the CK بُرُوقٌ, as in the Ṣ,) *It* (a thing, Mgh, Ḳ, a sword, &c., Ṣ, and the dawn, Ḳ, TA) *shone, gleamed,* or *glistened.* (Ṣ, Mgh, Ḳ, TA.) — Also said of a cloud, aor. as above, inf. n. بَرِيقٌ and بَرْقٌ and بَرَقَانٌ, *It gleamed* or *shone* [*with lightning*]; and so ابرق, (JK,) and تبرّق. (Ḳ in art. حلج.) And بَرَقَتِ السَّمَآءُ, (Ṣ, Mṣb, Ḳ,) aor. as above, (Mṣb, TA,) inf. n. بَرَقَانٌ (Aṣ, Ṣ, Mṣb, Ḳ) and بَرْقٌ (Mṣb, TA) and بُرُوقٌ, (Ḳ,) *The sky lightened;* (Mṣb, Ḳ;) as also ابرقت: (AO, AA, Ḳ:) or *gleamed* or *shone* [*with lightning*]: (Ṣ, Ḳ:) or *lightened much* before rain; as also ابرقت. (TA in art. رعد.) And بَرَقَ البَرْقُ *The lightning appeared.* (Ḳ.) — And [hence] said of a man, (JK, Mṣb, Ḳ,) or رَعَدَ وَبَرَقَ, (Ṣ,) ‡ *He threatened;* (JK, Ṣ, Ḳ;) or *he threatened with evil;* (Mṣb;) [or *he threatened and menaced;*] or *he frightened* (Ṣ and Ḳ in art. رعد) *and threatened;* (Ṣ in that art.;) and ابرق signifies the same; (JK, Mṣb, Ḳ;) and so أَرْعَدَ وَأَبْرَقَ: (Ḳ:) or, accord. to Aṣ, ارعد and ابرق are not allowable. (TA, and Ṣ in art. رعد, q. v.) But بَرَقَتْ, inf. n. بَرْقٌ, said of a woman, (Ḳ,) or رَعَدَتْ وَبَرَقَتْ, (Ṣ,) means ‡ *She beautified* (Ṣ and A in art. رعد, and Ḳ) *and adorned herself,* (Ṣ, Ḳ,) [as also تبرّقت, (occurring in the Ḳ in art. الق, coupled with its syn. تَزَيَّنَت,)] *and showed,* or *presented, herself,* (A in art. رعد, and TA,) لِى *to me:* (A in art. رعد:) or *she exhibited her beauty intentionally:* (TA:) and برّقت means the same, (Lḥ, Ḳ,) inf. n. تَبْرِيقٌ; (TA;) and so ابرقت: (Ḳ:) you say, ابرقت بِوَجْهِهَا وَسَائِرِ جِسْمِهَا ‡ *She beautified herself in her face and the rest of her person:* (Lḥ, TA:) and ابرقت عَنْ وَجْهِهَا ‡ *She showed her face.* (JK, Ibn-'Abbád, Ḳ.) — Also, said of a star, or an asterism, *It rose.* (Lḥ, Ḳ.) One says, لَا أَفْعَلُهُ مَا بَرَقَ النَّجْمُ فِى السَّمَآءِ *I will not do it as long as the star,* or *asterism,* [by which may be meant *the asterism of the Pleiades,*] *rises in the sky.* (Lḥ, TA.) — بَرَقَ البَصَرُ, (Ṣ,) or بَصَرُهُ, (Ḳ,) *The eye* or *eyes,* or *his eye* or *eyes, glistened,* (Ṣ, Ḳ,) *being raised,* or *fixedly open:* (Ṣ:) or *became raised,* or *fixedly open:* occurring in the Ḳur [lxxv. 7], accord. to one reading: (Fr, TA:) or *the eye,* or *his eye, became open by reason of fright.