

thereof strengthens the venereal faculty, and increases the seminal fluid and the blood; the putting it, cut open while alive, upon the place stung by a scorpion, is a proved cure; and the blood stops bleeding from the nose: (K:) the n. un. is with δ ; (S, M \ddot{s} b;) which is applied to the male and the female: (S, M \ddot{s} b, K:) and in like manner, حَمَام , because the δ is added to restrict to unity, not to make fem.: (S:) but to distinguish the masc., you may say, $\text{رَأَيْتُ حَمَامًا عَلَى حَمَامَةٍ}$, i. e. *I saw a male [pigeon] upon a female [pigeon]*: (Zj, M \ddot{s} b:) accord. to ISd and the K, however, حَمَام should not be applied to the [single] male: (TA:) in a verse of Homeyd Ibn-Thowr, cited voce حَر , by the n. un. is meant a قُمْرِيَّة : the pl. of حَمَامَة is حَمَام , (S,) [or rather this is the coll. gen. n.,] and حَمَائِم (S, K) and حَمَامَات : (S:) and sometimes حَمَام is used as a sing.: [so in an ex. above: and] Jirán-el-'Owd says,

* وَذَكَرَنِي الصَّبَا بَعْدَ التَّنَائِي

* حَمَامَةٌ أَيَكَّةُ تَدْعُو حَمَامًا

[And a female pigeon of a thicket, calling a male pigeon, reminded me of youth, after estrangement]: a poet also says,

* حَمَامًا قَفْرَةً وَقَعَا فَطَارَا

[Two pigeons of a desert tract alighted and flew away]: and El-Umawee cites, as an ex. of حَمَام applied to the domestic [pigeons],

* قَوَاتِنًا مَكَّةَ مِنْ وَرَقِ الْحَمَى

[Inhabiting Mekkeh, of the pigeons of a white colour inclining to black]; by الحَمَى [or rather it should be written الحَمَا] meaning الحَمَام . (S.)

حَمَام The fever (حُمَى) of camels; (S;) as also حَمَاة : (TA:) or of all beasts, (K, TA,) including camels: (TA:) accord. to ISh, when camels eat date-stones, [which are often given to them as food,] they are [sometimes] affected with حَمَام and قُبَاح ; the former of which is a heat affecting the skin, until the body is smeared with mud, or clay, in consequence of which they forsake the abundant herbage, and their fat goes away; and it continues in them a month, and then passes away. (Az, TA.) — حَمَامٌ قَرٌّ The disease termed حَمَام , which affects men. (TA.) — See also حَمِيم . = A noble chief, or lord: (K:) thought by Az to be originally هَمَام . (TA.)

حَمَام : see its syn. حَمَّة ; of which it is also a pl. (K.)

حَمِيم The قَيْظ [or summer: or the most vehement heat of summer, from the auroral rising of the Pleiades (at the epoch of the Flight about the 13th of May O.S.) to the auroral rising of Canopus (at the same period about the 4th of August O.S.): or vehemence of heat]: (S, K:) or a period of about twenty nights, commencing at the [auroral] rising of الدَّبْرَان [at the epoch of the Flight about the 26th of May O.S.]. (AZ, T voce نَوَّء .) — Live coals with which one fumigates. (IA \ddot{a} r,

Sh.) — Hot water; (T, S, ISd, Mgh, M \ddot{s} b, K;) as also حَمِيمَةٌ : (S, ISd, K:) or so مَاءٌ حَمِيمٌ : (M \ddot{s} b:) pl. حَمَائِم ; (K;) i. e. pl. of حَمِيم , accord. to IA \ddot{a} r; but accord. to ISd, of حَمِيمَةٌ . (TA.) — And Cold water: (K:) or cold, applied to water: so, accord. to IA \ddot{a} r, in the saying of a poet,

* وَسَاغَ لِي الشَّرَابُ وَكُنْتُ قَدَمًا

* أَكَادُ أَغْضُ بِالْمَاءِ الْحَمِيمِ

[And wine has become easy to swallow to me, whereas I used, in old time, nearly to be choked with cold water]: (Az, TA:) thus bearing two contr. significations. (Az, K.) — The rain that comes in the time of vehement heat; (S;) or after the heat has become vehement, (M, K,) because it is hot; (M;) or in the صَيْف [or summer], when the ground is hot. (TA.) — سَعَت ; (Az, S, A, K;) as also حَمِيَّة : (Az, A, K:) and حَمَام is said to signify the sweat of horses. (Ham p. 92.) One says, (to a person who has been in the bath, A, TA,) طَابَ حَمِيمُكَ and $\text{طَابَتْ حَمِيَّتُكَ}$, meaning *May thy sweat be good, or pleasant*; (Az, A, K;) and consequently, *may God make thy body sound, or healthy*: (A, TA:) or the former may mean as above, or *may thy bathing be good, or pleasant*: (IB:) one should not say, طَابَ حَمَامُكَ , (K, TA,) though MF defends it. (TA.) = A relation, (Lth, S, K,) for whose case one is anxious or solicitous, (S,) or whom one loves and by whom one is beloved: (Lth, K:) or an affectionate, or a compassionate, relation, who is sharp, or hasty, to protect his kinsfolk: or an object of love; a person beloved: (TA:) or a man's brother; his friend, or true friend; because anxious, or solicitous, for him: (Ham p. 90:) and مُحَمَّر signifies the same: the pl. [of حَمِيم] is أَحْمَاءُ : and sometimes حَمِيم is used as a pl., and as fem.; (K;) as well as sing. and masc. (TA.) — الْحَمِيم بِالْحَاجَةِ He who devotes himself to obtain the object of want; who is solicitous for it. (TA.) A poet says,

