرِّ وَلَا فِرْشَاخٌ *

[With every strong hoof, that breaks the pebbles much or vehemently, that is not contracted, or immoderately narrow, nor spreading]. (S.)

مِرْضَاحَةٌ *The thing with which date-stones are broken, or bruised, brayed, or crushed, to serve as provender [for camels]. (R, TA.)* [See also what next follows.]

مِرْضَاخٌ *The stone with which date-stones are broken [or bruised or brayed or crushed, to serve as food for camels]: (S, K:) مِرْضَاخٌ [q. v.] is a dial. var. of weak authority. (TA.)* [See also what next precedes.]

مَرْضُوحٌ: see رَضْخٌ.

See what is said at the end of the next art.

رضخ

1. رَضَخَ, (S, A, Mṣb, K,) aor. 2, (A, Mṣb, K) and رَضَخَ, (K,) inf. n. رَضْخٌ, (JK, S, Mṣb,) *He broke, (JK, S, Mṣb, K,) and bruised, brayed, or crushed, (Mṣb, TA,) pebbles, (S, K,) and date-stones, (S, Mṣb, TA,) and a bone, (TA,) and other things, (Mṣb, TA,) of such as were dry, (TA,) or date-stones and the like; (JK;) like رَضَخَ; (S, Mṣb;)*

as also رَضَخَ [app. in an intensive sense]. (A.) *He broke (S, A, Mgh, Mṣb) another's head, (Mgh, Mṣb,) or the head of a serpent, (S, TA,) &c., (TA,) with stones; (S, TA;) as also* رَضَخَ [app.

in an intensive sense]. (A.) And رَضَخَتِ التِّيَوسُ *The he-goats betook themselves to striking one another with their horns, (JK, K, TA,) so that some of them broke the heads of others. (TA.)* And رَأَيْتَهُمْ يَرَضَخُونَ الخُبْزَ and رَأَيْتُهُمْ يَرَضَخُونَهُ *I saw them breaking in pieces the bread and eating it: (A:) and* ظَلُّوا يَتَرَضَخُونَ [i. e. *They passed the time, or the day-time,] breaking in pieces bread and eating it and taking it with their hands: (TA:) and* كُنَّا نَتَرَضَخُ *We were eating. (JK.)*

— رَضَخَ بِهِ الْأَرْضَ means جَلَدَهُ بِهَا [app. for جَلَدَ بِهِ الْأَرْضَ, i. e. *He threw him, or it, down upon the ground]. (JK, K.)* — رَضَخَ لَهُ, (S, A, Mgh, Mṣb, K,) and رَضَخَهُ, (S, Mṣb,) aor. 2, (Mṣb,) inf. n. رَضْخٌ, (S, Mṣb,) *He gave him what was not much; (S, Mṣb, K;) he gave him little; (A, Mgh, TA;) من مَالِهِ of his property: (TA:) and رَضَخْتُ لَهُ مِنْ مَالِي رَضْخَةً [I gave them, of my property, a small gift]: (A:) and رَضَخْتُ لِلرَّجُلِ [if not a mistranscription for رَضَخْتُ] *I gave the man a little out of much. (TA.)* [I ordered the giving of a small gift to him, or I ordered a small gift to him, and I gave him a small gift] occurs in a tradition. (S.)*

2: see above, in three places.

3. مَرَضَاخَةٌ, (S, L, K,) inf. n. مَرَضَاخَةٌ, (L,) *He engaged with him in throwing stones, each at the other; (AAF, S, L, K;) so that each broke the other's head: (AAF, L:) or, accord. to El-Khattābee and IATH and others, he engaged with him in the shooting of arrows, each at the other: but AAF questions the correctness of this latter explanation, preferring the former. (L.)* [See, however, 6.] — And رَاضَخَ شَيْئًا, (JK, L, K,) inf. n. as above, (L,) *He gave a thing unwillingly. (JK, L, K.)* — And رَاضَخْنَا مِنْهُ شَيْئًا *We obtained of him, or it, something. (JK, L.)*

4: see 1, last sentence but one.

5: see 1, in two places. — You say also, هُمْ يَتَرَضَخُونَ الْخَبْرَ [They hear the news, but are not sure of it, or are not acquainted with it clearly, or plainly]: from رَضَخَ in the last of the senses explained below. (K, TA.)

6. تَرَاضَخْنَا *We cast, or shot, one at another; syn. تَرَامَيْنَا: (S, K:) or تَرَاضَخٌ signifies a people's shooting arrows, one at another: (JK, TA:) and تَرَاضَخْنَا بِالسَّهَامِ *We shot, one at another, with arrows: (TA:) and هُمْ يَتَرَاضَخُونَ بِالنَّسَابِ They shoot, one at another, with arrows. (A.)**

8. هُوَ يَرْتَضِخُ لَكِنَّةً عَجْمِيَّةً [He has a foreign vitiousness of speech; or] he, having grown up among foreigners, (K, TA,) a little while, (TA,)