

became stinking after having been thoroughly cooked: (TA:) and said also of milk, (JK, K,) in like manner, (JK,) it became altered by the bad odour of the skin, (K, TA,) and corrupt: (TA:) and **خَمِرٌ** signifies the same, (JK, S, K,) in both cases: (TA:) and **خَمْرٌ** also, said of a cake of bread not thoroughly baked, signifies the becoming altered in odour. (TA.) [Hence,] **خَمْرٌ**, inf. n. **خُمُومٌ**, is likewise said of a man. (TA. [See also 10.]) And one says, **هُوَ لَا يَخْمُرُ**, meaning †He will not become altered (JK, TA) from his state, or condition, (JK,) or from his liberality, and generosity. (TA.) And **هُوَ السَّمْنُ** **هُوَ لَا يَخْمُرُ**, (S, TA,) [lit.] meaning [It is the clarified butter] that will not become altered [for the worse]: (TA:) a prov., relating to a man when one speaks well of him, and praises him. (S, TA.) And **خَمْرٌ لَا يَخْمُرُ**, i. e. †It is unmixed poison. (TA.)—**خَمْرٌ** signifies also The act of weeping violently. (K.) You say, **هُوَ يَخْمُرُ** He weeps violently. (TK.)=**خَمْرٌ**, (JK, S, K,) aor. 2, (S,) inf. n. **خَمْرٌ**, (TK,) He cleaned out a well: (S, K:*) and he swept a tent, or house, or chamber: (JK, S, K:) and **خَمْرٌ** signifies the same, (S, K,) in both cases. (TA, and so in some copies of the K.)—[Hence,] **هُوَ يَخْمُرُ ثِيَابَهُ** †He eulogizes him, commends him, or speaks well of him: (K, TA:) and **خَمْرٌ بِنَاءٍ حَسَنٍ**, aor. 2, inf. n. **خَمْرٌ**, †He eulogized him: (TA:) [and so, app., **خَمْرٌ** alone; for] **خَمْرٌ** signifies The act of eulogizing. (K, TA.)—**خَمْرٌ** also signifies The act of cutting; and so **خَمْرٌ**. (K.)—And **خَمْرٌ النَّاقَةَ**, (K,) aor. 2, inf. n. **خَمْرٌ**, (TA,) He milked the she-camel: (K:) or **خَمْرٌ**, aor. 2, signifies he turned in his thumb upon his palm when milking. (JK.)=**خَمْرٌ**, said of a domestic fowl, It was confined in a **خَمْرٌ**, i. e. cage, or coop. (K.)

4; see 1.

5. **تَخْمِرُ مَا عَلَى الْخَوَانِ** †He ate what remained, of fragments, and scattered particles, upon the table, (K, TA,) by reason of his greediness. (TA.) [See also R. Q. 1.]

8: see 1, in two places. — **خَمْرٌ بِهِ** He took it away. (JK.)—And **خَمْرٌ بِهِ** He threw it down prostrate; and, from the foundation; or uprooted it. (JK.)

10. It is said in a trad. of Mo'awiyeh, **مَنْ أَرَادَ مَنْ أَرَادَ أَنْ يَسْتَخْمِرَ لَهُ النَّاسَ قِيَامًا**: thus, accord. to Et-Taháwee, with the pointed **خَمْرٌ**, meaning [Whoso desireth that men] should become altered in their odour to him by reason of their long standing in his presence: but it is also related otherwise, **يَسْتَخْمِرُ** [q. v.: see also 1 in the present art.]. (TA.) [See also 2 in art. **خَمِيرٌ**.]

R. Q. 1. **خَمْرِيَّةٌ** [inf. n. of **خَمْرٌ**] i. q. **خَمْرِيَّةٌ**, (S, K,) i. e. The [snuffling, or] speaking [indistinctly, through the nose,] as though one were **مَخْمُونٌ** [app. here meaning affected with the disease termed **خَمَانٌ**, (so in a copy of the S and in the TA,) or **مَجْنُونٌ** [i. e. bereft of reason, or

mad, insane, &c.; and this is another meaning of **مَخْمُونٌ**, (so in another copy of the S,) by reason of pride. (S.) [See **خَمِيرٌ**.]—Also †The eating in a certain foul manner; (JK, S, TA;) and so **تَخْمِيرٌ** [inf. n. of **تَخْمِرٌ**]. (TA.) Hence, **خَمْرِيَّةٌ** [app. meaning †One who so eats], used as a proper name. (JK, TA.) [See also 5.]

R. Q. 2: see the next preceding paragraph.

خَمْرٌ, (K,) or **خَمْرٌ**, (AA, S,) applied to flesh-meat (AA, S, K) that is roasted or cooked, (AA, S,) or mostly to what is cooked and what is roasted, (K,) Stinking; (AA, S, K;) as also **مُخْمِرٌ**: (AA, S:) or this last signifies altered in odour, but not yet corrupt (Lth, JK, TA) like a stinking dead body. (Lth, TA.)

خَمْرٌ A cage, or coop, for domestic fowls: (ISd, K:) [and so, in modern Arabic, **خَمْرٌ**] thought by ISd to be so called because of its foul smell. (TA.)—A [receptacle made of matting or of reeds, such as is called] **قَوْصِرَةٌ**, in which straw is put, for the domestic hen to lay her eggs therein, (K,) or to hatch therein. (TA.)—A hollow dug in the ground, in the bottom of which are put ashes, and then new-born lambs or kids are put therein: pl. **خَمْرَةٌ**. (K.)