* (TA.) بَرِقَ has a different meaning, which see below. (Ṣ.) — بَرَقَتْ, said of a she-camel, *She put her tail between her thighs, making it to cleave to her belly, without being pregnant:* (IAạr, TA:) or *she raised her tail, and feigned herself pregnant, not being so;* as also ابرقت, (Lḥ, Ṣ, Ḳ,) and ابرقت بِذَنَبِهَا: (TA:) or ابرقت signifies *she smote with her tail at one time upon her vulva and another time upon her buttocks;* and also, *she feigned herself pregnant, not being so.* (JK.) — بَرِقَ *He feared, so that he was astonished* or *amazed* or *stupified, at seeing the gleam of lightning:* (TA voce بحر:) or *his* (a man's) *sight became confused in consequence of his looking at lightning.* (Bḍ in lxxv. 7.) And hence, (Bḍ ibid.,) بَرِقَ البَصَرُ, (Ṣ, Bḍ,) or بَصَرُهُ, (Ḳ,) aor. ـَ; (Ṣ, Ḳ;) and بَرِقَ, aor. ـَ; (Ḳ;) or the latter has [only] a meaning explained above; (Ṣ;) inf. n. بَرَقٌ, which is of the former verb; (Ṣ;) accord. to the Ḳ, بَرْقٌ; but this is wrong; (TA;) and [of the latter verb,] بُرُوقٌ; (Lḥ, Ḳ;) *The eye* or *eyes,* or *his eye* or *eyes, became dazzled, so as not to close,* or *move, the lid,* or *lids:* (Ṣ, Ḳ:) or *became confused, so as not to see.* (Ḳ.) بَرِقَ بَصَرُهُ signifies also *His eye* or *eyes,* or *his sight, became weak:* whence بَرِقَتْ قَدَمَاهُ *His two feet became weak.* (TA.) Also بَرِقَ alone, (TA,) inf. n. بَرَقٌ, (Fr, Ḳ, TA,) *He* (a man, TA) *was frightened;* or *he feared,* or *was afraid:* (Fr, Ḳ, TA:) and *he became confounded,* or *perplexed, and unable to see his right course.* (Ḳ.) — بَرِقَ said of a skin, aor. ـَ, (JK, Ḳ,) inf. n. بَرَقٌ, (JK,) so in the O, in which, as in the Ḳ, the part. n., being بَرِقٌ, indicates that the verb is like فَرِحَ; (TA;) and بَرَقَ, (Ḳ,) so in the L, (TA,) aor. ـُ, (Ḳ,) inf. n. بَرْقٌ and بُرُوقٌ; thus in the L, which indicates that the verb is like نَصَرَ; (TA;) *It became affected by the heat so that its butter melted and became decomposed,* (Aṣ, JK, Ḳ,) *and did not become compact.* (Ḳ.) = بَرَقَ طَعَامًا, (JK,) or بَرَقَهُ بِزَيْتٍ أَوْ سَمْنٍ, (Ṣ, Ḳ,) aor. ـُ, (JK,) inf. n. بَرْقٌ (JK, Ṣ) and بُرُوقٌ, (L,) *He poured upon the food,* (JK,) or *put into it,* (Ṣ,* Ḳ,) *somewhat,* (JK,) or *a small quantity,* (Ṣ, Ḳ,) *of olive-oil* (JK, Ṣ, Ḳ) or *of clarified butter.* (Ṣ, Ḳ.) And بَرَقْتُ لَهُ *I made his food* [*somewhat*] *greasy for him with clarified butter.* (TA.) And أَبْرِقُوا المَآءَ بِزَيْتٍ *Pour ye upon the water a little olive-oil.* (Ṣ.) = بَرِقَتِ الغَنَمُ, aor. ـَ, (Ṣ, Ḳ,) inf. n. بَرَقٌ, (Ṣ,) *The sheep,* or *goats, had a complaint in their bellies from eating the* بَرُوقَ: (Ṣ, Ḳ:) and in like manner, الإِبِلُ *the camels.* (TA.)

