

(JK.) And خَزَقْتَهُم بِالنَّبِيلِ I hit them with the arrows. (S.) [Whence,] خَزَقَهُ بِعَيْنِهِ † He looked sharply at him; and cast his eye at him, or smote him with his eye: (Lh, TA:) or he wounded him with his eye. (Ibn-'Abbād, Z, TA.) — Also He stuck it (i. e. anything sharp) into the ground (Lth, JK, TA) &c. (Lth, TA.)

7. انخزق He became pierced [with a spear or the like]. (K.) — It (anything/sharp, JK) became stuck into the ground [&c.]. (JK, TA.) — Also, or † انخزق, (accord. to different copies of the K, the latter in the CK,) It (a sword) became drawn from its scabbard. (K, TA.)

8: see what next precedes.

خَزَقٌ inf. n. of 1. (S,* Mṣb, TA.) — [I also find in the TA, الخزق ما يثبت والخزق ما ينفذ, as though meaning that خَزَقٌ signifies A thing that becomes fixed or fast: and also a thing that transpierces, or passes through: but these may be loose explanations, intended to mean that خَزَقٌ is said of that which becomes fixed or fast (as an arrow in the body pierced by it), and also of that which transpierces, or passes through: see خَسَقٌ, of which the inf. n., خَسَقٌ, is said to be used in these two senses.]

خَزَوُقٌ A she-camel that pierces the ground with her toes, (K, TA,) making marks upon it: (TA:) or that furrows the ground with her toe turned up, as she goes. (K, TA.) [See also خَسَوُقٌ.]

خَزَاقٌ, applied to an arrow, hitting, or that hits, the target; (S, Mgh, K;) and (Mgh, TA) transpiercing, or passing through, or that transpierces or passes through, or piercing, or that pierces, so that its extremity passes through, (Mgh, Mṣb, K,) the target [or the object shot at]; (Mṣb;) as also خَاسِقٌ: (TA:) pl. خَوَازِقٌ. (Mṣb.) And [hence, used as a subst.,] A spear-head: (JK, S, K:) and the iron head or blade of an arrow &c. (TA.) One says, هُوَ أَمْضَى مِنْ خَزَاقِي [He is more penetrating than a spear-head]: (S:) and أَنْفَذَ مِنْ خَزَاقِي, which means the same; (JK, Meyd;) or more penetrating than a transpiercing arrow: (TA:) the latter is a prov.; (Meyd, TA;) applied to him who is penetrating in affairs. (Meyd.) And إِنَّهُ لَخَزَاقِي وَرَقَةٍ [lit. Verily he is a piercer, or transpiercer, of a leaf]; meaning لَا يَطْمَعُ فِيهِ [i. e. † he is a person whom one may not hope to overcome]: (IAar, K:) or † he is bold and skilful. (K.)

[خَزَوُقٌ A stake for impaling a man: but this I believe to be post-classical: pl. خَوَازِقِي.]

مَخَزِقٌ A small stick, (JK, K,) with a pointed end, (JK,) or having at its end a sharp nail, (K,) that is with the seller of full-grown unripe dates for date-stones [which are used as food for camels]: (JK, K:) he has many مَخَازِق [pl. of مَخَزِقٌ]; and a boy comes to him with date-stones, which he takes from him on the condition that he shall strike with the مَخَزِق a certain number of times and have as many of the dates as become thus transfixed for him, whether many or few, but nothing if he miss. (K.)

مَخَزِقَةٌ A dart, or javelin. (TA.)

مُخَزَقٌ Chase, or game; i. e. an object of the chase or the like. (JK, TA.)

خزل

1. خَزَلَهُ, (Mṣb, K,) aor. ʾ, (Mṣb,) or ʾ, (K,) inf. n. خَزَلٌ, (Mṣb,) He cut it off. (Mṣb, K.) [See also 8.] — خَزَلَهُ عَنْ حَاجَتِهِ, aor. ʾ, † He impeded, hindered, prevented, or withheld, him from attaining the object of his want. (K,* TA.) = خَزَلَ, aor. ʾ, (JK, K,) inf. n. خَزَلٌ, (JK,) He had a fracture in his back. (JK, K.) — Also, (TK,) inf. n. as above; (K;) and † تخزل and † انخزل; He walked in a heavy, or sluggish, manner: (K:) or, as in the 'Eyn, with a looseness of the joints. (TA.)

5: see 1. — [Hence,] تخزل السحاب The clouds appeared as though they were retreating, by reason of the heaviness, or sluggishness, of their motion. (M, K,* TA.)

7. انخزل It became cut off. (S, Mṣb.) — [Hence,] انخزل في كلامه † He became cut short, or stopped, in his speech. (IDrd, K.) — انخزل عن جوابي He cared not for my answer, or reply. (M, K.) — See also 1.