خَمْرٌ The refuse of anything. (JK.) [See also **خَمْرَانٌ**.]

خَمِيرٌ Heavy, or sluggish, in spirit: (K:) from **خَمَامَةٌ** signifying “sweepings.” (TA.)—†Praised: (K:) from **خَمْرٌ** signifying the act of “eulogizing.” (TA.)—Milk just milked. (K.)

خَمَامَةٌ Sweepings; (K;) like **قِيَامَةٌ** (JK, S:) and the earth that is cleared out from a well: (S:) the dust, or earth, of a tent or house or chamber, and of a well, that is swept, or cleared, out, and thrown in a heap. (Lh, TA.)—Also, (K,) or **خَمَامَةٌ مَائِدَةٌ**, (TA,) Scattered fragments of food, which are [gathered up, or swept together, and] eaten, and on account of which a recompense is hoped for [from God]. (K,* TA.)

خَمَامَةٌ A corrupt, bad, feather, beneath the other feathers. (K,* TA.)

خَمَانٌ: see the next paragraph. — Also A weak spear. (S, K.)

خَمَانٌ (JK, K) and **خَمَانٌ**, (JK, IDrd, TA,) or **خَمَانٌ**, (K,) What is bad of household goods, or furniture, or utensils; (JK, IDrd, K, TA;) and of trees. (K.) Also the first and second, (JK, S,) or the first and third, (K,) †The refuse, or the low, ignoble, or mean, (S, K,) or the bad, (JK,) of mankind: (JK, S, K:) the lowest, basest, or meanest, sort, and the mass, thereof: or the weak thereof. (TA.) You say, **ذَاكَ رَجُلٌ خَمَانٌ** and **مِنْ خَمَانِ النَّاسِ** †That is a man of the refuse, &c., of mankind. (S.) [See also **خَمَامٌ**.]

خَمَانٌ: see the next preceding paragraph.

خَمِيرٌ One who speaks with [or through] his nose. (TA.) [See R. Q. 1.]

خَمَامٌ: see R. Q. 1.

خَمْرٌ: see **خَمْرٌ**.

[**خَمِيمَةٌ**, mentioned in this art. by Golius and Freytag, belongs to art. **خَمِيرٌ**.]

مُخْمِرٌ: see **خَمْرٌ**.

مَخْمِيَّةٌ A broom; a thing with which one sweeps. (K.)—[Hence,] **هُوَ مَخْمِيَّةٌ وَمَمِيَّةٌ** †He is a vehement eater [and one who sweeps together the good and the bad]. (JK.) [See also art. **ثَمْرٌ**.]

قَلْبٌ مَخْمُومٌ †A heart clear from malevolence, malice, or spite, and envy. (S, TA.) And **مَخْمُومٌ الْقَلْبُ** †Having the heart clear from malevolence, malice, or spite, and envy: (K, TA:) or from dishonesty, or dissimulation, and envy; as explained by Moḥammad himself, when used by him: or from dishonesty, or dissimulation, and corruption: or from pollution: all these explanations being from **خَمْرٌ** signifying “he cleaned out” a well. (TA.)

خمد

1. **خَمِدَتِ النَّارُ**, aor. 2; (S, Mṣb, K;) and **خَمِدَتْ**, (A, K,) aor. 2; (K;) inf. n. **خُمُودٌ** (S, A, Mṣb, K) and **خَمْدٌ**; (IKt, K;) The fire subsided; its flaming; or blazing, ceasing; (S, A, Mṣb, K;) but its embers remaining unextinguished: (S, Mṣb, K:) when its embers have become extinguished, you say of it, **خَمِدَتْ**: (S:) or it died away, and became utterly extinguished. (Mṣb.)—[Hence,] **خَمِدَتِ الْحُمَّى**, (S, Mṣb, K,) or **خَمِدَتْ**, (A,) †The fever became allayed: (A, Mṣb:) or the vehemence of the fever became allayed. (S, K.)—And **خَمِدَ** †He (a sick man, S) fainted, or swooned: (S, A, Mṣb, K:) or he died. (S, A, Mṣb.)

4. **أَخَمِدَ النَّارَ** He allayed the flaming, or blazing, of the fire; leaving its embers unextinguished: (S, Mṣb, K:) or he extinguished the fire utterly. (Mṣb.) And **أَخَمِدَتِ الرَّيْحُ** The wind allayed its flaming, or blazing. (A.)=†He was, or became, still, or motionless, and silent. (K, TA.)

خَمُودٌ A place in which fire is buried in order that its flaming, or blazing, may cease; its embers remaining unextinguished: (S, K:) [or in order that it may become utterly extinguished: see 1.]

خَامِدٌ †Silent; from whom no voice is heard: and in like manner, **مُخْمِدٌ** signifies still, or motionless, and silent: still, or motionless; having disposed and submitted himself to an affair, or event. (L.) **خَامِدُونَ** in the Qur xxxvi. 28 means †Silent and dead: (Jel:) or silent; having died, and become like extinguished ashes. (Zj, Bd.)*

مُخْمِدٌ: see the paragraph next preceding.

خمر

1. **خَمْرٌ**, aor. 2, (TA,) inf. n. **خَمْرٌ**, (K,) He