languid, therein. (Az, TA.) And [in like manner] He remitted, or flagged, in] استرخى ♦ في الأمر the affair; or was, or became, remiss, or languid, therein]. (K in arts. بنش and منش &c.) And He remitted, or flagged, in the تراخى عَن حاجته accomplishment of his want; or he was, or became, remiss, or languid, therein. (TA.) __ He drew back, held back, or hung bach, (JK, K, TA,) from the thing. عَنِ الشَّىْءِ from the thing. (JK.) - He was, or became, slow, sluggish, tardy, dilatory, late, or backward. (JK, TA.) You say also, تراخى السماء The rain delayed; or was tardy, late, or backward. (S, K.) [And The time was, or became, late : and تراخى الوَقْتُ it became protracted. And تراخى عُنَّه It was, or became, after, or later than, it : see متراخ below.] And تراخى الأمر The affair, or case, was, or became, protracted; the time thereof became extended. (Msb.) And فِي الأَمْرِ تَرَاخِ In the affair, or case, is ample time or scope [for action fc.]; syn. imit ; (Msb, TA;) and extension, or protractedness : (TA :) or remoteness; referring to the case of the resurrection, i.e. the time thereof. (Mgh in art. :نتبج.)

استرخى .see 1, first sentence : استرخى .10 , said of a she-camel: see 4, in the latter half of the paragraph. استرخى السَّثر [The veil, or curtain, hung down; hung down loosely; was pendent, or pendulous : and in like manner the verb is said of a garment, or a portion thereof, and of hair, or a lock of hair, &c.]. (Msb.) ____ استرخى في رَأيه بَعْدَ .see 6 : استرخى فِي الأَمْرِ f[He was, or became, weak in his opinion أوَّة after being strong]. (IAar, TA in art. خرع.) ____ استرخت حاله (JK, T, TA,) and استرخى به الأمر, (JK,) or استرخت به حاله (T, TA,) + The affair, or case, and his state, or condition, became good with him after straitness; (JK;) or the became in a good state, or condition, (T, TA,) in ample, unstraitened, or plentiful, circumstances, (TA in explanation of the first of these phrases,) after straitness. (T, TA.) A poet says, (S,) namely, Tufeyl El-Ghanawee, (TA,)

meaning t [And he acquired camels, or numerous camels, and] his state, or condition, became good [after his cattle had perished; and had it not been for our labour, or exertion, he would not have acquired camels, or numerous camels]: (S, TA:) or the phrase المترخى به الخطب tmeans أرخاه خطبة [explained above: see 4]. (T, TA.)

(M, Mşb, K;) but accord. to Aş and Fr, the first is that which is approved, (TA,) or, accord. to Az, it is that used by the Arabs; (Mşb;) the second, accord. to Aş and Fr (TA) and Az, (Mşb,) being post-classical; (Mşb, TA;) and the third is of the dial. of the Kilábees; (Mşb;) applied to a thing (S, K) of any kind, (K,) Soft, yielding, flaccid, flabby, lax, slack, uncompact, crummy, fragile, frangible, brittle, friable, easily or quickly broken;

syn. كَيَّنْ سَهْلْ ; (Mşb;) [and signifies the same, as is shown by the explanation of its verb in the first sentence of this

explanation of its verb in the first sentence of this and رَحْوَة and رِخْوَة and رَخْوَة and or حَجَر رِخُو (K) [and [مُسْتَرْخِيَةُ K) [مُسْتَرْخِيَةُ K] (لجُوَةً or رخو A stone that is soft, yielding, &c. (Mşb.) ____ And فَرَسٌ رِخُوة A mare that is easy, and gentle, moderate, deliberate, or leisurely, in A horse that is فَرَسٌ رِخْوُ العَنَانِ And (S.) And easy to be led, or tractable. (A, TA.) The phrase is used in a verse of Aboo-Dhu-eyb فبي رخو فَہی شَیْ because meaning فہی رخُوۃ instead of which may be الحروف الرَّخْوَة ... (S.) .رِخْوُ rendered The lax letters] is said in the K, by an anticipation of the pen, to be applied to the letters exclusive of those comprised in the phrase by [for which some say [cor- [لَمْرِ يَرُو عَنَّا for which some say [correctly] that they are the letters exclusive of those termed الشَّديدة and of those in the phrase as is said in the M, they are thirteen ; namely, ث, خ, خ, خ, س, س, رز, ذ, خ, ح, ث, namely, and o; [to which De Sacy adds, in his Grammar, (2nd ed. i. 29,) I without , and e and , which are generally included in an intermediate class between the شديدة and the شديدة namely, in the دريرعونا class consisting of the letters in the phrase or رخو the letter termed [: لمريرو عنّا or ا: لمريرو عنّا which the sound runs on, as it does, for instance, and الهَسّ when you say ش and س and (TA.) الرَّشَّى

: see what next follows.

an inf. n. of 1: (M, K:) i. q. رخوة Softness, yieldingness, flaccidity, &c. : see 1, first sentence]; as also * رخوة : you say, نوفة and in him, or it, is softness, &c.]. (Ķ.) ____ See also what next follows.