8. اختزل He cut it off for himself. (S,* Mṣb, K,*.) One says, اختزل المال He cut off for himself the property. (TA.) And اختزل عن القوم He cut him off from the people, or party. (S.) — And hence, اختزلت الوديعة † I was unfaithful in respect of the trust, or deposit; even if meaning I refused to restore it: because the doing so is a cutting off, for one's self, of the property of the owner. (Mṣb.) — Accord. to Sb and the K, الاخترال is also syn. with الحذف [The cutting off a thing; or cutting it so as to lessen it at its extremity; &c.]: but ISd says, I know not this on the authority of any other than Sb. (TA.) = الاخترال also signifies The being alone (K, TA) in opinion; with none to share therein. (TA.) = And اخترل, He (a man) became lame; or walked lamely. (TA.)

خَزَلٌ: } see what next follows.

خَزَلَةٌ }
خَزَلَةٌ, (JK, K,) or, as in the M, † خَزَلَةٌ and † خَزَلٌ, (TA,) A fracture in the back. (JK, M, K.)

خَزَلَةٌ One who impedes, hinders, prevents, or withholds, another from that which he desires to do. (Az, K,* TA.)

خَزَلٌ: see خَوَزَلِي.

خَوَزَلَةٌ i. q. إعياءٌ [Fatigue: or a fatiguing]. (TA.)

خَوَزَلِي and † خَوَزَلِي A certain mode of walking, with a looseness of the joints; like خَوَزَرِي and خَوَزَرِي: (S:) or a heavy, or sluggish, manner of walking; as also † خَوَزَلٌ: (K:) the dual of خَوَزَلِي [to which that of خَوَزَلِي is similar] is خَوَزَلَانِ. (IAmb, TA in art. قهقر.) Accord. to

the T, one says, † هُوَ يَمْشِي الْخَوَزَلِي and الْخَوَزَلِي, meaning He walks with an elegant, and a proud and self-conceited, gait, with an affected inclining of the body from side to side: or as though thorns pricked his feet. (TA.)

خَوَزَلِي: see what next precedes, in two places.

أَخْزَلٌ Having a fracture in his back; as also † مَخْزُولٌ: (O, K:) or having a fracture in the middle of his back; as also الظُّهْرُ † مَخْزُولٌ. (Lth, TA.) — And A camel whose hump has entirely gone away: (K:) so says Lth; but Az thinks that this may be a mistranscription for أَجْزَلٌ; or خ and ج may be interchangeable in this case. (TA.) — Also Lame. (AA, TA.)

مَخْزُولٌ: see what next precedes, in two places.

خزم

1. خَزَمَهُ, aor. ʾ, (Mgh, K,) inf. n. خَزَمٌ, (JK, TA,) He pierced it, or perforated it; (JK, Mgh, K;) namely, a thing of any kind: for instance, the nose of a camel, for the [ring called] خَزَامَةٌ [to which the rein is attached]: and the letter of a Kāḍee to another Kāḍee; for such a letter is pierced for the سَحَاةٌ [or strip of paper with which it is bound], and is then sealed [upon this strip]; and when this is done, the letter is said to be مَخْزُومٌ. (Mgh.) You say, خَزَمَ البعير, aor. as above, (Mgh, Mṣb,) and so the inf. n., (Mṣb,) He pierced the nose of the camel (Mgh, Mṣb) for the خَزَامَةٌ: (Mgh:) or خَزَمَ البعير (S, K) بِالْخَزَامَةِ (S,) aor. and inf. n. as above, (TA,) he put the خَزَامَةَ in the side of the nostril, (K,) or in the partition between the nostrils, (S,) [but the former is the more common practice,] of the camel; (S, K;) as also † خَزَمَهُ; (K;) [or] this signifies the doing so much, or often. (TA.) [Hence,] خَزَمَ أَنْفَهُ † He brought him under, or into, subjection; rendered him submissive, tractable, or manageable. (TA.) And خَزَمْتُ الْجَرَادَ فِي الْعُودِ I spitted the locusts in a series upon the [shever, or] piece of stick or wood. (S.) And خَزَمَ شَرَاكَ نَعْلِهِ He pierced and tied the [thong called] شَرَاكٌ [q. v.] of his sandal [app. so as to attach to it the two branches (عَضْدَا) of the strap that encompasses the heel]. (TA. [See also خَزَامَةٌ.]) — [Also He cut it. for] خَزَمَ is syn. with القَطْعُ. (Ham p. 166. [It is there also said to be syn. with الشد; i. e. الشد; but this is app. a mistake for الشك, a meaning assigned to it in the JK, agreeably with the K.])

2: see 1.

3. خَازِمُهُ, (S,) or خَازِمَةُ الطَّرِيقِ (K,) inf. n. مَخَازِمَةٌ (S in art. خصر) [and خَزَامٌ], He (a man, S) took a different way from his (another's) until they both met in one place: (S, K:) the doing so is also termed مَخَاصِرَةٌ: (S in art. خصر, and TA:) it is as though it were a rivalling, or imitating, in travelling. (TA.) Ibn-Fesweh says,