

2. **بَصَّ بِسَيْفِهِ** *He made a sign with his sword, waving it, or moving it about [so that it shone, or glistened].* (TA.)

R. Q. 1. **بَصَّصَ**, (S, K,) or **بَصَّصَ بَدَنِيهِ**, (M,) inf. n. **بَصَّصَةٌ**, (TA,) *He* (a dog, S, M, K, and a beast of prey, and a gazelle, and a camel when urged on by the driver's singing, TA) *wagged, or moved about, his tail*; (S, K;) which a dog does by reason of cupidity, or fear; (TA;) as also **تَبَصَّصَ**: (S:) or *he* (a dog) *struck with his tail.* (ISd.) The inf. n. **بَصَّصَةٌ** has a pl., namely, **بَصَّاصٍ**; as in the following ex.:

• حَتَّى إِذَا أَبْصَرْتَهُ وَعَلِمْتَهُ

• حَتَّى إِذَا أَبْصَرْتَهُ وَعَلِمْتَهُ

[Until, when they see him and know him, they greet him with waggings of the tails]. (TA.) It is said in a prov., respecting the flight and submissiveness of the coward,

• بَصَّصْنَ إِذْ حُدِينَ بِالْأَذْنَابِ

[They wagged the tails when they were urged on by the driver's singing]. (As.) **بَصَّصَتِ الْإِبِلُ** *The camels performed quickly their night-journey to water.* (K.) [See **بَصَّاصٍ**.]

R. Q. 2. **تَبَصَّصَ**: see R. Q. 1.

بَصَّ, and **بَصَّ نَارٍ**, *Live coals*; because they shine, or glisten: n. un. with δ : so in the present day; but probably only post-classical: or, accord. to the TA, in art. **بَصَو**, the word **بَصَّة** is used by the vulgar, for **بَصْوَةٌ**.]

بَصَّاصٌ [Shining, or glistening: or rather, shining, or glistening, much]. — [Hence,] **الْبَصَّاصَةُ** *The eye*: (S, A, K:) an epithet in which the quality of a subst. predominates: (TA:) said to be so called (TA) because it shines, or glistens. (K, TA.) — [And hence **بَصَّاصٌ** is applied in the present day to *An officer employed as an inspector by a police-magistrate.*]

بَصَّانٌ a name of [The month afterwards called] **رَبِيعُ الْآخِرِ**: the former was its name in the Time of Ignorance: thus it is written accord. to the Jm: [or it was called, or was also called, **وَبَّانٌ**, and **وَبَّانٌ**: (see art. **وَبَّ**): or **وَبَّانٌ**, and **وَبَّانٌ**: (see art. **بَصَنَ**):] the author of the K mentions it in art. **بَصَنَ**; [where it is said to be also written **بَصَّانٌ**, i. e., without teshdeed;] but this is its proper place, for it is from **الْبَصِيسِ** [inf. n. of **بَصَّ**]. (TA.)

بَصَّاصٌ, (T, K,) or **بَصَّاصٌ**, (S,) *A laborious, (T, S, K,) fatiguing, (T,) night-journey to water, (T, K,) or journey in which the second and third and fourth days are without water; in which is no flagging: (S:) [as also **بَصَّاصٌ**.] — **يَوْمٌ بَصَّاصٌ** *A vehemently-hot day.* (TA.)*

بصر

1. **بَصَّرَ**, [aor. δ], (Sb, M, K,) and **بَصَّرَ**, [aor. δ], (Lh, K,) inf. n. **بَصْرٌ** and **بَصْرَةٌ**, (M, K,) [He saw; i. e.] *he became seeing*; syn. **صَارَ مُبْصِرًا**;

