

مَخْرَتٌ *A strait, direct, or right, road or way.* (K.)

مَخْرُوتٌ originally *Perforated, bored, or pierced.* (TA.) — Then, (TA,) *Having the nose slit;* (K;) [and] so مَخْرُوتُ الأَنْفِ, applied to a camel: (A, TA:) or مَخْرُوتٌ signifies *having a slit lip.* (S, K.)

خرت

خُرْتِي The *utensils and furniture of a house or tent:* (S, Mgh, K:) and the *refuse, or the worthless or mean or vile articles, thereof;* (S, A, Mgh;) thus accord. to the lawyers: (Mgh:) or *bad furniture and utensils:* (A:) or the *worst thereof, and of spoils:* (K:) or [rubbish,] *such as a fragment of a bowl, and ashes, and [the dung that is termed] بَعْر, of a house:* (AZ, TA in art. اَسَى:) [pl. خُرَاتِي.] You say, نَقَلُوا خُرْتِي مَتَاعِهِمْ They removed the worthless articles of their furniture and utensils. (A.) — [Hence,] فَلَانَ يَسْمَعُ خُرْتِي *Such a one hears language in which is no good.* (A, TA.) And الْقَى فَلَانَ خُرَاتِي صَدْرِهِ *Such a one cast forth the unprofitable things of his mind and the unprofitable things of his speech.* (A, TA.)

خرج

1. خَرَجَ (S, Mgh, K, &c.), aor. ʔ, (L,) inf. n. مَخْرَجٌ and مَخْرَجٌ (S, Mgh, K,) *He, or it, went, came, passed, or got, out, or forth; issued, emanated, proceeded, went, or departed; contr. of دَخَلَ; (TA;) مِنَ الْمَوْضِعِ [from the place].* (Mgh.) One says, خَرَجَ مَخْرَجًا حَسَنًا *He, or it, went, came, passed, or got, out, or forth, &c., well: and it turned out well.* (S.) [And خَرَجَ خَرَجًا means *It was disbursed, or expended, the inf. n. is خَرَجٌ بِهِ [lit. He went out, &c., with him, or it]: see 4. (TA.)* يَوْمَ الْخُرُوجِ *[The day of going forth] mean: the day of the عيد [or festival].* (A, TA, in a trad.) And [as used in the Kūr l. 41] *The day when men shall come forth from their graves; (TA;) a name of the day of resurrection.* (AO, K.) — [+It became excluded by a definition or a rule or the like, or by: portion thereof.] مَنصُوبٌ عَلَى الْخُرُوجِ is a phrase of the Baṣree grammarians, said of the objective complement of a verb, meaning +Put in the accus. case as being out of the predicament of the subject and that of the attribute. (TA.) — خَرَجَ مِنْ أَمْرٍ [+He got out of, escaped from, extricated himself from, evaded, or became quit of, a affair, or a state]. (ISh, TA in art. نَكَس.) [And خَرَجَ مِنْ حَالٍ إِلَى حَالٍ +He passed from one state to another state. And خَرَجَ مِنْ دِينِهِ +He quitted, or forsook, his religion. And خَرَجَ مِنْ دَيْنِهِ, and مَنْ مَرَضِهِ, +He became quit of his debt, and of his disease.] And خَرَجَ إِلَى فَلَانٍ مِنْ دَيْنِهِ +He paid such a one his debt: a phrase

used in law. (TA.) [And خَرَجَ عَلَى السُّلْطَانِ, and عَنِ أَمْرِ السُّلْطَانِ, +He rebelled against the Sultān.] And خَرَجَتْ عَلَى خَلْقَةِ الْجَمَلِ [+She became formed like the he-camel]; said of a she-camel that is termed مَخْرَجَةٌ. (S, A, K.) And خَرَجَ إِلَى الْبَدَأِ [+He became foul, or obscene, in his language]. (L and K in art. خَنَذ.) And خَرَجَ فِي الْعِلْمِ وَالصَّنَاعَةِ, inf. n. خُرُوجٌ, +He was, or became, conspicuous in science and art. (A, TA. [See also 5.]) — مَا أَحْسَنَ خُرُوجَهَا, said of a cloud (سَحَابَةٌ), +How good is its first rising from the horizon! (A.) [You say also, خَرَجَ السَّحَابُ, inf. n. خُرُوجٌ, meaning +The clouds became extended, or expanded: see خَرَجَ.] And خَرَجَتِ السَّمَاءُ +The sky became clear, after having been cloudy. (T, A.)