* وَلَا يَذْرُكُ الْحَاجَاتِ إِلَّا حَمِيمَهَا

[And none will attain the objects of want but he who devotes himself to obtain them; who is solicitous for them]. (IA \ddot{a} r, TA.)

حَمَامَةٌ n. un. of حَمَام [q. v.]. (S, M \ddot{s} b.) — [Hence, app.,] † A woman: or a beautiful woman. (K, TA. [In the CK, only the latter.]) = The middle of the breast or chest. (K, TA.) The قَص [or breast, or head of the breast, or pit at the head of the breast, or middle of the breast, or the sternum,] of a horse. (K.) The callous protuberance upon the breast of a camel. (K.) — The sheave of the pulley of a bucket. (K.) — The ring of a door. (K.) — The clean court of a قَصْر [or palace, &c.]. (K.) — See also the next paragraph.

حَمِيمَةٌ : see حَمِيم . — Also Heated milk. (K.) = Also, (S, K,) as well as حَمْر , (K, TA, [in the CK, erroneously, حَمَر]) sing. of حَمَائِم signifying † Such as are held in high estimation, precious, or excellent, or the choice, or best, (S,

K, TA,) of cattle or other property, (S,) or of camels: (K:) and accord. to Kr, the sing. is used as a pl. in this sense: (ISd, TA:) حَمَامَةٌ , likewise, signifies the choice, or best, of cattle or other property; and so حَمَامَةٌ , of camels: (K:) or you say إِبِلٌ حَمَامَةٌ , meaning excellent, or choice, camels. (S.)

حَمِيمَةٌ ; accord. to the K, حَمِيمَات , but this is the pl.; (TA;) A live coal; syn. حَمْرَةٌ : (K, TA:) or redness; syn. حَمْرَةٌ : (CK, and so in a MS. copy of the K:) [in Freytag's Lex., the pl. is explained as meaning redness of the skin; and so حَمَائِي .]

حَمَائِي : see what next precedes.

حَمَائِي One who flies pigeons (حَمَام), and sends them [as carriers of letters] to various towns or countries. (TA.)

حُمَى , (S, K, &c.,) a subst. from حَمَر , (Lh, L, K,) imperfectly decl., because of the fem. alif [which terminates it], (M \ddot{s} b,) A fever; a disease by which the body becomes hot: from الْحَمِيم : said to be so called because of the excessive heat; whence the trad., $\text{الْحُمَى مِنْ فَيْحِ جَهَنَّمَ}$ [Fever is from the exhalation of Hell]: or because of the sweat that occurs in it: or because it is of the signs of الْحَمَام [i. e. the decreed, or predestined, case of death]; for they say, $\text{الْحُمَى رَائِدُ الْمَوْتِ}$ [Fever is the messenger that precedes death], or بَرِيدُ الْمَوْتِ [the messenger of death], or بَابُ الْمَوْتِ [the gate of death]: (TA:) and حَمِيَّة signifies the same: (K, TA:) pl. of the former حَمِيمَات . (M \ddot{s} b.)

حَمَاءُ : see حَمَام .

حَمَام [A hot bath;] a certain structure, (S,) well known; (M \ddot{s} b;) so called because it occasions sweating, or because of the hot water that is in it; accord. to ISd, derived from الْحَمِيم ; (TA;) i. q. دِيمَاس : (K:) of the masc. gender, (Mgh, K,) and fem. also, (Mgh,) generally the latter; (M \ddot{s} b;) but some say that it is a mistake to make it fem., (MF, TA,) though IB cites a verse in which a fem. pronoun is asserted to refer to a حَمَام : (TA:) pl. حَمَامَات ; (S, Mgh, K;) accord. to Sb, [not because the sing. is fem., but] because, though masc., it has no broken pl. (TA.) See also حَمِيم .

حَمَائِي The owner [or keeper] of a حَمَام [or hot bath]. (Mgh.)

أَحْمَر : see حَمِيم .

حَمِيم : see أَحْمَر , in two places.

حَمَامَةٌ The خَاصَّة [or particular, or special, friends, or familiars], (S, K,) consisting of the family and children (K) and relations, (TA,) of a man. (K.) You say, $\text{كَيْفَ الْحَمَامَةُ وَالْعَامَّةُ}$ [How are the particular, or special, friends, &c., and the common people?]. (S.) And $\text{هَؤُلَاءِ حَمَامَةُ الرَّجُلِ}$ [These are the relations of the man. (Lth, S.) [See حَمِيَّة , and أَحْمَر .] — See also حَمِيمَةٌ . — Also