رَخَاءً [said by some to be an inf. n. of 1] Ampleness, or freedom from straitness, of the means, or circumstances, of life; (JK, Ṣ, Mṣb, Ķ;) [and so رَخَاءُ النَّفْسِ. (JK.) رَخُوَةً إِنَّالَ النَّفْسِ. †[Ân easy, or unstraitened, state of mind]. (Ṣ in art. بول.)

A soft, or gentle, wind: (Ṣ, Ķ:) or a soft, or gentle, and quich, wind: (JK:) or a soft, or gentle, wind, that does not move anything. (Har p. 38.) It has the first of these meanings in the Kur xxxviii. 35: (Bd, Jel:) or it there means A wind that does not oppose, or contravene, the will of God. (Bd.)

(Mşb, K) and ، رَاجِ (K,) applied to life (مَاجِ (Mşb, K), + Ample, unstraitened, or plentiful, in its means, or circumstances: (Mşb, K:) or both applied to a man, + in an ample, an unstraitened, or a plentiful, state of life. (TK.) You say, مَا يَسْ رَخَى البَال + [Verily he is in an ample, an unstraitened, or a plentiful, state of life]. (TA.) And هُوَ رَخَى البَال (JK, S, Mşb, TA) and رَاخِي * البَال (JK) + He is in an ample, or unstraitened, (S,) or an easy, or a pleasant,

and a plentiful, state, or condition. (JK, Ş,* Msb, TA.* [See also other explanations in art.]) And إنَّ ذَلِكَ الأَمْرُ لَيَذْهَبُ مِنَى فِى بَال And [.بول] *Verily that affair passes away from me*, *I* being in an easy state of mind,] is said when you are not disquieted, rendered anxious, or grieved, by the affair. (TA.)

رَاخِي البَّالِ and رَاخِي البَّالِ: see the next preceding paragraph.

[as meaning More relaxing or slackening or loosening] is used in a verse of Hassán Ibn-Thábit for the regular expression أَشَدُ إِنْحَاءً like مَا أَشَدُ حَاجَتَهُ meaning مَا أَحُوَجَهُ Harecree's "Durrat el-Ghowwás," in De Sacy's "Anthol. Gramm. Ar," p. 52 of the Ar. text.)

أَرْضِيَةً A thing, or part of a thing, (as, for instance, a veil, or curtain, TK,) that one has let loose, let down, or lowered. (S, K.)

مَرْخَانًا, Applied to a beast, (مَرْخَانًا, K,) or a horse or mare, (فَوَسَ, S,) and a she-camel, (TA,) and a she-ass, (S,) That runs in the manner termed praph: (K: [see 4, in the latter part of the paragraph:]) or that runs much in that manner: (S:) pl. مَرَاخَيْ. (S, TA.)

جَاءً زَيْدٌ [part. n. of 6, q. v.]. — You say مُتَرَاخِ جَاءً زَيْدٌ [Zeyd came, مُتَرَاخِيًا زَمَانُهُ عَنْ زَمَانِ مَجِىء عَمْرو his time of coming being after, or later than, the time of the coming of 'Amr]; i. c. جَاءً، بَعْدَ عَمْرو. (Mşb in art. يعد.)

, first sentence. رِجُوْ see : مُسْتَرْخِيَةُ fem. مُسْتَرْخِ

رد

1. رَدْهُ, (Ş, M, Mşb, Ķ, &c.,) aor. - , (Ş, M, L,) inf. n. مَرَدٌ (S, M, Mşb, K, &c.) and مَرَدٌ (S, M, L, K) and , (S, L, K,) this last an inf. n. like مَحْلُونْ and), مَعْقُولْ (S, L,) and مَحْلُونْ (S [there said to be an inf. n., like ,, of ,, aor. - ,]) and رديدى, (S, L, K, [but in the S and L merely said to be syn. with ,]) an intensive form, (Mgh, TA,) and تَرْدَاد, which is [also] an intensive or a frequentative inf. n. of رَدْه (Sb, M, L,) and likewise an inf. n. of رَدَده ; (Sb, S, M, L;) and ارتده 🕻 ; (M, L;) He made, or caused, him, or it, to return, go back, come back, or revert ; sent, turned, or put, him, or it, back, or away; returned, rejected, repelled, or averted, him, or it; syn. مرفه (S, M, L, Msb,) and صرفه (S, M, L, غن وجهه (; .Mşb in art. دفع , &cc. ;) عن وجهه [from his, or its, course]. (S, M.) Hence, in the Kur [xxx. 42 and xlii. 46], يَوْمَ لَا مَرَدٌ لَهُ [A day which there shall be no repelling, or averting], meaning the day of resurrection. (Th, M, L.) One says, أَمَر الله لا مَرَد له The command of God, there is no repelling, or averting it. (L.) And مُرْدُودُ i. e. رَبْعُتُو الله مَرْدُودُ or averting, the command of God.] (A.) And