2. خَرَجَ, inf. n. تَخْرِيجٌ, [sometimes resembles in signification أَخْرَجَ:] see the inf. n. voce خَرِيجٌ. — [+He resolved, explained, or rendered, a saying. — [+He resolved, explained, or rendered, such a saying, is a phrase of frequent occurrence in the larger lexicons &c.] — +He educated, disciplined, or trained, well a youth: and in like manner, a horse [and a camel; for مُدْرَبٌ, as is indicated in the K voce مُدْرَبٌ, applied to a camel, is syn. with مُؤَدَّبٌ]. (IAqr.) You say, خَرَجَهُ فِي الْأَدَبِ (S, A, *K,) inf. n. as above, +He educated, disciplined, or trained, him well in polite accomplishments; i. e. a teacher, his pupil. (TA.) = [He, or it, rendered a thing white, i. e. of two colours, white and black: &c.] You say, النُّجُومُ تَخْرِجُ اللَّوْنَ The stars render the colour [of a thing, such as an expanse of water,] a mixture of black and white, by reason of its blackness and their whiteness. (TA.) And خَرَجَ اللَّوْحُ (A, K,) inf. n. as above, (K,) +He (a boy, A) wrote upon part of the tablet and left part of it without writing. (A, *K.) And خَرَجَ كِتَابًا +He wrote a book leaving [blank] the places [of the titles] of the sections and chapters. (A.) And خَرَجَ الْعَمَلُ (A, K,) inf. n. as above, (TA,) +He made the work to be of different kinds. (A, K, *TA.) And خَرَجَتِ الرَّاعِيَةُ الْمَرْعَى, inf. n. as above, The pasturing animals ate part of the pasture and left part. (S, *A, K, *TA. [See also 4.] And عَامٌ فِيهِ: and أَرْضٌ فِيهَا تَخْرِيجٌ, and عَامٌ فِيهِ: see أَخْرَجَ.

3. المُنَاهِدَةُ بِالْأَصَابِعِ (S, TA,) i. e. (TA) *One person's putting forth as many of his fingers as he pleases, and the other's doing the like:* (K, TA:) [or the playing at the game called morra; micare digitis: see خَرِيجٌ. You say, خَرَجَهُ He played with him at the game of morra. See also 6.] — خَارِجُهُم [inf. n. as above,] He contributed with them to the expenses of a journey or an expedition against an enemy, sharing equally with each of them; like نَاهِدُهُمْ. (L in art. نَهَد.)

— And خَارِجُهُ He made an agreement with him, namely, his slave, that he (the latter) should pay him a certain impost at the expiration of every month; (Mgh, L, TA;) the slave being left at liberty to work: (L, TA:) in which case the slave is termed عَبْدٌ مُخَارِجٌ. (Mgh, L, TA.)

4. أَخْرَجَهُ (S, Mgh, K, &c.) inf. n. [إِخْرَاجٌ and مَخْرَجٌ (S, K,) He made, or caused, him, or it, to go, come, pass, or get, out, or forth; to issue, emanate, proceed, or depart: [he put, cast, or thrust, him, or it, out, or forth; expelled, ejected, or dislodged, him, or it: he took, led, drew, or pulled, him, or it, out, or forth: he gave it forth: he, or it, produced it:] as also بِهِ خَرَجَ: [but it should be observed that this latter properly and generally denotes accompaniment, like ذَهَبَ بِهِ; and may be literally rendered he went, came, passed, or got, out, or forth, with him, or it:] and أَخْرَجَ, also, is syn. with أَخْرَجَ; as in the saying, in a trad., فَأَخْرَجَ تَمْرَاتٍ مِنْ قَرْبَةٍ [And he took forth, or took forth for himself (accord. to a property of many verbs of this form), some dates from a water-skin]: (TA:) [so, too, is اسْتَخْرَجَ; as meaning he took, led, drew, or pulled, out, or forth: but this generally implies some degree of effort, or labour; as does also أَخْرَجَ; and likewise, desire: i. e. it means he sought, or endeavoured, to make a thing come forth: the former is also syn. with أُبْدِعَهُ (q. v.) and أُحْدِثَهُ: and both of them signify, and so does أَخْرَجَ in many instances, he drew out, or forth; extracted; educed; produced; elicited; fetched out by labour or art; got out; or extorted: this is what is meant by its being said that] الإِسْتِخْرَاجُ is syn. with الإِسْتِنْبَاطُ (S, K,) and so is الإِخْرَاجُ (K.) أَخْرَجَنِي مُخْرَجٌ صِدْقٍ, in the Kūr xvii. 82, means *Cause Thou me to go forth from Mekkeh in a good, or an agreeable, manner, so that I may not turn my heart [or affections] towards it:* (Jel: [see also various similar explanations in Bd:] or أَخْرَجَ is here a n. of place, or, accord. to the more approved opinion, of time. (TA.) — أَخْرَجَ أَخْرَجَ +[He vented that which was in his bosom, or mind]. (TA in art. سَرَح.) — أَخْرَجَ said of a definition or a rule or the like, or of a portion thereof, means +It excluded something.] — أَخْرَجَهُ مِنَ الْأَمْرِ +[He excluded him from participation in the affair]. (TA in art. حَضَنَ, &c.) = أَخْرَجَ [intrans.] He paid his خُرُوجٌ; (K;) i. e. his land-tax, and poll-tax. (TA.) = He hunted ostriches such as are termed خُرُوجٌ (K, TA, [in the CK خَرَجٌ is erroneously put for الخُرُوجُ,]) pl. of أَخْرَجَ. (TA.) — He married to a woman of brown complexion, white internixed with black, whose parents were, one, white, and the other, black. (T, K.) — He passed a year of fruitfulness and sterility, (K, TA,) or half fruitfulness and half sterile. (TA.) — أَخْرَجَتِ الرَّاعِيَةُ +The pasturing animals ate part of the pasture and left part. (K, TA. [See also 2.]

5. أَخْرَجَ [+It (a saying) was resolved, explained,