(Sb, M, K;) with **ب** prefixed to the noun following. (K.) But see 4, in four places. **بَصَّرَ** is seldom used to signify the sense of sight unless to this meaning is conjoined that of mental perception. (B.) — [Hence,] **بَصَّرَ**, [and **بَصَّرَ**,] inf. n. **بَصْرَةٌ** [and **بَصْرٌ**], *He was, or became, endowed with mental perception; or belief, or firm belief; or knowledge, understanding, intelligence, or skill.* (S, M, TA.) And **بَصَّرَ بِهِ**, (S, Msh, B,) and **بَصَّرَ بِهِ**, and sometimes **بَصَّرَهُ** and **بَصَّرَهُ**, but more chastely with **ب**, inf. n. **بَصْرَةٌ** and **بَصْرٌ**; (Mshb;) and **أَبْصَرَهُ**; (B;) *He perceived it mentally*; (B;) *he knew it [or understood it].* (S, Mshb.) **بَصَّرَتْ بِمَا لَمْ يَبْصُرُوا بِهِ**, in the Kur [xx. 96], means *I knew that which they knew not.* (S.) = **بَصَّرَ الْأَدِيمِينَ**, aor. δ , (T, K,) inf. n. **بَصْرٌ**, (S, M, K,) *He put the two hides together, and sewed them, like as the two edges of a garment, or piece of cloth, are sewed, one being put upon the other; which [mode of sewing] is contrary to, or different from, that in which a garment, or piece of cloth, is sewed before it is sewed the second time: (S:) or he put together the two edges of the two hides, when they were being sewed, (M, K,) like as a garment, or piece of cloth, is sewed.* (M.)

2. **بَصَّرَ** *He* (a whelp) *opened his eyes.* (M, K.) = **بَصَّرَهُ**, (S, K,) inf. n. **تَبَصُّيرٌ**; (TA;) or **أَبْصَرَهُ**; (accord. to some copies of the K; [see **مُبْصِرٌ**, as confirmatory of the latter; but both seem to be correct;]) *It [or he] made him [or caused him] to see, or to have sight: or to have mental perception, or knowledge, or skill: syn. جَعَلَهُ بَصِيرًا.* (S, K.) — And the former, (K,) inf. n. as above, (S, K,) *He made him to know.* (S, K.) You say, **بَصَّرْتَهُ بِهِ**, (A, Mshb,) inf. n. as above, (Mshb,) *I made him to know it; acquainted him with it.* (A, Mshb.) And **بَصَّرَهُ الْأَمْرَ**, inf. n. as above and **تَبَصَّرَهُ**, *He made him to understand the affair, or case.* (M.) — Also *He rendered it apparent, or plainly apparent, conspicuous, manifest, or evident.* (S, K.) = **بَصَّرَتْ بِدَمَامٍ**, said of the feathers of an arrow, *They were besmeared by the blood: (S:) or were strengthened and fastened with glue.* (M.) = Also **بَصَّرَ**, inf. n. **تَبَصُّيرٌ**; (S, K;) and **أَبْصَرَ**; (K;) *He went, (S,) or came, (M, K,) to the city of El-Basrah (البصرة).* (S, M, K.)

3. **بَصَّرَهُ** *He looked with him at a thing, trying which of them two would see it before the other.* (M.) And **بَصَّرَا** *They two looked, trying which of them would see first.* (K.) — *He elevated himself, or rose up, or stood up, so as to be higher than the surrounding objects, (أَشْرَفَ,) looking at him, or towards him, from afar.* (S.) — See also 4.

4. **أَبْصَرَهُ**, (Lh, S, M, A, &c.) inf. n. **إِبْصَارٌ**, (Mshb,) *He saw him, or it, (Lh, S, A, Mgh, Mshb,) بِرُؤْيَا الْعَيْنِ by the sight of the eye; (Mshb;) as also **بَصَّرَ بِهِ**: (A:) or *he looked (M, K) at, or towards, him, or it, (M,) trying whether he could see him, or it; (M, K;) as also **بَصَّرَ بِهِ**, inf. n. **بَصْرٌ** and **بَصْرَةٌ** and **بَصْرَةٌ**; (M;) and **بَصَّرَ بِهِ**;**