2. برّق بِعَيْنَيْهِ, (JK,) or برّق بَصَرَهُ, (TA,) *He glistened with his eyes by reason of looking hard,* or *intently.* (JK, TA.*) And برّق عَيْنَيْهِ, inf. n. تَبْرِيقٌ, *He opened his eyes wide, and looked sharply,* or *intently.* (Lth, Ṣ, Ḳ.) — برّقت, said of a woman: see 1. — And برّق *He decorated,* or *adorned,* his place of abode. (El-Muärrij, Ḳ.) — بَرَّقْتَ وَعَرَّقْتَ *Thou madest a sign with a thing, that had nothing to verify it,* [app. meaning *thou madest a false display,* or *a vain promise,*] *and didst little.* (IAạr.) — Also برّق, (inf. n. as above, TA,) *He* (a man) *journeyed far.* (El-Muärrij Ḳ.) — برّق فِى المَعَاصِى *He persisted,* or *persevered, in acts of disobedience.* (El-Muärrij, Ḳ.) — برّق بِىَ الأَمْرُ *The affair was unattainable,* or *impracticable, to me.* (Ḳ.)

4: see 1, in eight places. — ابرق, (Aboo-Naṣr, Ṣ, Ḳ,) or ابرق بِسَيْفِهِ, (JK,) said of a man, (Aboo-Naṣr, JK, Ṣ,) *He made a sign with his sword* [*by waving it about so as to make it glisten*]. (Aboo-Naṣr, JK, Ṣ, Ḳ.) — And ابرق *He betook himself,* or *directed his course, towards the lightning.* (TA.) — *He entered into* [*a tract wherein was*] *lightning.* (TA.) — *He saw lightning.* (TA.) Ṭufeyl uses the phrase أَبْرَقْنَ الخَرِيفَ as meaning *They* (women borne in vehicles upon camels) *saw the lightning of* [*the season,* or *the rain, called*] *the* خريف. (AAF, TA.) — *He was smitten,* or *assailed,* or *affected, by lightning.* (Ṣ, Ḳ.) = ابرقهُ الفَزَعُ [app. *Fright,* or *fear, made him to be confounded,* or *perplexed, and unable to see his right way:* see بَرِقَ.]. (TA.) — [And hence, perhaps,] ابرق الصَّيْدَ *He roused the game,* or *chase.* (Ḳ.)

5: see 1, in two places.

10. استبرق *It* (a place, and the horizon,) *shone,* or *gleamed, with lightning.* (TA.)

بَرْقٌ [*Lightning;*] *what gleams in the clouds,* (TA,) or, *from the clouds;* from بَرَقَ [in the first of the senses explained above], said of a thing, inf. n. [بَرْقٌ and] بَرِيقٌ: (Bḍ in ii. 18:) or *an angel's smiting the clouds, and putting them in motion, in order that they may become propelled, so that thou seest the fires* [*issue from them*]: (Mujáhid, Ḳ:) or *a whip of light with which the angel drives the clouds:* (I 'Ab, TA:) sing. of بُرُوقٌ, i. e., of the بروق of the clouds: (Ṣ, Ḳ:) or it has no pl., being originally an inf. n. (Bḍ ubi suprà.) بَرْقُ الخُلَّبِ and بَرْقُ خُلَّبٍ and بَرْقٌ خُلَّبٌ signify *That* [*lightning*] *which is without rain.* (Ṣ. [See also art. خلب.)]

بُرْقٌ [*Lizards of the species called*] ضِبَاب, pl. of ضَبٌّ. (IAạr, Ḳ.) It is app. pl. of بُرُوقٌ or of أَبْرَقُ: more probably, I think, of the former; from the raising of the tail, which is a habit of those lizards.] = See also بُرْقَةٌ.

بَرَقٌ *A lamb;* syn. حَمَلٌ [q. v.]: (Ṣ, Ḳ:) a Persian word, (Ṣ,) arabicized; (Ṣ, Ḳ;) originally بَرَهْ: (Ḳ:) pl. [of mult.] بُرْقَانٌ (Ṣ, Ḳ) and بِرْقَانٌ and [of pauc.] أَبْرَاقٌ. (Ḳ.)

بَرِقٌ [part. n. of بَرِقَ: and particularly explained as meaning] A skin *affected by the heat so that its butter melts and becomes decomposed,* (JK, O, Ḳ,) *and does not become compact.* (Ḳ.)

بَرْقَةٌ [app. an inf. n. of un., signifying *A flash of lightning*]. (M, TA in art. وبص.) = *A fit of confusion,* or *perplexity, affecting one in such a manner that he is unable to see his right course.* (Ḳ,* TA.)

بُرْقَةٌ *A quantity of lightning:* (Bḍ in xxiv. 43, TA:) pl. بُرَقٌ; (TA;) or [this is a coll. gen. n., of which the former is the n. un.; or, probably, it is a mistranscription, and] the pl. is بُرَقٌ, also pronounced بُرُقٌ. (Bḍ ubi suprà.) = *Rugged ground in which are stones and sand and earth mixed together,* (Ṣ, Ḳ, TA,) *the stones thereof mostly white, but some being red, and black, and the earth white and of a whitish dust-colour, and sometimes by its side are meadows* (رَوْض); (TA;) as also أَبْرَقُ and بَرْقَآءُ: (Ṣ, Ḳ, TA:) or *a portion of such land* (أَرْض) *as is termed* بَرْقَآءُ, *which consists of tracts containing black stones mixed with white sand, and which, when spacious, is termed* أَبْرَقُ: (JK:) [and] *a mountain mixed with sand;* as also أَبْرَقُ: (IAạr, TA:) the pl. of بُرْقَةٌ is بُرَقٌ (Ḳ, TA) and بِرَاقٌ; (JK, Ṣ;) and that of ابرق is أَبَارِقُ, (JK, Ṣ, Ḳ,) after the manner of a subst., because the quality of a subst. is predominant in it; (TA;) and that of برقآء is بَرْقَاوَاتٌ. (Aṣ, IAạr, Ṣ, Ḳ.) The بُرَق of the