(Lh, M;) and **تَبَصَّرَهُ**; (M, K;) and **أَبْصَرَهُ**: (M:) or, accord. to Sb, **بَصَّرَ** [is used when no object of sight is mentioned, and] signifies *he [saw, or] became seeing*: and **أَبْصَرَهُ** is said when one mentions that upon which his eye has fallen. (M.) You say also, **أَبْصُرْ إِلَيَّ** *Look thou at me: or turn thy face towards me.* (Ibn-Buzurj, TA.) — See also 1. = And see 2. = **أَبْصُرْ بِهِ وَأَسْمِعْ**, in the Kur [xviii. 25], means *مَا أَبْصَرَهُ وَمَا أَسْمِعَهُ* (Jel) *How clear is his sight! and how clear his hearing!* the pronoun relating to God; (Bd, Jel;) and thus used, the phrase is tropical; i. e., nothing escapes his sight and hearing. (Jel.) And **أَسْمِعْ بِهِمْ وَأَبْصُرْ**, in the same [xix. 39], means *مَا أَسْمِعُهُمْ وَمَا أَبْصُرُهُمْ* (S in art. **سَمِعَ**, and Jel) *How clearly shall they hear! and how clearly shall they see!* (S, Bd, Jel:) or the meaning is, *do thou make them to hear, and make them to see, the threats of that day which is afterwards mentioned, and what shall befall them therein.* (Bd.) = **أَبْصَرَ** also signifies *He relinquished infidelity, and adopted the true belief.* (IAar.) = See also 10. = *He hung upon the door of his dwelling a بصيرة*, i. e. an oblong piece of cotton or other cloth. (TA.) = See also 2, last sentence.

5. **تَبَصَّرَهُ** *He looked at it; namely, a thing: or looked long at it: or glanced lightly at it: like رَمَقَهُ: (TA:) or he sought, or endeavoured, to see it: (Mgh:) or i. q. أَبْصَرَهُ, in a sense explained above; see 4. (M.) You say also, **تَبَصَّرْ لِي فَلَانًا**, [Consider thou, or examine thou, for me, such a one, that thou mayest obtain a clear knowledge of him]. (TA.) And **تَبَصَّرَ فِي شَيْءٍ** *He considered a thing, endeavouring to obtain a clear knowledge of it; he looked into it, considered it, examined it, or studied it, repeatedly, until he knew it: he sought, or sought leisurely, or repeatedly, after the knowledge of it, until he knew it.* (S, K, TA.) And **تَبَصَّرَ فِي رَأْيِهِ** signifies the same as **أَسْتَبَصَّرَ فِيهِ**, i. e. *He sought, or endeavoured, to see, or discover, what would happen to him, of good and evil.* (M.)*

6. **تَبَاصَرُوا** *They saw one another.* (M, K.) — [Also signifies *He feigned himself seeing, either ocularly or mentally; contr. of تَعَامَى*.]

10. **أَسْتَبَصَّرَ** [He sought, or endeavoured, to see, or to perceive mentally]. You say, **أَسْتَبَصَّرَ فِي رَأْيِهِ**: see 5, last sentence. — *He had, or was endowed with, [mental perception, or] knowledge, (Mshb,) [or understanding, intelligence, or skill: as in the phrase,] **أَسْتَبَصَّرَ فِي شَيْءٍ** [He had a mental perception, or knowledge, &c., of, or in relation to, a thing]. (S.) [See **مُسْتَبَصِّرٌ**.] = *It (a road, TA) was, or became, plain, clear, manifest, or conspicuous; (K, TA;) as also **أَبْصَرَ**. (A.)**

بَصَّرَ: see **بَصْرَةٌ**, in four places: and see **بَصْرَةٌ**.

بَصْرٌ *The thickness of anything; (M;) as of the heaven, (TA,) or of each heaven [of the seven heavens], (S, A, TA,) and of the earth, [or of each of the seven earths,] and of the skin of a*